

# The Canadian Missionary Link

CANADA. In the interests of the Baptist Foreign Mission Societies of Canada.

IN IA.

Vol. XII, No. 9.] "The Gentiles shall come to Thy light, and kings to the brightness of Thy rising."—Is. lx. 3. [MAR.] 1890.

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Jan 31  
Mrs W T Munn

Mrs. Archibald, of Chicacole, India, is now on her way home for a much needed rest, after a term of more than ten years of service.

**MISSIONARY REVIEW OF THE WORLD.**—We are still in a position to furnish this excellent periodical to our readers at the reduced rate of \$1.75. Every Circle and every pastor should subscribe for it.

A short time ago a young man called at the house of Mrs. Lillie, of Toronto, and left a note enclosing \$40. The note read—"From one who earnestly desires to see a lady medical missionary sent to India."

The quarterly meeting of the W. F. Miss. Board of Ontario, was held Friday, 18th. The treasurer's statement was satisfactory. After the usual business of passing bills, etc., Miss Buchan read several letters concerning medical ladies. No one has yet been found ready to go. A committee was appointed to arrange the programme for the annual meeting next Fall.

**THE DAY OF SPECIAL PRAYER.**—April 4th was observed by many of our churches as a day of special prayer for the increase of missionaries and mission funds. The churches of Toronto united in holding two meetings, one in Bloor st. church for the central and eastern part of the city and another in College st. church for the western part. Those who participated in these meetings felt that it was good to be there, and the influence of the Holy Spirit was manifest.

**NEW MISSIONARIES.**—The Ontario and Quebec Board have recently made two appointments to the foreign field, Rev. A. A. McLeod pastor of the Tecumseth street church, Toronto, and Mr. Barrow, a young Englishman, who has for some months been engaged in Y. M. C. A. work in Canada. Mr. McLeod is a native of Scotland and was educated at Newton Theological Institution, Mass. A young physician made application for appointment as medical missionary. Action on his case was deferred until after the Convention. A considerable number of young men have offered themselves for service in India; but comparatively few are in every respect eligible for immediate appointment.

## A Correction.

In the January number of the "LINK" it is said that "official communications have been received from India, to the effect that Mrs. Garside and Miss Simpson, have passed their first examination." etc.

Allow me to say that Mrs. Garside, has not passed the first of any examination. During the first eighteen months my wife and I were in India we each read about double the amount of Telugu there is now on the two years, course. After being six months in the country we moved to Tunj, where no English is spoken and so from that time were compelled to speak Telugu with all classes from morning to night, and some months afterward were obliged to correspond in that language.

These few lines are simple to explain, as the aforesaid notice will give a very wrong impression.

Tunj, Feb. 15th, 1890.

R. GARSIDE.

'Tis weary watching wave on wave,  
And yet the tide heaves onward;  
We climb like corals—grove on grave—  
Yet have a pathway sunward.  
We're beaten back in many a fray,  
Yet ever strength we borrow;  
And where the vanguard rests to-day,  
The rear shall camp to-morrow.

## Self-denial—What is it?

"If any man would come after me, let him deny himself and take up his cross and follow me."

**Self-denial—deny self.**—In the Christian this indicates the struggle between the old man and the new. I do not mean that what a Christian is called upon to deny himself may be perfectly legitimate. Indeed it may form a large part of the self-denial.

For a man or woman at the demand of a sensitive conscience directed by an unlightened judgment to deny the gratification of some passion; or impulse, or taste, or appetite is self-denial.

Do I deny myself when I hand the remnants of my meal to my hungry neighbor? Certainly not. But if I