Principal McFarlane on Colonial Churches, men all b lenging to the much abused, and much misrepresented party of Moderates, shows how well the position and duty of the church have been understood, and what sinsere and earn at purposes have been conceived as regards missions. Much that has been sttempted has failed, principally owing to barren and embittering controversies on the questions of Church Establishments and Lay Patronage. Now that we have peace, the prosperity of our Colonial Churches, the increased liberality to foreign missions and the immense efforts made to establish the parochial machinery in some parts of Scotland by mans of the Endowment Scheme, show in muked characters a movement in the church in the work of evangelization.

A great obstacle meeting those engaged in auch operations is the ignorance of the people on the state of missions generally, and also of the particular efforts and schemes of their own church. A want of interest and an indisposition to give are the inevitable consequences. To meet this evil, a literature is wanted, and all missionary societies and churches find it necessary to have publications. The quarterly publication mentioned above, has been for such reasons commenced, and ment it is hoped that a double object will be the following advertisement and prospectus, secured—that the expense in publishing the which are transferred to these columns will how how far it is worthy of the support of the ladies of our church in these provinces.

THE "NEWS OF FEMALE MISSIONS"

Will be issued Quarterly. The object in view is to excite deeper interest in Female Missions. The Subscription for a year will be Sixpence. The Committee will feel obliged by Members of the Ladies' Associations kindly endeavor-ing to procure Subscribers, and intimating the number of copies, and to whom the par-cel is to be sent, to the Secretary, Miss San- By the Rev. James George, D. D., Professo DERS, 132 George Street, Edinburgh, or to the Publishers.

Edinburgh, July 1859.

THE NEXT NUMBER OF THE "NEWS OF FEMALE MISSIONS"

WILL BE PUBLISHED ON THE 1ST OCTOBER.

Terms of Subscription .- Single Copy, 13.; 6d. per annum. Twelve Copies, for distribution in Sabbath Schools, 1s.; 4s. per annum.

Postal Arrangements .- Four Copies may be sent by Post for 1d., Eight for 2d., and ing evil, established is all very firmly at Sixteen for 4d.

The object of this little publication, which it is proposed at proce t to publish quarterly is to extend and circulate more widely than has hitherto been found possible, information regarding the Ladies' Associations in connection with the Church of Scotlar & for Female Education in India, and for the Education of Jewish Females. Notices of the work done by the Agents of these Societies, and extrem from their letters, are already given almost monthly in the Record; nor will these be discontinued. The intention of this little serial is to give more copious information regarding the working of these Societies, and to have this information more widely diffused than hitherto. The extremely moderate prict at which it is issued, will, it is hoped, be the means of accomplishing the latter object; while every exertion will be made to secure the former, by giving interesting extracts from the several agents of the two Societies, varied by such information as can be gathered, or, as there may be found room for, regarding the labors of missionaries connected with other Churches. Everything that serves to widen the interest in missionary enterprise should be encouraged and supported by the friends of Christianity, as a means, however small, of promoting and extending the king dom of Christ upon earth.

It is proposed that the Reports of the im-Societies and their Subscription Lists shall be published in this Magazine-that for the ledia Society in the month of July, and for the Jewish Society in January. By this arrange Reports may be greatly lessened, or, if the publication be successful, perhaps altogates saved, while a much wider circulation will be given to them. " Him without whose held the smallest as well as the greatest efforts will be unavailing, we commend our little work May his blessing rest upon it, and may it be the means of extending an interest in Pa cause, and of promoting His glory!

THE SABBATH SCHOOL OF THE FIRESIDE, AND THE SABBATH SCHOOL OF THE CONGRE-

of Mental and Moral Philosophy, de Queen's College, Toronto, Canada King ston, Published by John Creighton: 1859.

It is now a considerable time since Sabbil Schools have engaged the attertion and cured the co-operation of the churches Christ. Since the commencement of this tem, it has, through its adaptation to the ritual wants of the yourg, and its indisput ble necessity to the supply of a great and of the machinery of the church. In the Pre