

and purity of any one congregation, or of those of any given district.—
But above all, let us have no more iron bedsteads, with or without
wheels or knives.

SPECIAL NEWS.

EVANGELISTS' TOUR—REPORT, No. v.

Oshawa, June 10th, 1850.

DEAR BROTHER OLIPHANT:—In passing along from place to place, in the discharge of those duties we have been appointed to perform, we are frequently led to question with ourselves, if God has spoken to man, and if the future destiny of mankind is in any thing dependant upon the choice made and the conduct pursued. While we have the most unshaken confidence that God has spoken by his Son from Heaven, and afterwards by them that heard him, and confirmed the testimony both with signs and wonders, and with divers miracles and gift of the Holy Spirit; yet the mass of Society live as if this was an untruth,—without any reality. Well, perhaps instead of feeling discouraged at this manifestation of things, we ought rather to redouble our efforts, in wielding that powerful instrument that the Father of mercies has put in our hands,—the Gospel of his Grace, in publishing it in all its fullness and freeness. If the fire in the smelting furnace will melt the hardest of metals, surely the love of God as is displayed in the gift of his Son to save a perishing world, will soften the most obdurate heart, it has done so before in countless instances.

But it is time we were saying something of our doings for the last month.

In Toronto we addressed three or four meetings; through the exertions of Brethren Lesslie and Scott the Mechanic's Institute was secured, in which two of our meetings were held; the attendance was good. We left here for the Township of King some 20 miles in the rear of Toronto; in this place there are six Brethren, 3 males and 3 females constituting a small, interesting Church, they meet on every Lord's Day and attend to the "Apostles' teaching, the fellowship, breaking of bread, and prayers." The Primitive order of things is quite a new affair in this locality; the Brethren have therefore many discouragements to contend with; but certainly nothing that ought to fill them with despondency. Two things are specially needed in these Brethren in order to overcome all opposition and place the glorious cause of Primitive Christianity in a flourishing position in their neighbourhood, and these are: that the Brethren live worthy of their profession and hold forth the Ancient Gospel in its fullness and simplicity. That this will