## AWFUL DISCLOSURES.

duced by him to the Superior of the Black Nunnery. She told me she must make some inquiries, before she could give me a decided answer; and proposed to me to take up my abode a few days at the house of a French family in St. Lawrence suburbs, a distant part of the city. Here I remained about a fortnight; during which time I formed some acquaintance with the family, particularly with the mistress of the house, who was a devoted Papist, and had a high respect for the Superior, with whom she stood on good terms.

At length, on Saturday morning about ten o'clock, I called and was admitted into the Black Nunnery, as a novice, much to my satisfaction, for I had a high idea of a life in a Convent, secluded, as I supposed the inmates to be, from the world and all its evil influences, and assured of everlasting happiness in heaven. The Superior received me, and conducted me into a large room, where the novices, [who are called in French Postulantes,) were assembled, and engaged in their customary occupation of sewing.

Here were about forty of them, and they were collected in groups in different parts of the room, chiefly near the windows; but in each group was found one of the veiled nuns of the Convent, whose abode was in the interior apartments, to which no novice was to be admitted. As we entered, the Superior informed the assembly that a new novice had come, and she desired any present who might have known me in the world to signify it.

Two Miss Fougnées, and a Miss Howard, from Vermont, who had been my fellow-pupils in the Congregational Nunnery, immediately recognised me. I was then placed in one of the groups, at a distance from them, and furnished by a nun called Sainte Clotilde, with materials to make a kind of purse, such as the priests use to carry the consecrated wafer in, when they go to administer the sacrament to the sick. I well remember my feelings at that time, sitting among a number of strangers, and expecting with painful anxiety the arrival of the dinner hour. Then, as I knew, ceremonies were to be performed, for which I was but ill prepared, as I had not yet heard the rules by which I was to be governed, and knew nothing of the forms to be

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