Lesson XIII.

REVIEW

March 31, 1912

TO MAKE READY FOR THE REVIEW—Read over each Lesson carefully, and see that you know by heart the Lesson Title, Golden Text, and Lesson Plan, as given below. Revise your Supplemental Bible Work, Scripture Memory Passages, Shorter Catechism (Questions 1-11), and the Question on Missions for the Quarter.

GOLDEN TEXT—The people which sat in darkness saw great light, and to them which sat in the region and shadow of death light is sprung up.—Matthew 4: 16.

Daily Readings—(Courtesy, I.B.R.A.)—M.—The birth of Jesus, Luke 2:1-20. T.—The boy Jesus in the temple, Luke 2:40-52. W.—The ministry of John the Baptist, Luke 3:7-20. Th.—The baptism of Jesus, Mark 1:9-13. F.—The call of the first disciples, Mark 1:14-28. S.—Jesus the Hoaler, Mark 1:29-15. S.—The paralytic forgiven and healed, Mark 2:1-12.

Prove from Scripture-That the gospel brings joy.

Lesson Hymns—Book of Praise, 29 (Supplemental Lesson); 197; 193; 76 (Ps. Sel.); 27 (from Primary Quanterly); 187.

Review Chart—First Quarter			
LIFE OF CHRIST IN SYNOPTIC GOSPELS	Lesson Title	Golden Text	LESSON PLAN
I—Luke 1 : 5-23.	The Birth of John the Bap- tist Foretold.	Without faith it is impossible.—Heb. 11:6.	1. A childless home. 2. A father's prayer. 3. A divine promise.
II.—Luke 1:57-75.	The Birth of John the Bap- tist.	Blessed be the Lord God of Israel.—Luke 1:68.	1. The birth. 2. The naming. 3. The song.
III.—Luke 2: 8-20.	The Birth of Jesus.	For unto you is born this day.—Luke 2:11.	The Saviour announced. 2. The Saviour found. 3. The Saviour proclaimed.
IV.—Luke 2:25-38.	The Presentation in the Temple.	For mine eyes have seen.— Luke 2:30, 31.	1. The Babe and Simeon. 2. The Babe and Anna.
V.—Matt. 2:1-12.	The Wise Men Led by the Star.	Look unto me, and be ye saved.—Isa. 45: 22.	1. The star. 2. The scriptures. 3. The Saviour.
VI.—Luke 2:40-52.	The Boy Jesus in the Tem- ple.	How is it that ye sought.— Luke 2:49.	1. At the feast. 2. In the temple. 3. In the home.
VII.—Luke 3:1-17.	The Ministry of John the Baptist.	Repent ye.—Matt. 3:2.	1. The messenger. 2. The message. 3. The Master.
VIII—Mark 1:9-11; Matt. 4:1-11.	The Baptism and Tempta- tion of Jesus.	For in that he himself hath suffered.—Heb. 2:18.	1. The baptism. 2. The temptation.
IX.—Mark 1:14-28.	The Call of the First Dis- ciples.	teous.—Matt. 9:37,	1. By the sea. 2. In the synagogue.
X.—Mark 1:29-45.	Jesus the Healer.	38. Himself took our infirmities. —Matt. 8:17.	1. Miracles. 2. Preaching. 3. An- other miracle.
XI.—Mark 2:1-12.	The Paralytic Forgiven and Healed.	Bless the Lord, O my soul. —Ps. 103: 2, 3.	1. Faith. 2. Forgiveness. 3. Healing.
XII.—Mark 2: 13-22.	Feasting and Fasting.	I came not to call the right- cous.—Mark 2: 17.	1. The call of Matthew. 2. The feast in the house. 3. The question of fasting.

A Bird's-Eye View

The Lessons of the Quarter extend over a period of thirty-four years, from B.C. 6 to A.D 28. They begin (Lesson I.) with the visit of an angel from heaven. To whom did he appear? What did he announce? There follows (Lesson II.) the story of the birth and naming of a child. Who was he? Another still more wonderful birth is related in Lesson III. Whose was this? To whom was it announced by angels? In Lesson IV. we see Jesus presented in the temple. What two sged people received Him there and praised God for His coming? Lesson V. shows us some visitors from a far country come to see Jesus. Who were these? What offering did they bring? An interval of twelve years comes between Lessons V. and VI. Lesson VI. tells of Jesus' going to the Passover at Jerusalem. Give an account of His being found in the temple. In Lesson VII. John the Baptist begins his ministry. What was his message? Next, in Lesson VIII., comes the baptism and temptation of Jesus, the preparation for His work. Describe each of these. Lesson IX. narrates the call of the first four disciples. Give their names and occupation. Lesson X. records the teaching and cures of a wonderful Sabbath day in Capernaum and afterwards the healing of a leper. The story of the cure of a paralytic (Lesson XI.) and that of Matthew's call, with the feast in his house and Jesus' discourse about fasting (Lesson XII.) brings us to the close of the first year of our Lord's public ministry.