

WHISKARD'S

230 & 232 Dundas St.

ENTRANCE THROUGH BOTH STORES NOW.

OUR BARGAINS

Are Every Day.

COMPARE PRICES and GOODS

We have been painting our two coats and cleaning up this week. We are now prepared for our fall trade with some very special lines of goods, beginning with a line of Ladies' Heavy Black Seamless Cashmere Hose. We sold same line ourselves last winter for 25c. We will sell them now for

15 Cents Pair.

See our west window of store 230.

We have also received a large line of Children's Seamless Black Wool Hose below the regular price. Call and see them.

See our Table Oil Cloth. Selling every day for

20 cents Yard.

Hearle Prize Soap selling at 5c cake. Our Pets, three cakes for 25c. Oatmeal Soap, three cakes for 20c. White Clover Honey Soap, three cakes for 25c.

Double Handle and Spring Curling Tongs, only 5c each.

See our Black and Tortoise Shell Hair Pins, only

5c. EACH.

See our Taped Three-Yard Lace Curtains, White and Cream,

50 cents Pair,

-AT-

Whiskard's

230 and 232 Dundas St.

FALL FAIRS, 1894.

LONDON WESTERN FAIR.....	Sept. 13-22
Toronto.....	Sept. 15-19
Kingston.....	Sept. 17-21
Wellesley.....	Sept. 18-19
Quebec.....	Sept. 18-19
West Simcoe (Barrie).....	Sept. 18-20
Clarksburg.....	Sept. 20-21
Glenora (Markham).....	Sept. 20-21
Brantford (Horticultural).....	Sept. 20-21
Idleton.....	Sept. 20-21
Palmerton (Horticultural).....	Sept. 21-22
East Lambton (Waterford).....	Sept. 21-22
Watford (East Lambton).....	Sept. 21-22
Goderich.....	Sept. 21-22
Windsor.....	Sept. 21-22
Woodstock.....	Sept. 21-22
Paisley.....	Sept. 21-22
North Waterloo (Berlin).....	Sept. 21-22
East Lambton.....	Sept. 21-22
Collingwood.....	Sept. 21-22
Strathroy (West Middlesex).....	Sept. 21-22
Aylmer.....	Sept. 21-22
St. Thomas.....	Sept. 21-22
Zarich.....	Sept. 21-22
Brantford.....	Sept. 21-22
Harwich (Horticultural).....	Sept. 21-22
Stratford.....	Sept. 21-22
Brantford.....	Sept. 21-22
Seaford (South Huron).....	Sept. 21-22
Port Elgin.....	Sept. 21-22
North Bruce (Port Elgin).....	Sept. 21-22
East Grey (Fisherville).....	Sept. 21-22
South Huron (South Huron).....	Sept. 21-22
Horticultural (Springfield).....	Sept. 21-22
Tilbury Center.....	Sept. 21-22
Forest Union (Forest).....	Sept. 21-22
Clinton (Huron Central).....	Sept. 21-22
Moss and Kirkland.....	Sept. 21-22
Arthur.....	Sept. 21-22
Paris.....	Sept. 21-22
North Brant.....	Sept. 21-22
North Middlesex (Huron).....	Sept. 21-22
Arden and Tara.....	Sept. 21-22
Horticultural (Mitchell).....	Sept. 21-22
East Altona (St. John).....	Sept. 21-22
Essex (Great Southwestern).....	Sept. 21-22
Peninsular (Chatham).....	Sept. 21-22
Northern (Wellington).....	Sept. 21-22
Chatham.....	Sept. 21-22
Walkerton.....	Sept. 21-22
Brockton and Altona.....	Sept. 21-22
N. and W. Oxford (Ingersoll).....	Sept. 21-22
Puncheon (Aberford).....	Sept. 21-22
West Lambton (Sarnia).....	Sept. 21-22
West Elgin (Wallacetown).....	Sept. 21-22
Townsend (Waterford).....	Sept. 21-22
South Grimsby.....	Sept. 21-22
Elora.....	Sept. 21-22
Smithville.....	Sept. 21-22
Orterville.....	Sept. 21-22
Nasagawaga.....	Sept. 21-22
South Norwich.....	Sept. 21-22
Wheatley.....	Sept. 21-22
Ridgeway.....	Sept. 21-22
Drumto (Glenholm Township).....	Sept. 21-22
Tilsonburg.....	Sept. 21-22
Leamington (Merrick).....	Sept. 21-22
Thorncliffe (West Nisour).....	Sept. 21-22
Frederic (Camden Agricultural Bc).....	Sept. 21-22
Dorchester.....	Sept. 21-22
Burford.....	Sept. 21-22
Bellevue.....	Sept. 21-22
Bosqueville (Thedford).....	Sept. 21-22
Tilbury West and North.....	Sept. 21-22
Barrow (Colchester South).....	Sept. 21-22

Secretaries of shows not mentioned in the above list are requested to send in their dates to the ADVERTISER as soon as possible.

Safe, Sure and Painless.

What a world of meaning this statement embodies. Just what you are looking for, is it not? Putnam's Painless Corn Extractor—the great sure-pop corn cure—acts in this way. It makes no sore spots; afe, acts speedily and with certainty; sure and mildly, without inflaming the part; painlessly. Do not be imposed upon by imitations or substitutes.

Before storing honey in trees, bees will clean the tree of all rotten wood and refuse. They never do anything by halves.

The great lung healer is found in the excellent medicine sold as Pickle's Anti-Consumptive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

The Methodists.

The Third Day of the Great Conference.

Rev. H. J. Pope Is Received by the Delegates.

Report of the Treasurer of the General Conference Fund.

An Increase of Indebtedness—Bad Debts on the Church and Parsonage Aid Books—Dr. Potts' Important Motion—The Conference Adjourns Until Tuesday.

Friday Afternoon. Dr. Stewart, New Brunswick, led the afternoon devotional exercises. Owing to the heavy business it was found that three secretaries were not sufficient to do the work, and Mr. R. W. Clarke, Bay of Quinte, was appointed to assist.

Dr. Sutherland submitted in printed form 11 proposed amendments to the constitution of the Missionary Society. The amendments were prepared on authority of the general board. The doctor also presented a draft of proposals for a mission sustentation fund. Both papers were read in detail, and the reading occupied a full hour. The first was referred to the committee on missions, and the second to the committee on sustentation. Dr. Sutherland stated that it had been realized that the sustentation proposals were important, grave and far-reaching. Under the head of missions the following were included in the draft proposals:

1. The foreign work.
2. The Indian work.
3. The French work.
4. The Chinese work in British Columbia.
5. All dependent fields in any of the conferences or mission districts the income of which from circuit receipts during the past quadrennium has averaged less than \$300 per annum.

Further paragraphs dealt with the creation and formation of missions. The constitution of the sustentation and contingent fund followed, and then came the regulations regarding scale of allowances on dependent fields.

The following regulations are of interest in view of a discussion that followed:

"The minimum allowance for a married minister without children shall be \$800 per annum, with a free house, the house to be provided by the circuit or mission."

"The term 'allowance' or 'allowances' shall be understood as including all the items of a minister's support, such as salary, board, fuel, horse keep, traveling expenses and incidentals, but not house rent."

A delegate—the salary of a married man whose children is placed at \$900. What will the salary be of a man who has twelve children?

This caused a laugh, and Dr. Sutherland suggested that the same question in committee would cause a maximum allowance to be set.

The following paragraph from the regulations respecting increase of ministers and probationers elicited calls of "That's right," "That's proper":

"It is to be distinctly understood that candidates are received for the ministry of the Methodist Church, and not merely for that of a particular conference; and, therefore, shall be under obligation to proceed to any part of the connexion where their services are required."

Rev. Thomas Marshall, New Brunswick, in moving for printed copies of the proposed amendments to the constitution of the Missionary Society, stated that the changes were so radical and far reaching as to cripple and destroy the mission work in the East.

IMPORTANT MOTIONS AND NOTICES.

Rev. J. McAlister, president of the General Conference, moved, seconded by Rev. George Richardson, that the questions put in district meetings, respecting the character of ministerial candidates, be dropped. No other church had the question, and he did not think them necessary.

"You young men are always advocating reforms," said Dr. Carman. The audience laughed as Mr. McAlister ran his hand through his venerable gray hair and freed himself from the charge of being young.

Then Mr. McAlister took away the breath of some of the delegates by moving that the last question put to ministers on examination be expunged. Rev. F. E. Nugent, seconded. Mr. McAlister said: "Will you reverently obey your chief ministers unto whom is committed the charge and government over you, follow with a glad heart and will their Godly admonitions."

"Reverence is due only to God from creatures," said Mr. McAlister in explanation. "Why should we reverence men, because they are our superior on earth when next year they may be our inferiors in office?"

Many long drawn "Ohs" and much laughter greeted this motion.

"I thought," said Dr. Burns, "that he was going to move to expunge the question 'Are you engaged?' It's the meanest in the whole book."

Rev. J. Lathern, Nova Scotia, moved, seconded by John Torrance, that the word "bishop" be substituted for that of "general superintendent." The latter applied to railways, waterworks and various business orders (laughter)—but the word bishop implied not rank or order, but ecclesiastical service, compatible with the distinctly Presbyterian element of the church.

These motions, with many others, were referred to their proper committees.

CONFERENCE BOUNDARIES.

Dr. McLaren, Toronto, secretary of the commission on annual conference boundaries, reports as follows:

The commission met in Toronto shortly after its appointment. It consisted of:

Toronto, Rev. A. Langford and Dr. J. J. McLaren, Q.C.; London, Rev. J. E. Gandy and Mr. J. W. Ryckman; Niagara, Rev. J. Wakefield and Mr. W. McGibbon; Guelph, Rev. Dr. Griffin and Mr. W. J. Smith; Bay of Quinte, Rev. J. S. Clarke and Judge Dean; Montreal, Rev. James Kines and A. P. Bradley. Rev. Dr. Carman presided and Dr. J. J. McLaren was appointed secretary. A division into five conferences was considered inadvisable. A division into four conferences was proposed, and the secretary was instructed to work out the details on certain lines and to forward the result to the members and to publish. The matter has been considered at the various annual conferences since. The commission met again before the opening of the present conference and came to the following conclusions: That there should be a redistribution of the six conferences in Ontario and Quebec into four conferences.

The four conferences to be composed:

1. The present Montreal Conference, with the addition of the Napanee and

Tamworth districts, and without the Nipissing and Sudbury districts.

2. The present Bay of Quinte Conference, less the Napanee and Tamworth districts, but including the following districts from the present Toronto Conference, namely, Toronto East, Whitby, Bradford, Barrie, Collingwood and Bracebridge. From the Montreal Conference, the Nipissing and Sudbury districts.

3. The present Guelph Conference and the following districts from the Toronto Conference, viz.: Toronto Center, Toronto West, Brampton, Orangeville, Parry Sound and Algonia. From the Niagara Conference, Milton district, less certain circuits.

4. The present London Conference and Niagara Conference, less Burlington, Freeman, Watertown, Milgrove and Freehold circuits.

The commission paid special attention to the lines of travel in the new distribution. The following is the respective strength of the proposed new conferences:

	Ministers	Members	Missions	Religious Influence
No. 1.....	4,983	75	23	24
No. 2.....	2,253	32,918	61	24
No. 3.....	2,290	49,533	45	32
No. 4.....	2,211	58,043	31	32

The report was considered a very able one, but aroused considerable feeling among some of the leading members of the Toronto Conference especially, and was ordered printed, pending further action, except a reference to committee.

COMMITTEE REPORTS.

The business committee recommended that the conference adjourn until 10 o'clock this morning to enable the committee to organize between 9 and 10. Also that no session of the conference be held on Monday, and that the day be devoted to committee work. Adopted.

The reception committee recommended that Tuesday night be set apart for the reception of Rev. H. J. Pope, the representative of the English Methodist Episcopal Church, and that on Friday evening Rev. J. H. Potts, D.D., Detroit, representative of the Northern Methodist Episcopal Church of the United States, and Rev. E. E. Hoss, D.D., Nashville, Tenn., representative of the Southern Methodist Episcopal Church, will be received. Rev. Dr. Potts will introduce Rev. J. H. Potts, and Dr. Sutherland will introduce Dr. Hoss.

The conference adjourned at 5 p.m. to allow the temperance committee to meet and to permit the delegates to have tea with the local Methodists in Wesley Hall.

Friday Evening.

The evening session was given over to a public reception of the delegates by London Methodists. The church and gallery was well filled, and a full choir, under the leadership of Mr. J. W. Featherston, was also present. Rev. J. R. Gundy occupied the chair, and on the platform were Rev. J. W. Annis, Mr. Wm. Bowman, J. H. Potts, D.D., G. S. Milligan, L.L.D., Dr. McDonald, Mr. Edward Gurney, D. Allison, L.L.D., Dr. Carman, Rev. N. Brewster, S.T.D., Rev. A. Sutherland, D.D., W. Briggs, D.D., Dr. Lathern, Rev. S. F. Heustis, J. R. Inch, L.L.D., Mr. H. Satoh, George A. Cox, Senator Aikens, Hon. J. J. Robertson, Rev. John McDonald, Dr. Sanderson and others.

Rev. Dr. Sanderson breathed an eloquent prayer, after which Rev. J. R. Gundy delivered an address of welcome, in which he paid glowing tribute to London's hospitality on occasions of former conventions and conferences.

Rev. J. W. Annis made the address of welcome: "Fathers and brethren of the fourth General Conference," said he, "we bid you cordial welcome in the city of London, where more than 10,000 people are gathered to witness the birth of this great movement—the Salvation Army—and he rejoiced in the grand union of the Methodist Church. He closed with the words of a distinguished Indian chief: 'May your council fires never be extinguished and your sky ever be without a cloud.'"

Dr. Potts told how Winnipeg had wanted the General Conference of 1894, but at the instance of the late Rev. George Boyd London was decided on.

"And here we are," said Dr. Potts. "Alas, alas, that our noble George Boyd, who rendered immense services to this church and immense service to this city, is not with us tonight, is not a member of the General Conference, but has joined the general assembly of the Church of the First Born." On behalf of the conference the doctor accepted the welcome of the Methodists of London, as voiced by an eloquent Annis and a devoted Bowman.

Dr. Inch, New Brunswick, spoke very briefly, and Mr. Satoh was called for, but he had no time to speak.

The choir then sang the Dextera and Dr. Dewart pronounced the benediction at 10:30.

Saturday Morning.

This morning's session started at 10 o'clock, after an hour had been devoted to committee work. Rev. J. Strathairn, of Nova Scotia, conducted devotional exercises, and then the general superintendent introduced Rev. H. J. Pope, the English representative of the mother church.

"I am sure that warm hearts and willing hands will receive Mr. Pope," said Mr. Carman. The conference rose in greeting and applauded. Rev. Mr. Ripon, Mr. Pope's traveling companion, was received in like manner, and both were accorded a fervent "well-tillite," or one hundred thousand welcomes.

THE REPORT OF THE SUPERANNUATION FUND COMMISSION was brought down and referred to committee.

Referring to the suggested changes the report states, it will be noted that the personnel of the board, exclusive of treasurers, is reduced from twenty-six to sixteen, which still leaves it larger than similar boards of other churches. The object of the change is to save expense. It also provides that not less than one-fifth instead of one-sixth of the ministers' subscriptions shall be added to the invested capital.

The increase is desirable. 1. In order that the increase of invested capital may keep pace with the increased number of ministers or years of service. 2. The invested capital is very inadequate. It does not represent one-half of the sum that should be held to the credit of ministers in the active work on account of their personal subscriptions. 3. The large increase in ministerial subscriptions should be accompanied by an increased guarantee of the stability of the fund.

An increase of ministerial subscription equal to 13 per cent of salary is needed to provide for deficiency caused by reduction in circuit contribution.

It is important to notice that under this large increase of ministerial subscriptions a minister in receipt of an average salary of \$1,000, during the course of 40 years' ministry, could provide himself a 5 per cent annuity of \$410.

The Missionary Society has for some years contributed the sum of \$4,200 on behalf of its Indian and foreign missionaries; the proposed change will reduce this total by about \$700.

A constitution of the fund followed, in which were included the changes already referred to.

GENERAL CONFERENCE FUND.

Dr. Griffin, Toronto, treasurer of the General Conference fund, presented his report. The expenditure amounted to \$37,191.02 during the quadrennium, and the receipts were \$22,352.70. The balance due in 1890 was \$10,580.85; amount due on July 31, 1894, reached \$1,573.71.

The receipts from each conference during the last four years are given below, also (Continued on page 4.)

It is very important to know where to find fine bedroom sets at low prices. When buying call at Trafford's and you will find them. 95 and 97 King Street.

John Friend, baker and confectioner, has fresh pastry on hand every day. All sorts of cakes. Parties and balls supplied at reasonable rates. No. 117 Dundas Street.

Education supplies met with wings. Minard's Liniment Cures Burns, etc. A telegraph line now traverses the Gobi desert, in China, 3,000 miles in length.

man who was describing heaven to a cotter, and as Mr. Gurney entered the door he concluded with "Yes, brethren, we will soon be in that country where they need no stoves." (Laughter.) Some witty reference to the proposed discipline amendments followed, and at the close Mr. Gurney became serious and made fitting and feeling reference to the occasion.

Misses Barnard and Hartson favored the audience with a well-rendered duet.

Dr. McDonald was introduced as "from the Land of the Rising Sun." He spoke of his Pacific voyage across, and went on to tell how poetical the names of many Japanese places were. One name given meant the land of peaceful shores. "They are making trouble on other shores just now," commented the doctor, in passing. Everyone who went there became so enamored of the country that they wished to stay there. A characteristic description of the country, its formation, its natural phenomena, its people, their manners and the country's natural beauties followed.

They only had about 500 earthquakes in a year in Japan. The present war in Japan was touched upon. Japan was in the fight as one man, from the highest to the lowest. He related an instance of where the Junickshaw drawers carried water to the troops on the march and exhorted them to be brave. But they needed no exhortation, the doctor said. He had been asked if the war would interfere with the work of missions.

"It will interfere only in this sense," said Dr. McDonald. "Where you have a people so preoccupied as the masses of the Japanese will be with this war, naturally their attention will be so drawn that they will not be so easily reached by the Gospel. Otherwise it will not interfere."

Dr. Allison, New Brunswick, spoke well of the beauties of London and referred to the similarity in names of public places with those of London, Eng. He predicted for it a great future and spoke of it as a fit and proper place for such a conference as was at present meeting, and for the Presbyterian General Assembly that will be held here in June next.

"I will make this single observation," said the doctor, "that the people of London, the Methodists of London, by reason of the assembling here of the General Conference of the Methodist Church have an opportunity presented to them, a living and present proof, of the unified Methodism of this country." (Hear, hear.)

Music by a quartet followed.

Rev. Mr. Ripon, the English traveling companion of Rev. H. J. Pope, stated that Mr. Pope was unwell, but would be present today. Mr. Ripon had been present at meetings in buildings in England associated with early Methodism, but he had never been in such a healthy Methodist atmosphere as he was at the present time.

Dr. Potts, who was called for, with Wm. Goodrich, had witnessed the birth of that great movement—the Salvation Army—and he rejoiced in the grand union of the Methodist Church. He closed with the words of a distinguished Indian chief: "May your council fires never be extinguished and your sky ever be without a cloud."

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