

their presence. And John the Baptist went before to announce his mission to all the world. The former things are coming to pass again, in the Lord the *Messenger of the Covenant* standing on the Mount of Olives and sending forth this *Review* as his messenger, to announce to all the world that the fullness of time has come, and with it the commencement of the Everlasting age, the establishing of the whole house of Israel as one nation, with one king over them all, who will have dominion unto the utmost bounds of the everlasting hills; and he shall be as a refiner's fire, for everything in church and state that is impure and unholy in the sight of God, and all that conflicts with true laws shall be purged away, to be no more seen again forever: therefore, said the prophet, "who shall abide in the day of his coming?" The question is answered, ch. 4, 2, 4, that all who truly fear the Lord of hosts, upon them shall the Sun of righteousness arise with healing in his wings, and the people shall grow up and go forth as calves of the stall in the perfect of enjoyment every good. For he will remember the law of Moses commanded unto him in Horeb, for all Israel, with the statutes and judgments thereof. The Branch is called the Sun of Righteousness, because the true laws he proclaims to all the ends of the earth, shall gradually prevail to illuminate the whole until all shall know and be guided by the immutable laws of the Almighty, and as they will continue to prevail forever, this Sun will never set, and all nations shall bow in subservience to those laws, and every tongue confess that the Lord God Omnipotent reigneth.

THE GOSPELS.

The Branch, as Lord of the whole earth, is said by Zechariah, ch. 13, 7, to be a "*fellow*" sufferer with the Son of Man, the Lord Jesus Christ, therefore is a type of him.

The Lord of hosts has raised up "*wise men*" in Canada, as he did in the East in the days of the Son of Man, who live about as far east of Hamilton as those of old did from Jerusalem. And the Lord showed them that the end of time was at hand. When they learned through this *Review* that the Messenger of the Covenant would be set up by the Lord of hosts, they came to Hamilton, as did the wise men of old to ancient Jerusalem, seeking to know of him, thus the former things come to pass again.

There is no sacrifice and offering required of the Branch as there was of the Son of Man, for Christ made a full and sufficient atonement for all. Therefore

the prophet, Ps. 40, 6, &c., speaking as a type of the Branch, said "sacrifice and offering thou didst not desire, mine ears hast thou opened, burnt offering and sin offering thou didst not require. Then said I, lo, I come, in the volume of the book it is written of me, I delight to do thy will, O my God, for thy law is written in my heart."

Although he was "*smitten*" and "*marked*" and "*scourged*," through the wicked laws of Egyptian oppressors, the wicked who gnashed upon him with their teeth, Ps. 35, 16, when he declared to them their iniquitous ways through this *Review* could go no further, they were neither allowed to seize or slay him, as they expressed a desire to do, for the Lord had commanded, "touch not mine anointed."

The simple announcement that he intended to show from divine truth what the future of this country would be, stirred up the enmity of the Editor of the *Hamilton Spectator*, to notice in its leading editorial column as a matter of great importance, that the number of the *Review* in which that announcement was made, "contained such manifold evidences of *insanity* on the part of the Editor as to sadly grieve him. True and immutable laws in relation to national interests as never before explained by man, were to the *Spectator* evidence of *insanity*. Its Editor, in his blindness, neither knowing or desiring to know the truth, because as with his antitypes the Scribes of old, those truths conflicted with the false ideas he worshiped, therefore in place of perceiving the truth he conceived that this second Son of man referred to, Mark ch. 13, 32, was possessed by the devil as the Son of Man his antitype was supposed to be when he taught truths and performed miracles which no other man had ever done. That Editor of the *Spectator*, as a lawyer by profession, a scribe by occupation, and a legitimate pharisee, born of those parents of evil, is a fair type of all those classes both in matters of church and state at this day. In religion they go back to the *fathers* of the church for authority, in place of to the word of God; in civil matters they go back as Isaiah said, ch. 29, 13, to the "*precedents of men*," in place of to that equity commanded in the judgments and statutes delivered to Moses on Mount Horeb. Instead of examining the principles taught in this *Review*, and endeavouring to show any error in the ideas therein presented, the suggestions of *insanity* were presented to prejudice the minds of the public against the Messenger of the Covenant, and God's message through him to his people, and with it