

My Child.

My child is lying on my knee;
The signs of heaven she reads,
My face is all the heaven she sees,
Is all the heaven she needs.

I mean I or well so earnestly,
Unchanged in changing mood,
My life would go without a sigh
To bring her something good.

I also am a child, and I
Am ignorant and weak,
I gaze upon the starry sky,
And then I must not speak.

For all behind the starry sky,
Behind the world so broad,
Behind men's hearts and souls doth lie
The Infinito of God.

Lo! Lord, I sit in thy wide space,
My child upon my knee,
She looketh up into my face,
And I look up to Thee.

—Gwynn McDonnell.

Young Man, You Will Do.

A young man was recently graduated from a scientific school. His home had been a religious one. He was a member of a Christian church, had pious parents, brother and sisters; his family was one in Christ.

On graduating he determined upon a Western life among the mines.

Full of courage and hope, he started out on his long journey to strike out for himself in a new world. The home prayers followed him. As he went he fell into company of older men. They liked him for his frank manners and his manly independence. As they journeyed together they stopped for a Sabbath in a border town. On the morning of the Sabbath one of his fellow travellers said to him, "Come, let us be off for a drive and the sights."

"No," said the young man, "I am going to keep the Sabbath, and I promised my mother to keep on in that way." His road acquaintance looked at him for a moment, and then slapping him on the shoulder, said, "Right, my boy. I began in that way. I wish I had kept on. Young man, you will do. Stick to your bringing up and your mother's words, and you will win." The boy went to church, all honor to him in that far away place, and among such men. His companions had their drive, but the boy gained their confidence, and won their respect by his manly avowals of good obligations.

Already success is smiling upon that young man. There is no lack of places for him.—*Ex.*

Powdered Sugar for Hiccoughs.

"Why don't you stop that hiccoughing?" asked a man of a friend, who was convulsed with the annoying convulsions in the street near the Astor House the other day.

"Stop them," gulped the other. "I wish I could. Held my breath—sifted into mine—drank nine swallows—water, nine times. Tried to—scare myself; made bollos—lost my watch. No good. They won't go."

"Will you pay me if I cure them for you," asked the first speaker, laughing at the frequent interruptions in his friend's description of his troubles. The other gasped an affirmative reply, and the two entered the rotunda.

"Give this man a heaping teaspoonful of powdered sugar," said the friend to the barkeeper. The man did so. "Now swallow it," continued the speaker to the victim of hiccoughs. The latter essayed to do so, and succeeded after some little effort, for it is not an easy matter to swallow a mouthful of powdered sugar. When he mastered it he looked inquiringly at his friend.

"Well, where are your hiccoughs now?" remarked the other, with a smile.

"They seem to have gone," he replied "but they'll come back again I suppose, after a little while."

"If they do," said the friend, "it will be the first case I know of where powdered sugar has failed to give relief for hiccoughs. If one spoonful of sugar won't do it, two certainly will. So far as I know, it's a positive remedy."—*New York Herald.*

An exchange prints a story which may be commended to the attention of all public speakers who have the dangerous gift of fluency. A young lawyer talked several hours to a jury in Indiana to the weariness of all who were obliged to listen. At last he sat down, and the opposing counsel, a white-haired veteran, arose, to reply: "Your Honor," he said, "I will follow the example of my young opponent who has just finished, and submit the case without argument."

The Sex In Deafness.

Dr. Loewenberg, of Paris, discusses the influence of sex in what he calls the "lateralisation" of ear disease. After referring to the view generally held by otologists that the left is more liable to be attacked first and to suffer more severely when both are affected, he says, according to the *British Medical Journal*, that he has for a long time past been struck with the fact that, while deafness is more common on the left side in men, the same does not hold good in the case of women. From statistics of 3,000 cases (not including diseases of the concha and external meatus) which have come under his own notice, he shows, in the first place, that the male sex is more subject to ear diseases than the female, there having been 1,700 of the former to 1,210 of the latter. Among those in whom only one ear was affected there were 478 men and 311 women. The right ear alone was affected in 212 men and 167 women, the left ear alone in 260 men and 144 women. Deafness existed in both in 1,074 men and 787 women. Among this number the right ear was more deaf of the two in 427 men and 340 women; the left in 547 men and 397 women. Deafness was equal on both sides in 285 men and 162 women.—*British Deaf-Mute.*

Two "Stupid" Boys.

Mr. Dawson, the master of a famous preparatory school in England, used to declare that the two most stupid boys he ever had in his classes turned out to be the brightest men.

One boy was stupid at figures, but there was another who was yet more hopeless, and was unable to grasp simple addition and multiplication. At Rugby, one of the boys rose like a rocket to every kind of eminence except that of doing "sums." In due time, he distinguished himself at Oxford University. He became known to the world as Dean Stanley.

The other stupid boy, "more hopeless" than he, afterward developed a phenomenal mastery of arithmetic. He became the great Finance Minister of after years, who could make a Budget speech of three hours' length, and full of figures, which so interested the members of the House of Commons that they crowded out, standing till midnight.

Thus we see that a boy may be stupid in one study and bright in all the others, and a boy overcome, by hard application, his natural repugnance to a certain study and become a master of it.—*Word and Work.*

Speaking Without Tongues.

Can we speak without a tongue? Prof. Huxley says yes. Persons suffering from cancer frequently lose their tongues and discover that they cannot only talk as well as formerly but also that their sense of taste is not impaired. The letters *d* and *t* are the only ones which, as a rule, those deprived of their tongue find any difficulty in pronouncing properly, and such letters are frequently turned into *f*, *p*, *v*, *s*, *th*. Many instances are on record of the speaking powers of tongueless persons. In 481 A. D. sixty Christian confessors had their tongues cut out by order of Huneric, but in a short time some of them went out preaching again. Pope Leo III. is said to have suffered similar mutilation and to have regained his speech. Sir John Malcolm tells of one Zal Khan, who had his tongue cut out and who recovered his speech enough to tell the physicians how it happened. Margaret Cutting was examined in 1742, she had not a vestige of a tongue remaining, and yet "discoursed as fluently and as well as others." The tongue actually appears unnecessary to the development of speech.—*Family Magazine.*

The fact must be learned sooner or later, that it is an utter impossibility to oblige everyone. No matter how a person chooses to conduct himself he will find that his conduct will not meet the approbation of all who are cognizant to his actions. The temperaments of men are so variously constructed that no particular disposition will be acceptable to all. The practice of a certain set of virtues will find admirers in a portion of mankind, while another large portion will be antagonistic or indifferent. More than half of the world cannot be pleased within a particular line of conduct, for all experience has indisputably demonstrated and confirmed the fact.

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HAMILTON DEAF-MUTE ASSOCIATION

MESSRS GRANT and DEFF conduct religious services every Sunday, at 3 p.m., in Treble Hall, John St. north near King.

The Literary and Debating Society meets every Friday evening at 7.30, in the Y. M. C. A. Building, corner Jackson and James Sts. President, J. H. Lyne; Vice-President, Theo. Thompson; Secy, Treasurer, Wm. Bryce; Serjt.-at-Arms, J. H. Mosher. Meetings are open to all deaf and friends interested.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows: Every Sunday morning at 11 a.m. in the Y. M. C. A. Building at corner Queen Street West and Dovercourt Road. Leaders, Messrs Fraser, Donaldson and Slater. In the afternoon at 3 p.m. in the Y. M. C. A. Building at corner Spadina Avenue and College Street. Leaders, Messrs. Sawmill and Driscoll.

The Literary Society meets on the first and fourth Wednesday evenings of each month, alternately at Y. M. C. A. Building, corner of Queen St. West, Dovercourt Road and Spadina Ave., at 8 p.m. President, C. J. Howe; Vice-Pres., J. T. Smith, Secretary, J. Wm. Boulton; Treas., H. Moore. All deaf and visiting deaf mutes are cordially invited to attend the meetings. The Secretary's address is 25 Holly Street.

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION

WEST 11.50 a.m. (3.20 p.m. 11.55 a.m.) 3.05 p.m.

EAST 1.00 a.m. 6.30 a.m. 11.45 a.m. 12.25 p.m. 6.00 p.m.

MADOC AND PETERBORO BRANCH—6.45 a.m. 12.45 p.m. 6.10 p.m. 3.45 p.m.

GENERAL INFORMATION.

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Classes :—

SCHOOL HOURS. From 9 a.m. to 12 noon (from 1.30 to 3 p.m.)
DRAWING CLASS from 3.20 to 5 p.m. on Tuesday and Thursday afternoons of each week.
GIRLS' FANCY WORK CLASS on Monday and Wednesday afternoons of each week from 3.30 to 5.
SIGN CLASS for Junior Teachers on the afternoons of Monday and Wednesday of each week from 3.10 to 4.
EVENING STUDY from 7 to 8.30 p.m. for senior pupils and from 7 to 8 for junior pupils.

Articulation Classes :—

From 9 a.m. to 12 noon, and from 1.30 to 3 p.m.

Religious Exercises :—

EVERY SUNDAY—Primary pupils at 9 a.m. senior pupils at 11 a.m.; General Lectures at 2.30 p.m., immediately after which the Ladies Class will assemble.

Each Sabbath Day the pupils are to assemble in the Chapel at 8.45 a.m., and the Teachers in-charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective school rooms no later than 9 o'clock. In the afternoon at 3 o'clock the pupils will again assemble, and after prayer will be dismissed in a quiet and orderly manner.

WEEKLY VISITING CLERGYMEN—Rev. Canon Burke, Right Rev. Monsignor Farrell, V. G., Rev. (Presbyterian) Rev. E. N. Baker, (Methodist), Rev. V. G. Cowart, (Baptist), Rev. M. W. Maclean, (Presbyterian), Rev. Father O'Brien.
DINNER. Sunday afternoon at 4.15, International Union of Munday School Leaders. Miss ANNE MATHISON, Teacher.

Our Clergymen of all Denominations are cordially invited to visit us at any time.

Industrial Departments :

PRINTING OFFICE, SHOE AND CARPENTERS' ROOMS from 7.30 to 8.30 a.m., and from 1.30 to 5.30 p.m. for pupils who attend school. For those who do not from 7.30 a.m. to 12 noon, and from 1.30 to 5.30 p.m. each working day except Saturday, when the office and shops will be closed at noon.

THE SEWING CLASS HOURS are from 9 a.m. to 12 o'clock, noon, and from 1.30 to 5 p.m. for those who do not attend school, and from 8.30 to 5 p.m. for those who do. No sewing on Saturday afternoons.

The Printing Office, Shop and Sewing Room to be left each day when work can be in a clean and tidy condition.

PUPILS are not to be excused from the various Classes or Industrial Departments except on account of sickness, without permission of the Superintendent.

Teachers, Officers and others are not to allow matters foreign to the work in hand to interfere with the performance of their several duties.

Visitors :—

Persons who are interested, desirous of visiting the Institution, will be made welcome any school day. No visitors are allowed on Saturdays, Sundays or Holidays except to the regular chapel exercises at 2.30 on Monday afternoons. The last time for visitors on ordinary school days is as soon after 1.30 in the afternoon as possible, as the classes are dismissed at 3.00 o'clock.

Admission of Children :—

When pupils are admitted and parents come with them to the Institution, they are kindly advised not to linger and prolong leaving-taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few days, in some cases in a few hours.

Visitation :—

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals or entertain guests at the Institution. Good accommodation may be had in the city at the Hoffman House, Queen's, Anglo-American and Pontinnon Hotels at moderate rates.

Clothing and Management :

Parents will be good enough to give all directions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence

In case of the serious illness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF LETTERS FROM FRIENDS OF PUPILS MAY BE QUITE SURE THE ANK WILL.

All pupils who are capable of doing so, will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating, as nearly as possible, their wishes.

No medical preparations that have to be used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of deaf children are warned against Quack Doctors who advertise medicines and appliances for the cure of deafness. In 999 cases out of 1000 they are frauds and only want money for which they can give no return. Consult well known medical practitioners in cases of adventurous nostrums and be guided by their counsel and advice.

H. MATHISON,

Superintendent.