THE CHARLOTTETOWN HERALD

favor. There was a flippant scoun- bim wrote to Archbishop Gross that You can't go on losing drel who came forward to depose to a Catholic priest would be a very flesh under ordinary con- Father Grady's having said Mass: welcome visitor to the reservation. ditions without the knowl- "Pray, sir," said the Judge, "how Taking with him the venerable edge that something is do you know he said Mass?" "Be- Father Orcquet, the Archbishop himcause I heard him say it, my Lord." self went immediately to the reserwrong, either with diges-"Did he say it in Latin ?" asked the vation. He was most kindly retion or nutrition. If the Judge. "Yes, my Lord." "Then ceived by the sgent. His Grace you understand Latin?" "Alittle." can testify that on all subsequent they can't work. If the "What words did you hear him visits he has always been received blood is not well supplied, say?" "Ave Maria." "That is with great courtesy. At his first the Lord's prayer, is it not ?" asked visit the Most Reverend Archbishop it can't travel on its life the Judge. "Yes, my Lord," was was edified to notice that, although journey through the body. the fellow's answer. "Here is a deprived for many years of their Wasting is tearing down; pretty witness to convict the pris- priest, the Indians had kept their Scott's Emulsion is building oner," oried the Judge. "He faith and all the efforts of the minup. Its first action is to im- swears Ave Maria is Latin for the isters had failed to pervert a single Lord's Prayer." The Judge charged one. He preached to them and they prove digestion, create an appetite and supply needed nu-the jury for the prisoner, so my poor nearly all came to hear the sermons. old friend, Father Grady, was ac-From that time there has been an occasional visit by the priest. About trition. Book free. anitted."

SCOTT & BOWNE, Belleville, Ont.

THREEFOLD

Mother of grace and mercy, Behold how burdens three Weigh down my weary spirit, And drive me here-to thee The gifts I place forever Before thy shrine : The threefold offering of my love, Mary to thine !

The Past : with all its memories Of pain-that stings me yet; Of sin-that brought repentance Of joy that brought regret. That which hath been :- forever So bitter-sweet-I lay in humblest offering Before thy feet.

The Present : that dark shadow Through which we toil today : The slow drops of the chalice That must not pass away. Mother ! I dare not struggle Still less despair ; I place my Present in thy hands, And leave it there

The Future holding all mings, Which I can hope or fear, Brings sin and pain, it may be, Nearer and yet more near Mother ! this doubt and shrinking Will not depart, Unless I trust my Future To thy dear heart.

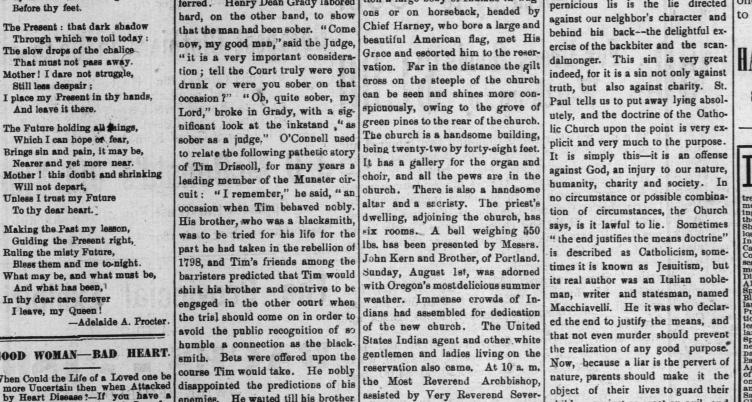
Making the Past my lesson, Guiding the Present right, Ruling the misty Future. Bless them and me to-night. What may be, and what must be, And what has been, In thy dear care forever I leave, my Queen !

-Adelaide A. Procter

GOOD WOMAN-BAD HEART.

When Could the Life of a Loved one b

was to be tried for his life for the six rooms. A bell weighing 550 part he had taken in the rebellion of lbs. has been presented by Messrs. 1798, and Tim's friends among the John Kern and Brother, of Portland. barristers predicted that Tim would Sunday, August 1st, was adorned times it is known as Jesuitism, but shirk his brother and contrive to be with Oregon's most delicious summer engaged in the other court when weather. Immense crowds of In- man, writer and statesman, named



And all

PRICE, 35c.

a year ago Mother Katherine grant-

In O'Connell's early days the ju- ed the request of His Grace and con-

dicial bench was disgraced by a sented to donate \$2,000 for the erec-

Judge, "who was," said O'Connell, tion of a church and parsonage on

"so fond of brandy that he always the reservation. The work was be-

kept a supply of it in court upon the gun under the supervision of the

to lean his arm upon the desk, bob in when the building was completed.

down his head and steal a hurried The roads, bad enough in summer,

self escaped observation. One day summer. On Saturday after-

it was sought by counsel to convict noon, July 31st, the Mest Reverend

a witness of having been drunk at Archbishop arrived at the reserva-

the period to which his evidence re- tion. Some miles from the reserva-

ferred. Henry Dean Grady labored tion a large body of Indians in wag-



enemies. He waited till his brother assisted by Very Reverend Sever- object of their lives to guard their by Heart Disease?—If you have a Hint of it Have Dr. Agnew's Cure for the Heart Always at Hand, it is the only Remedy which can Relivey you Fin 30 Minutes and Cure you Perman. Fin 30 Minutes and Cure you Perman. mained at his side during the whole Grace had received some time pre viously a large box of altar ornatrial, cross-examined the witnesses

"This is to certify that my wife has been a sufferer from heart disease for over twenty years. After having tried doctors and remedies innumerable without bene-fit. I procured two bottles of Dr. Agnew's Cure for the Heart, and she has receiv-ed more benefit from is than from all the doctors and all the cures used heretofore. I am pleased to certify to the excellence of this wonderful remedy. AARON NICHOLS, Peterberof, Smith Tr." When O'Connell was Lord Mayor

Peterboro', Sold by Geo. E. Hughes.

"In my journal," writes O'Neill

teresting forensic recollections of

O'Connell's Stories.

When O'Connell was Lord Mayor Reverend Severinus Jurek. An pass off as children grow older, but of Dublin, on the first day's sitting organ had been procured for the oc- the lie, if it becomes intense in youth his weekly court was, of course, ex- casion. After the Gospel His Grace becomes an inveterate pest in old tremely crowded. The tipstaffs preached a sermon, and the large age. What is it that holds society

tried to clear it. "Let all persons audience paid rapt attention. To- together ? Is it not mutual inter-deleave the court that hasn't business." | wards the end of the discourse the pendance of its members trusting in Daunt, "of November 5, 1840, I find, should one of these functionaries. Archbishop congratulated the In- each other's honesty and truth ? Let among other memorauda, some in- "In cork," said O'Connell, "I re- dians on the possession of this fine lying become prevalent and unity member the crier trying to disperse church. He informed them that would be an impossibility. The O'Connell. Hedges Eyre, an Or- the crowd by exclaiming: "All ye they would now have a resident law of the land recognizes this. ange leader, had invariably engaged blackguards that isn't lawyers quit priest, and took occasion to remind Outrages against society are more

O'Connell as his counsel. On one the court !" "I remember," said them that they should contribute to severely punished than those against occasion a brother Orangeman O'Connell, "being counsel at a spe- the support of their pastor. When the individual. The liar sins against severely censured Hedges Eyre for employing the Catholic leader. Mr. S—, and having occasion to passed around nearly every Indian, who makes falsity pass current for 'You've got seven counsel with him, press him somewhat hard in my present gave his money, and some truth, and destroys the confidence of and why should you give your speech, he jumped up in court and even who are not Catholics made man in man. And it is of this St. money to that Papist rascal? called me a purse-proud blockhead. an offering. In 'the afternoon Paul says, "Put away lying." Now Hedges did not make any immedi-ate reply, but they both remained I said to him: 'In the first place, at 3.30 o'clock His Grace having I have got no purse to be proud of, given an instruction in which he ex-stands upon a different footing. in court watching the progress of and, secondly, if I be a blockhead, it plained the part which the bell plays There are times, we know, when we the trial. The counsel on the op is the better for you as the counsel in Catholic worship, blessed it. It are bound to speak out the truth, posite side pressed a point for non-against you. However, just to save has a very sweet sound, and the In- yet there are other occasions when it suit and carried the Judge along you the trouble of saying so again, dians are highly pleased at having is prudent to keep our minds to ourwith him. O'Connell remonstrated I'll administer a slight rebuke.' this fine bell. The services of the selves. Our silence however, must against the nonsuit, protesting Whereupon I whacked him soundly day closed with the Benediction of not go so far as to allow an offense to against so great an injustice. The upon the back with the president's the Most Blessed' Sacrament. The God or an injury to our neighbor .-Judge seemed obdurate. 'Well, cane. Next day he sent me a chal- new church is dedicated under the Very Rev. W. O'Hagan, C.P.

hear me, at all events," said O'Conlenge, but shortly after he wrote to title of "Our Lady of Guadalupe." nell. 'No, I won't,' replied the me to state that since he had chal that remarkable shrine which the Judge; 'I've already heard the lead-lenged he had discovered that my Sacred Mother of God made for hering counsel.' 'But I am conduct, life was inserted in a valuable lease self among the lowly Indians of ing the counsel, my Lord,' rejoined of his. 'Under these circumstances,' Mexico, wherein innumerable graces O'Connell, 'and more intimately he continued, 'I cannot afford to and blessings for soul and body have aware of the details of the case than shoot you unless as a precautionary been obtained by her all-powerful my brethren ; I entreat you, there- measure you first insure your life for intercession .- Catholic Standard and

fore, you will bear me.' The Judge ungraciously consented, and in five minutes O'Connell had argued him Now this seems so ludricrously about of the nonsuit. 'Now,' said Hedges Eyre in triumph to his it is literally true."—London Law Orange confrere, 'now do you see Times. why I gave my money to that

Papist raspal ?" ' " O'Connell related this story of a physician who had been detained

for many days at the Limerick

assizes, to which he had been sub-

poenæd as a witness. He pressed

the Judge to order him his expense.

"On what plea do you claim your

expenses?" demanded the Judge.

"On the ples of my having suffered

personal loss and inconvenience, my

Lord," replied the simple applicant.

know but they'll get well ?"

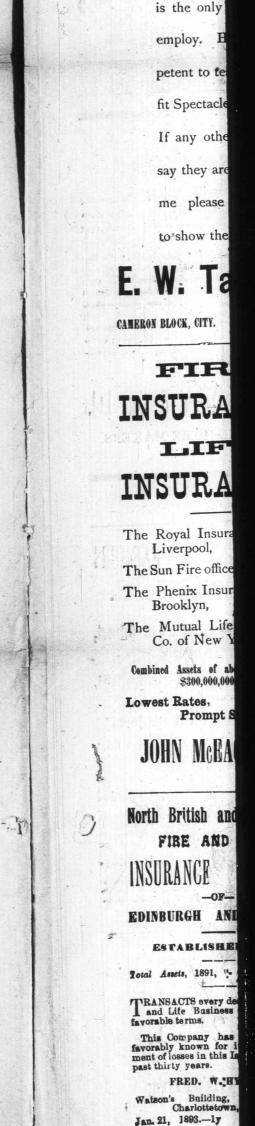
Indians Kept the Faith.

A lie is defined to be saying what we know to be untrue or the saving of what one knows to be untrue with the intention of deceiving. This is

Through the generosity of Mother all the dictionaries. The addition, Katherine Drexel the Indians of the "with the intention to deceive," is Siletz Reservation, in Oregon, have not necessarily part of the lie, and now a church and resident pastor. yet there cannot be a lie without the The history of Catholic endeavor intention to deceive. The whole esamong these Indians is most inter- sence of a lie consists in this-the esting. For many years the tribe saying of something which we know was attended by that venerable mis-to be untrue. Insomuch so, that if sionary from the Grand Ronde, Mon-one said what was true and believed different denominations, the Siletz kinds of lies. There is the jocose 3. Its Economy. 1c. a dose

The Evil of Lying.

Indian Reservation was given over lie, the officious lie, and the perni-Here is a reminiscence of the meto the apostolic care of the Metho- cious lie- The jocose lie is that lie thod in which harshness of the penal dists. Monsignor Croquet was in- which one tells simply to create a law system in its decline was miti- formed that his presence was no langh, simply done for the amusegated by the action of the judicial longer required on the reservation. ment of others; and indeed that bench: "My poor confessor, Father Thus years rolled by and these poor which seems a lie is, after all, no lie Grady," said O'Connell, "who re- Indians had not the chance of receiv- at all, for the person in making this sided with my uncle when I was a ing the ministration of the Catholic fun has not the least intention of boy, was tried in Tralee on the priest. Soon after the inauguration passing of as truth what is to create charge of being a Popish priest, but of Grover Cleveland into the Presithe Judge defeated Grady's prose-cutors by distorting the law in his States Indian agent appointed by A good laugh is the spice of l



NEW SERIES

Calendar for

First Quarter, 3rd day,

Full Moon, 10th day,

New Moon 26th, 9h. 3

Last Quarter, 18th day,

D Day of Sun Sun M Week. rises Sets Rise

h m h m mo 1 Wed 5 26 6 34 11 2 Thur 27 32 aft 3 Fri 28 30 1 4 Sat 30 28 2 5 Sun 31 26 3 6 Mon 32 24 4 7 True 33 22 4

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2 Fhur 3 Fri 4 Sat 5 Sun 6 Mon 7 Tues 8 Wed 9 Thur 10 Fri 11 Sat 12 Sun 13 Mon 14 Tues 15 Wed 16 Fri 11 Sat 12 Sun 14 Tues 15 Wed 16 Fri 17 Fri 18 Sat 19 Sun 20 Mon 21 Tues 22 Wed 23 Fhur 24 Fri 25 Sat 26 Sun

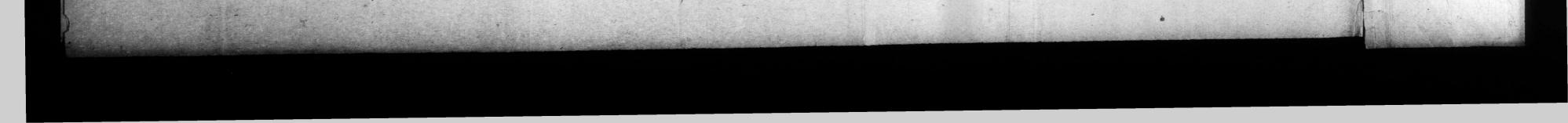
MOON'S CHA

signor Croquet. A large number it to be a lie, it would be a lie ; on "I have been kept away from my had become Catholics. When Pre- the contrary, if one said what was patients these five days and if I am sident Grant made his famous divis-false and believed it truth, it would kept here much longer how do I ion of the reservation among the not be a lie. Now, there are three

B. B. B. Regulates the Stomach, Liver and Bowes, unlocks the Scoretions, Purifies the Bland and removes all the impurities from a common Pimple to the worst Scrofulous Sore, and OURES

Its Purity.

DYSPEPSIA, BILIOUSNESS, CONSTIPATION, HEADACHE, SALT RHEUM, SCROFULA, HEARTBURN, SOUR STOMACH, DIZZINESS, DROPSY, RHEUMATISM, SKIN DISEASES. В В



January 20, 1897,-3m.