

tus be earlier, but its apologetic value is not great. In the Armenian fragment Mary is called the mother of God, but the Syriac has no such term, nor does

*theotokos* occur in the Greek. That expression caused Renan to regard the Armenian fragments with suspicion.

A handwritten signature in cursive script, likely reading "J. M. Campbell". The signature is written in dark ink and is centered on the page below the main text.