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The Algoma Missionary News

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AGENT—The Rev. W. H. WADLEIGH, Toronto, is authorized to collect subscriptions for THE ALGOMA MISSIONARY NEWS.

Bishop's Appointments.

NOVEMBER.

1. *Tues.*—All Saints' Day. Sault Ste. Marie.
5. *Sat.*—Train to North Bay.
8. *22nd Sunday after Trinity.*—Preach at special Thanksgiving service in North Bay.
7. *Mon.*—Consecrate cemetery at North Bay.
8. *Tues.*—Sault Ste. Marie.
12. *Sat.*—Train for Walford.
13. *23rd Sunday after Trinity.*—Walford, Nain, etc.
14. *Mon.*—Massey, etc.
15. *Tues.*—Sault Ste. Marie.
20. *24th Sunday after Trinity.*—Sault Ste. Marie.
27. *1st Sunday in Advent.*—Sault Ste. Marie.
30. *Wed.*—St. Andrew's Day. Sault Ste. Marie.

Notes by the Way.

OUR opportunities to do good are our talents.

TEMPERANCE is reason's girdle and passion's bridle.—*Jeremy Taylor.*

POPE PIUS IX. offered to sanction the Elizabethan revised liturgy of 1559, provided his supremacy as Pope would be recognized in the Anglican Church.

"THE English Liturgy," said the learned Grotius, "comes so near to the primitive pattern that none of the

Reformed Churches can compare with it."

CHRISTIANS who absent themselves from the Church's worship starve their own souls, discourage their minister, and depress the congregation to which they belong.

REV. C. J. MACHIN, Rural Dean of Muskoka, who left for England towards the end of September, has registered his name at the office in London of the High Commissioner for Canada.

OUR "English Letter" is again from the pen of our valued friend and co-worker, "A.B.T." We are thoroughly convinced it will be read with more than usual interest and profit, and feel sure that the continuation of the subject in our next issue will be with pleasure looked forward to.

THE annual harvest festival at Christ Church, Korah, was held on the evening of September 22nd last. The incumbent, Rev. J. P. Smitheman, read the prayers and lessons. Rev. W. Johnson, of Sault Ste. Marie, Michigan, preached an appropriate thanksgiving sermon. The little church was prettily decorated with fruit, flowers, and grain.

WHEN Bishop Whipple first entered York Minster he stood rapt in silence, overcome by the grand interior. Suddenly he was brought to himself by a typical American accosting him with a "Wal, stranger, thar's one thing purty certain; the men that put up this here didn't build stone houses for thcirsel's and bass wood houses for their God, did they?"—*Standard of the Cross.*

WITH no little concern we record the fact that Rev. Franz C. H. Ulbricht, of Sudbury, is obliged to give up his work. The Bishop has granted him six months' leave of absence and he leaves as soon

as he is fit to travel. Meanwhile the services, as far as possible, will be maintained by Mr. T. Scarlett, catechist. If possible Rev. C. Piercy, of Sturgeon Falls, will go to Sudbury at intervals for the celebration of the Sacrament of Holy Communion.

THE burial ground at Novar has long been condemned as unsuitable. The Rural Dean of Muskoka writes that, after personal inspection, along with the incumbent of the mission and churchwardens of the parish, he has decided to recommend the acceptance of the kind offer of two acres of land, made by Mr. Paget, a churchwarden of Novar. A better site (possibly) could only have been secured by an outlay of money to an extent which the mission is totally unable to furnish.

REV. E. LAWLOR, M.A., who, some months since, was forced by illness to take a rest, and who has spent the summer at his father's home at Dartmouth, Nova Scotia, is now sufficiently recovered to resume work in the mission field of Algoma. However, he does not go back to Schreiber, a station on the C.P.R. north of Lake Superior, but goes to take charge of Broadbent Mission, vacated in August by Rev. A. J. Cobb's removal to Powassan. He arrived at his new post early in October.

From Canon XVIII. (A.D. 1603):—When in time of Divine Service the Lord Jesus shall be mentioned, due and lowly reverence shall be done by all persons present, as it hath been accustomed; testifying by these outward ceremonies and gestures their inward humility, Christian resolution, and due acknowledgment that the Lord Jesus Christ, the true and eternal Son of God, is the only Saviour of the World, in whom alone all the mercies, graces and promises of God to mankind, for this life and the life to come, are fully and wholly comprised.