St. James' Church

LONDON SOUTH.

Rev. W. Leslie Armitage, M.A., Rector.
11 a.m.—The Rector.
3 p.m.—Sunday School.
4 7 ā p.m.—Baptism.
7 p.m.—The Rector. Holy Communion.
Sunday School picnic Wednesday afternoon at Port.

St. John the Evangelist

Wellington and St. James St.

Rev. A. L. G. Clarke, Rector.

SERVICES AS USUAL.

YORK STREET MISSION Hall— Morning preacher, Mr. Frederick Blayney. Evening, Mr. William Green will preach. Open air service at 6:30.

Hamilton Road

God."
7 p.m.—"David Serves His Genera-

UNION SERVICES.

Knox Presbyterian

of Macnab Presbyterian Church, Hamilton.

New St. James

orner Oxford and Wellington Sts

REV. JAMES MacKAY, B.D.,

Minister.

"THE MAN OF MACEDONIA."

THE UNSPEAKABLE RICHES OF

Morning-

Evening-

CHRIST."

Sunday School and Adult Bible Study

Class, 10 a.m.

CHRISTIAN SCIENCE

Christian Science

The Subject of the Lesson-Sermon

for Sunday, July 15.

'GOD.

Richmond St. at Kent. Sunday-11 a.m.

Sunday School-11 a.m.

Reading room, Bank of Toronto Bldg Open daily 10 a.m. to 5 p.m. Room 55

CONGREGATIONAL

First Congregational

REV. M. KELLY, Minister.

a.m.-"SIMON PETER."

LORD'S DAY.

BIBLE STUDENTS

International Bible

Students' Association

Hyman Hall, 3 p.m.

Speaker-J. Kumpf.

Subject— THE PROMISES OF GOD."

What has He promised you?

Hamilton Rd. GOSPEL

preach.

p.m.-Mr. W. PINCHES will

First Spiritualist

7 p.m.—"CANADA AND THE

M. Fraser Cree, Minister.

#### METHODIST

### ST. PAUL'S CATHEDRAL

Rector, The Very Rev. DEAN TUCKER, D.D., D.C.L. Assistant, Rev. Denny Bright. Organist and Choirmaster, Harry T. Dickinson. EVENING SERVICE AT 7 p.m. MORNING SERVICE AT 11 a.m.

#### Christ Church Corner Wellington and Hill Sts. 13.30 a.m.—Holy Communion, 11 a.m.—Morning Prayer, 12 p.m.—Evening Prayer, 10 a.m.—Sunday School.

### Cronyn Memorial Queen's Avenue and William Street. QUINTIN WARNER—Rector.

RIDLEY PARSON-Assistant. 8:30 a.m.-Holy Communion. 10 a.m.-The Church School. 11 a.m.-Morning Prayer. Preacher-Ridley Parson. 7 p.m.—Evensong.

Preacher—Quintin Warner.

#### PRESBYTERIAN

PRESBYTERIAN

### UNION SERVICES.

FIRST PRESBYTERIAN

11 a.m.-Public Worship in St. Andrew's. Rev. D. C. MacGregor, D.D. 7 p.m.—Public Worship in First Church. Rev. D. C. MacGregor, D.D. Morning Subject-"A CHRISTIAN OR A CONTINENTAL SABBATH."

Evening Subject-"THE KINGSHIP OF JESUS." Music by St. Andrew's Choir under the direction of Mr. C. E. Wheeler, F.C.C.O. A CORDIAL WELCOME.

### Chalmers Presbyterian

Mr. Ronald Hart, Organist. Rev. J. Richardson, B.A. Minister. 11 a.m.—Rev. George Gilmore, B.A. ill preach.

12 o'clock—Church School.

7 p.m.—Rev. George Gilmore, B.A.,

### King St. Presbyterian Centennial Methodist

11 a.m.-King Street. CHRIST LIVED FOR ME." 7 p.m.—Centennial.
"IS OUR SABBATH DAY WORTH KEEPING. REV. A. E. M. THOMPSON will Service of Praise led by Knox Choir preach at both services.

#### YOU ARE INVITED. BAPTIST

### Adelaide St. Baptist

Morning-PROF. J. G. BROWN, D.D. McMaster University.

Sunday School, 3 p.m.

Evening-PROF. J. G. BROWN, D.D.

#### Egerton Street Baptist Rev. A. Burgess, Minister

:30 a.m.-Prayer Service. "IN ALL THY WAYS." Talk to the Juniors. -Bible School. "SUNDAY OBSERVANCE." Lord's Supper at close of service Hope Mission Service at 8 p.m.

#### Speaker: Mr. N. J. Melitzer. Maitland Street Baptist

REV. DR. SOWERBY will preach. 11 a.m. "OUR EXPORTS."

7 p.m. "WAS THE PENALTY TOO SEVERE?

Brief, Brisk Services. ALL WELCOME.

## Talbot Street Baptist

REV. BOWLEY GREEN, D.D. will preach at both services. 9:45-Sunday School.

11:00.-Morning Service. Subject, "THE LORD OF THE

to 8 p.m.-One Hour Service. Egerton Street HALLEL Sermon Subject, "HOW CAN THE LOST BE SAVED!"

#### Wortley Road Baptist Rev. R. J. Murphy, Pastor.

THE CHURCH WITH A MESSAGE.

# on Rectory, opposite Nelson. Sunday, July 15. Services at 3 and 7 o'clock. Speakers: Mrs. Goatcher and Mr. Mills "St. Paul's Testimony to Spiritualism."

LATTER DAY SAINTS. SPECIAL SERVICES

### Latter Day Saint Summer Camp SPRINGBANK PARK OPPOSITE PUMPHOUSE.

9 a.m.—Sacramental Service in charge of Reunion Committee. 0:45 a.m.—Preaching. BISHOP B. R. McGUIRE of Independence, Missouri. APOSTLE J. F. CURTIS of Independ-2:30 p.m.-Preaching.

ence, Missouri. p.m.-Preaching. BISHOP M. C. FISHER of Independence,

### **ASKIN ST. METHODIST**

11 a.m.-Rev. J. T. Cosby Morris, B.D., 7 p.m.-Rev. Cosby Morris, Short, Helpful Services. COME AND WORSHIP.

### DUNDAS STREET CENTER

The Minister, REV. (CAPT.) JOHN GARBUTT, at both services. 11 a.m.—Subject: "SIMON PETER." Sunday School meets with regular ongregation. Orchestra and choir.

"Should civic authority aid in maintaining the moral life of the people?"
"Are the ministers unreasonable in asking that the public swimming pools be closed on Sundays?"
"Is the problem of the maintenance of the religious life of the people second to any other problem confronting our laders in public life today?"
"Is the creation of a sound and healthy public opinion of any value in molding the life of the nation?"

### FIRST METHODIST

10 a.m.-Class Meeting. 11 a.m.-"A DIAMOND IN THE ROUGH."

REV. C. W. BROWN, B.A., B.D., of Saskatoon. 3 p.m-SUNDAY SCHOOL. 7 p.m.—"THE STORY OF CHRIST," AS TOLD BY GIOVANNI

PAPINI. REV. C. W. BROWN, B.A., B.D. SOLOISTS-Mrs. E. Archer, Ingersoll, soprano; Mr. Luther Jackson, Baritone. Prof. E. W. Goethe Quantz, Organist.

#### Colborne St. Methodist Rev. H. J. Uren, Pastor.

11 a.m.- 'One Soweth and Anothe Reapeth."
7 p.m.—"Too Apprehensive of Onokers."

Mr. N. B. Adams, Organist.

Mr. Frank Webster, Miss Grace

Needham, Soloists.

### Empress Ave. Church J. F. Chapman, B.A., Pastor. 11 a.m.—J. F. Chapman will preach. 2:45 p.m.—Sunday School. 7 p.m.—J. F. Chapman will preach. Miss H. Taylor, Organist.

Hyatt Ave. Methodist 11 a.m.—"Rejoicing Christians."
3 p.m.—Sunday School.
7 p.m.—"Sunset on the Sea."
Special music under Mr. King.
Mr. McCormick at both services

## Ridout St. Methodist

J. A. Agnew, Pastor. Residence, 87 Windsor Ave. Wortley Road Baptist Holy Communion and Reception for Rev. Charles Deakin of Belleville
College will preach.
10 a.m.
Men's Brotherhood. Thomas Barnes
will speak.
W. Gordon Scott, Organist.
STRANGERS WELCOME. 11 a.m. and 7 p.m.... Public Worshi REV. H. BEVERLY KITCHEN, M.A.

## Robinson Memorial

Rev. W. Lyon Hiles, B.A. Minister. 11 a.m.—Holy Communion. Reception 7 p.m.—"The Use of the Sabbath."

## Wellington Street

REV. GEORGE P. WATTS, B.D., Pastor. 10 a.m.-Men's Class Meting. 11 a.m.-"WHAT OF THE NIGHT?" 2:45 p.m.-Sunday School and Bible

Classes. 7 p.m.-"SHALL WE OPEN THE SWIMMING POOL SUNDAY?" The Pastor.

CHRISTADELPHIANS MEET IN Castle Hall, corner Dundas and Clarence Sts., Sunday, 7 p.m. Subject: "Jerusalem the Future Center of a World-Wide Dominion With Christ as King," by Mr. Wm. Smallwood, Toronto, Don't fail to hear him. All welcome. No collection.

### Theosophical Society

SERVICES AS USUAL.

EVANGELISTIC SERVICES are being held in the

### **GOSPEL TENT**

on Dundas St., west of Adelaide, Messrs. McCrory and Dobbin. Lord's Day at 7:30 p.m. Week nights at 8 o'clock, except Saturday. You are heartily invited. Come. Christ died for the ungodly. Rom. 5, 6.

## · For Sunday At Home

### SUNDAY SCHOOL LESSON, JULY 15. Simon Peter, the Leading Apostle. character, and these same four are Scripture Lesson: Matt. 16:13-18; necessary to transform our lives to-day. Without them we cannot develop beautiful characters or live good and noble lives.

As we often see pictures in adverisements showing the great difference in a person "before and after" taking certain foods or medicines, so in this lesson we are to notice the tremendous difference in a person's life and character after he comes to have faith in Jesus the Savior.

Simon Peter was brought up in a fisherman's home in Bethsaida, on the shore of the sea of Galilee; his father's name was Jonas, and his brother's name was Andrew. Having been trained as fishermen, Peter and Andrew became partners in the ownership of a boat, and went to Capernaum to live. One day Andrew, having met with Jesus, took Peter to meet the Savior. Then, a little later, Jesus came to them both with a challenge to service: "Follow me, and I will make you fishers of men." At once Peter, with Andrew, left all their little wealth to follow the Master. nce in a person "before and after Wednesday Meeting, 8 p.m. in the church, at which testimonies of healing through Christian Science are given.

died a martyr's death.

Four experiences played their part ed to in the transformation of Peter's lives.

1. Penitence. "Depart from me; for I am a sinfu

Peter's cry, Luke 5:8. Happy are we when we learn to acknowledge our sinfulness and our need of God's forgiveness, for penitence finds pardon and opens the door into the King-dom of Heaven. 2. Faith. Peter's great confession of faith is found in Matt. 16:16, when he discovers that Jesus is the Divine Son of God and the Savior of men. So faith in the Deity of Jesus becomes the foundation fact upon which the Christian Church is built. See

also 1 Cor. 3:11.

3. Love. Peter's confession of love is found in the Golden Text: "Thou knowest all things; Thou knowest that I love Thee." So, for us today,

the supreme evidence of faith and the distinguishing characteristic of a Christian is that we sincerely love Jesus Christ.

4. Power. Peter's great power came as the result of Pentecost, Acts Peter at once became leader of the apostles and, later, a leader in the Christian Church. He preached faithfully for many years and, at last, died a martyr's death.

Four experiences played their part

#### BIBLE SEARCHER STORY FOR CHILDREN. "THE TINIEST SHIP"

would have smashed the little ship to pieces, while even a small boy or girl would have crushed it. It was girl would have crushed it. It was only large enough for a tiny baby, and he had to be the captain, creating and passenger, all in one. However, the ship was not built for travel, so he did not have to steer it. And yet, although it was not built for travel, it carried that baby boy all the way from a slave's hovel to a king's palace, and would have even carried him to the throne of a great country if, when he became a man, he had not believed that God had an even bigger job for him than that of being a king. Let me tell you the story. The nation to which the baby belonged was in slavery to a very powerful nation, and the wicked king gave a command that every baby boy born to the slaves was to be killed by being thrown into the river. But this baby boy's mother felt that her baby was too fine a boy to be killed, so she hid him at home as long as she was able. This was for about 7 p.m.-Mr. H. PEELE will

Have you ever heard of the tiniest three months, until his lung power ship ever built to carry a passenger? had developed so that his cries could be heard by people passing his home. person had tried to step on board he. Then his mother had to find other means of saving her boy's life, so she gathered bulrushes and made a tiny ship, put the baby inside, and then placed the ship with its precious cargo on the stones at the river's brink right at the very place where a beautiful princess went each morning to bathe

brink right at the very place where a beautiful princess went each morning to bathe.

The princess found the little boat and sent one of her maids to fetch it. Then, as the princess looked inside, the baby cried and reached up his chubby little hands to her. This made the princess feel so sorry for the baby that she thought it would be such a pity to throw such a bonny boy into the river, so she decided to save his life by adopting him as her own son. Even the wicked king would not kill the baby when his daughter wanted to save ft.

The steam of the river is the river in the princess feel so sorry for the baby that she thought it would be such a pity to throw such a bonny boy into the river, so she decided to save his life by adopting him as her own son. Even the wicked king would not kill the baby when his daughter wanted to save ft.

#### "THE CHILD OF A KING." Story of a Well-Known Hymn.

one morning, heard someone singing the words, 'I'm the child of a King.'
Riding on, he came upon the singer, an Irishman with a pick in his hands. On the hillside was a dirty, torn tent; nearby was a rickety spring wagon, and up among the bushes was tethered a poor, hungry-looking horse. The rider was a skeptic. He never permitted an opportic. He never permitted an opportic. He never permitted an opportic, he never permitted an opportic permitted an opportic permitted an opportic, he never permitted an opportic, he never permitted an opportic permitted and permitted an opportic permitted and permitted and permitted and permitted and one morning, heard someone singing "My Father's own Son, the Savior

A gentleman, riding along the road | digging while he continued his song

#### Former Lieutenant-Governor of Ontario In Baltimore Hospital. Canadian Press Desnatch

Hamilton, July 14.—Sir John S. Hendrie, K.C.M.G., C.V.O., president of the Hamilton Bridge Works Com-

## IRVIN S. COBB TELLS OF A THRILL

### Homesick In a German War enemy's lines to me they would give the honors of war as a captured of-ficer—but you, undoubtedly, they this was the fourth day of the Balloon-a British Sergeant Shows Him Where Heine Is Hiding.

By IRVIN S. COBB.

every working reporter's life me big thrills-outstanding monents which burn forever after, like German war-balloons. red-hot asterisks, in his memory. Once upon a time I went up in a

- This was

'All glory to God, I'm the child of a

acknowledging that he had been beaten at his own game, he heard the

New Attorney-General, W. F.

Nickle, Will Deal With

Offenders.

Canadian Press Despatch.

Toronto, July 14 .- In view of the

aking over of the reigns of office by

the Ferguson administration on the

day (July 16) that Ontario's new

racing information bill comes into

effect, no specific preparations have

been made by the attorney-general's

department under the Drury admin-

istration to enforce it. It will be up

to Attorney-General W. F. Niekle, K

"The bill providing against the

ublication of betting information is

General Raney was asked today. "It is," he replied.
"And Monday morning issues pub

lishing betting information will violating the law?"
"That is it."

C., to deal with offenders.

chorus, strong and clear:
"I'm the child of a King,
The child of a King;
With Jesus my Savior
I'm the child of a King."

King."
And, as the skeptic rode away

the only civilian who had been per- that we should both be quite dead and staggering for lack of sleep and mitted to take a trip in one of the

My companion on the trip was a German war balloon and from an fairly good English but whose menalitude of 1,200 feet looked down tal processes, as I shortly thereafter cable checked us and our smooth upupon the first Battle of the Aisne. discovered, were fashioned strictly on ward course suddenly changed to a the Germans might then be winning altitude of 1,200 feet looked down Teutonic lines. Now, going up in a balloon to spy

on his enemy and to run a chance of rough waters. being brought down in flames by hostile aircraft was all a part of the day's work to my basket-mate. But discommoded. Very often when that to me the experience promised senloon, captive or otherwise. I had eh?" never before seen such extensive military operations.

And, to the best of my knowledge and belief, I never before had had such frosted feet. tether and we climbed upward into the air, swinging gently under the above us, the captain addressed me mander, General Von Herrigen, of my soldiers were crouched behind the over his shoulder and in the tone of balloon trip with him.

you one of my uniform overcoats behad never seen a battle before, that he would be deeply interested in the "Oh, that's all right, captain,"

answered striving to appear cheery reached our extreme elevation. But and comfortable. "This overcoat I at the moment when the whole pano-

asked in my innocence. litely, "the situation is like this: If of 1918, near the old town of Noyon, the wire rope which holds us should which that day had fallen, after stub-

"I Had Never Ridden in a Balloon.

I pondered this for a space. Then he spoke again, in reassuring tones.

Nothing to Worry About. "But, my friend," he said, "I their company, from the captain should give myself no concern on that account if I were you."
"No?" I said. "That's nice."

"Yes," he said, "you need not feel "Yes," he said, "you need not feel distress; because if the cable should had been under fire almost constant-I was told at the time that I was break the chances are as a 100 to one ly. The pair were gray with fatigue long before we came down."

So then I saw there was no occasion for worry on my part.

bearded young captain who spoke heavens. When we had reached an a matter of fact, sir, the beggare bumpy, jerky, swaying motion very leagues of French soil each day, they like that of a small boat tossed in

Again he spoke, comfortingly, trust," he said, "you are not being even an experienced balloon-observer I had never before ridden in a bal- becomes ill. You are not seasick,

"No," I said truthfully, "but I don't mind telling you in confidence that I'm just a trifle homesick!"

As I have said, I asked him if he knew where the Germans were.

About that time a French aeroplane appeared in the heavens and circled sir," he said. As the soldier crew paid out our toward us and the crew yanked us hurriedly to the earth. That night at dinner I overheard the great sausage-shaped bag of hot air young captain speaking to his com- and escorted me past where French balloon trip with him.

one striving to make conversation with a stranger, said:

"It is too bad that I did not lend on the striving to make conversation ple," he said with all seriousness. "I had thought, inasmuch as Herr Cobb I sight presented to him when we had and in a most matter-of-fact tone and comfortable. "This overcoat I have on is plenty warm, I imagine."
"Quite so," he said, "but it is not of a military cut and it has no shoulder straps."

at the moment when the whole panorate rama of the action is spread out beneath him I ask him what his sensations are and, strangely enough, he tells me that he is experiencing a "What difference does that make?" great longing to behold once more his native land!"

"Well, you see," he explained po- One glorious afternoon in the spring preak and if we should descend in the born resistance, into the enemy's

would shoot immediately as a civilian final great German offensive. And this sergeant and a private were all that remained of a company of a British infantry regiment. So far as they knew every other member of

wounded. "The Beggars Cahn't Fight."

"We've been a bit knocked abaht, sion for worry on my part.

We continued to climb into the we shall 'ave the best of 'em yet. As

could never conquer the breed which produced a man of the type of this had gone through yet could state, not in boastfulness but with the sincerity of a man expressing conviction, that the beggars couldn't fight. This remark from him, though, was

to follow after the incident I mean to narrate. As I have said, I asked

"Come with me, sir, if you please,

In my uniform overcoat undoubtedly he mistook me for an American officer, rather than a correspondent came to a harricade

It was no more than waist high, the barricade, so that the upper parts said:

"They're right there, sir, 'id in them 'azel bushes-abaht 80 yards away, sir, I should say. If you look close p'raps you can see them moving abaht."
"Well, if they're so close as all that

why don't they take a potshot at us?" I asked Even as I spoke, I thought I could

see through the thickish screen of bare branches at least two gray-clad figures slowly wriggling down nearer the water's edge, and, incidentally, nearer us.
"Well, you see, sir," he replied, "the beggars probably think we cahn't see

them from 'ere. There's only a few

of them there yet and I tyke it they

don't want to expose their position by shootin' this wye until they're a bit stronger. Was there anything I told him there wasn't anything else and signified that we might as well be getting back to our late refuge. The distance could not have been more than 50 yards yet at the time I mentally recorded it as being one of the longest walks in the annals of pedestrian exercises. For

me the whole thing was replete with thrills. Indeed, fully 40 hours elapsed re the thrilled feeling abated right, 1923, by Bell Syndicate. Inc

# LONG LIFE

STICKPULS -IE

In buying a motor car, consider what the cost will be when divided over a period of years.

What is the car's reputation for satisfactory service after the first year? After the second? And after the third-and fourth?

These considerations, in the final analysis, are the true basis of economy in motoring.

And it is this attribute of long life to which Dodge Brothers Motor Car owes its chief claim upon the unalterable loyalty of its owners.

The price, including delivery, with 5 Cord Tires and Bumper, is \$1.390.

