

the call which you gave him? In the call you said, "Promising . . . all proper support, encouragement, and obedience in the Lord, &c." Here is a promise to pay in the call; is it fulfilled?

"Is your minister paid? He should be. His usefulness depends upon it. If he is not paid, how can he give to the poor, and to missionary, and other benevolent efforts? How can he labour when oppressed with care, or harrassed with debt, or in constant anxiety and perplexity as to the wants of his family? And how can he do good, when his own reputation suffers, because his engagements are not promptly met? Reader, if you would help your minister to be useful, you must pay him. Is he paid? Reader, is he paid?"

"Is your minister paid? He should be. The cause of Christ demands it. The interests of religion, of the church, and the world, require punctuality in the payment of the minister's salary. Is he paid?"

"Is your minister paid? He should be; for who will become ministers, if ministers are not paid? Who will enter a service in which they must labour hard, and yet suffer, and starve? If you would see candidates increase, pay your minister! Is he paid?"

"Is your minister paid? Paid! Do you say. This is a worldly view of the subject? Very true; but ministers live in the world as well as you; and how can they live without a living? And how can they labour without it? And how can your minister live, if you do not pay him? Is he paid?"

"Is your minister paid? Paid! Do you say. All but a little? But many lillies make much; and these very lillies may be just what your minister at this moment needs. If he is not paid every cent, he is not paid; and if the last cent of every subscription or pew-rent is not collected and paid over to him, he is not paid;—and, reader, do not rest to-night till you can say, My minister is paid! Not only pay your own subscription or pew-rent, but see that all others pay theirs; for in this matter no one is free till all are free: the minister is not paid till the whole amount due him is paid. This is what justice requires; this is what the gospel enjoins; this is what the people have engaged to do; this is what he has a right to expect; and when all that is due him is paid, then, and not till then, the minister is paid. Reader, is your minister paid? Is he paid?"

**THE MINUTES.**—We hope to have the Minutes ready for distribution in a short time. The manuscript has been out of our hands for some time.

**OWEN SOUND.**—The Rev. Mr. Grant, is to be ordained, and inducted as Minister of the newly organized Church at Owen Sound, on the first Wednesday of August.

**INCORPORATION OF KNOX'S COLLEGE.**—The Act for the Incorporation of Knox's College has passed the Houses of Legislature, and received the Royal Assent.

**WARDSVILLE.**—The opening of the new and handsome Church at Wardsville, was noticed in our last number, and now we have pleasure in recording, to the credit of the congregation, the very handsome collection. It amounted to £24 12s 11d.

**GAMBY.**—The Rev. John Murray has been ordained by the Presbytery of Hamilton, as Pastor of the congregation at Grimsby. W

trust that this settlement will be, through the blessing of God, productive of the best results to the country around.

**SABBATH LABOUR BILL.**—We are sorry to see the Hon. Mr. DeBlaquiere's Bill, which passed the second reading by a large majority, has been thrown out. At first, all the Lower Canadian Members were opposed to the Bill, and the Upper Canada Members in favor of it. Although the Bill was made applicable to Upper Canada only, the Lower Canadians continued their opposition, and with the assistance of two Members of the Government, Upper Canadians, the Bill was defeated.

**REEDS FOR SCHEMES OF THE CHURCH.**—Our readers will observe, that the receipts for the schemes of the Church, as well as for the Record, for the past month have been very small. We would urge the necessity of collecting for the College, in the case of those congregations that have hitherto failed to collect. The College is so important an institution, and its funds are at present in such a low state, that we cannot conceive how any congregation or mission station can stand aloof, and do nothing. We hope soon to receive contributions from defaulting congregations.

**COOKE'S CHURCH, TORONTO.**—The substantial and handsome edifice erected by the congregation of Cooke's Church, was opened for public worship on Sabbath last. The services were conducted by Rev. Dr. Blackwood of Philadelphia, and the Rev. W. Ormiston of Hamilton. The sermons preached were solemn, impressive, and eloquent, the congregations large, and the collections, considering the times, were liberal. The amount collected at the several services was \$664. We heartily congratulate both the congregation and Pastor, on the success which has attended their efforts, and we trust that the new and handsome structure now opened for the worship of God, may be the scene of glorious displays of divine power, in connexion with the administration of Gospel ordinances, and that in regard to many it may be said, "This and that man was born there."

**SUDDEN DEATH OF A STUDENT.**—It is with deep regret that we announce the sudden and unexpected death, by drowning, of Mr. Kenneth McLennan, who, for the last two sessions, has been pursuing his studies at Knox College. Mr. McLennan was acting as Catechist or missionary in a Highland settlement at Harrington, C. E., and it was in that neighborhood that the melancholy event took place, to which we are now referring. It is supposed that he had been bathing, and had sunk in a deep pool in the river. Mr. McLennan was an excellent young man, and gave promise of great usefulness. His piety was undoubted. We saw a letter written to a friend in Toronto, only two or three days before his death. It gave a pleasing indication of his habitual state of mind. What makes Mr. McLennan's death the more melancholy, is the circumstance, that he leaves a wife and young children to mourn his removal.

#### MEETING OF THE FREE CHURCH SYNOD IN NOVA SCOTIA.

This Synod met on the 17th of June. Much of the business transacted was of deep interest. We note the following items:—

**FOREIGN MISSION.**—From the report of the Committee on Foreign Missions, it appeared that no actual operations had been carried on, but the Committee had engaged the services of the Rev. Petros Constantinides, with reference to Turkey. During the sitting of the Synod this Missionary was ordained, the Rev. John Stewart and Professor King officiating. The collections for the Foreign Mission had amounted to £243 18s 3d. during the year, the entire sum in the hands of the Committee being £478 15s 10d.

**REPORT OF COMMITTEE ON POPEERY.**—A Report was given in by the Committee on Popery. The Report referred to the efforts put forth by the Roman Catholics to gain political influence in the Province—to their attempts to destroy the Common School system, and to the formation of the Protestant alliance. The Committee recommended all Free Churches in Nova Scotia to rally round this Protestant Association. The documents of the Protestant Alliance were read by the Clerk. On motion made and seconded, the report was sustained, and the thanks of the Synod given to the Convener.

**COLLEGE.**—The report of the College Board prepared by Mr. J. H. Liddell, was read by Professor King. The Report referred to the state of the College Fund. The whole amount now invested is £6,805, but the current expenses of the College and Academy are "a canker gnawing at the vitals of the Fund." The amount collected for the Professorial Fund during the year was £704 14s 4d. The expenses had absorbed about £700 of the Professorial Fund. The Academy was stated to be flourishing, and the number of pupils on the increase.

From the reports of the Professors it appeared that Professor Lyall had 19 students in Philosophy, 11 in Ethics, 17 in Latin, and about an equal number in Greek. Professor King had six Free Church students, and two coloured young men, recommended by Professor Tompkins. Mr. McKnight had 13 students in Hebrew, and one in Syriac. The Report was sustained. Presbyteries were required to give their attention to the matter of the Professorial Fund, and use every effort to collect the old subscriptions, and obtain new subscribers.

**UNION WITH PRESBYTERIAN CHURCH OF NOVA SCOTIA.**—A deputation from the Synod of the Presbyterian Church of Nova Scotia, appeared and addressed the Synod. The deputation consisted of Rev. Dr. Keir, Professor Ross, Rev. Messrs. M. Culloch, Christie and Bayne, and Mr. D. McCurdy, Elder. The members of the deputation, generally, expressed strong fraternal feelings towards the Ministers of the Free Church, and the feelings were reciprocated by Mr. Stewart, of New Glasgow, Professor King, and others who spoke. At a subsequent diet, the subject of union was brought forward, after discussion a Committee was appointed to con-