



THE JUBILEE YEAR.

FROM the eve of Christmas, 1899, to the same date, 1900, the limits of the Holy Year, the plenary and partial indulgences, which Catholics may gain at other times, are suspended. We take from the *American Ecclesiastical Review* the exceptions from this rule :

1. Such indulgences (partial) as are granted by the Ordinaries to their subjects (not, however, the indulgences imparted with the Papal Blessing given twice a year by the bishop).
2. The plenary indulgence *in articulo mortis*.
3. Partial indulgence for visits to the Blessed Sacrament during the Forty Hours' Adoration.
4. Indulgences for accompanying the Blessed Sacrament to the dying.
5. Indulgences for the recital of the Angelus.
6. Privileged altars and indulgences exclusively applied to the souls in purgatory.

In lieu of this, all the faithful are to apply themselves to gain, if possible, the Jubilee indulgence by a pilgrimage to the Holy City. Whilst they cannot gain *for themselves* any of the usual indulgences, they can offer them by way of suffrage for the souls in purgatory ; for *all indulgences* without exception are, during the year of general Jubilee, applicable to the souls of the departed.

This limitation holds good only during the regular year of Jubilee (to be gained in Rome), and it is not extended to the following year, when, as is customary, the Pontiff