

Year's gift. Mother and daughter, by divine blessing, are both doing remarkably well, and have far better care than I could give or get for them in Erromanga.

OUR OWN CHURCH.

We hoped to have lists of contributors to the Supplementing Fund from several congregations for publication in the Ap. Record! Why have they not come? Has the dull weather of the past few weeks caused a deep sleep to fall upon them? It is time to waken up to the importance and necessity of the scheme, and give evidence of *faith by works*.

OTHER CHURCHES, &c.

"THE Greenock Presbytery has granted the petition of 165 persons who had seceded from St. Andrew Square U. P. Church, Greenock, to be admitted into the Established Church, and the Rev. J. K. Campbell is admitted as a minister of the Church of Scotland.

CORRECTIONS.

In East River list of contributors for supplementary fund for "Angus McDonald" write \$050 instead of \$025,

and in list of agents for Samuel Fraser *Ethnsville*, write Samuel Fraser, Bridgeville.

DISESTABLISHMENT MEETINGS.—

Within the past ten days the Rev. James Smith, of Tarland, has addressed meetings in favour of disestablishing and disendowing the Church of Scotland at Ellon, Peterhead, Rosehearty, and other places in Aberdeenshire. His remarks can scarcely be said to have been well received. The Ellon meeting was specially noisy. Mr. Smith's remarks have been called in question at several of the meetings by speakers who went boldly to the platform, as well as by dissentients who merely shouted from their seats.

THE SABBATH SCHOOL.

INTERNATIONAL LESSONS.

April 14.] B. C. 624. [2 Chron. xxxiv 14-22,

THE SCRIPTURES FOUND AND SEARCHED.

GOLDEN TEXT.—"Search ye the Scriptures for in them ye think ye have eternal life; and these are they which testify of me."—John 5. 39.

HOME READINGS.—M. 2 Tim. 3: 1-17. T, 2 Chron. 34: 14-22. W. 2 Chron. 34: 23-35. Th. John 5: 36-47. F. 2 Chron. 35: 1-19. S. 2 Chron. 35: 20-27. S. Lam. 1: 1-22.

Compare with 2 Kings, ch. 22. The interest of the lesson centres in the discovery of an old and valuable copy of the Pentateuch among the debris in the Temple, v. 14. "Given by Moses. Either the origin as it came from the hand of Moses himself, 800 years before, or a copy which had been kept exclusively for the Temple service beside the Ark, in the most holy place, Deu 31, 26. Possibly it might have been secreted by some pious hand to save from desecration, and in the lapse of a century its existence was forgotten. In either case its coming to light was matter of rejoicing. The Bible was scarce in those days, and this may have been the first well authenticated copy Hilkiah had ever seen. It was not thing to be merely looked at as a curiosity; immediately Shaphan began to read it, v. 18. Josiah is now, in turn, affected, not by the antiquity of the Book, much as by its contents. To him it was emphatically "the word of God." When he heard the words of the law he rent his clothes, v. 10, and wept, 2 K. 22. The word of God is quick and powerful, Heb. 4, 12. In its light he now saw sins of his people to be greater than ever before imagined. It is thought that the portion read may have been Deu 28, and following chapters, in which terrible curses are foretold against all who violate the law. "Go and enquire of