

CHURCHES TO-MORROW

Guide to Places of Public Worship

ANGLICAN

ST. JUDES CHURCH—Dalhousie and Peel Sts.

Rev. C. E. Jenkins, B.A., B.D., Rector. March 1st, First Sunday in Lent. 11 a.m., Holy Communion. Sermon, "The Power of the Cross." 3 p.m., Sunday School and Bible Classes. Rector's Adult Bible Class. 7 p.m., Evening prayer. Sermon, "Judas Iscariot." Services every Wednesday and Friday during Lent, at 7.30. On Sunday the Rector will commence a series of Lenten sermons. In the morning on "The Cross"; in the evenings on "The Company around the Cross." Inspirational services. Strangers cordially welcome.

GRACE CHURCH—Rev. Dr. Mackenzie, Rector. Rev. Mr. Potts, Curate.

ST. JOHN'S CHURCH—150 Oxford St.

ST. JAMES' CHURCH—Dublin St., cor. Grand.

ST. PAUL'S CHURCH—West Mill St.

TRINITY CHURCH—Cor. Cayuga and Huron.

ST. LUKE'S CHURCH—Corner Elgin and Brock Sts. Rev. C. V. Lester, B.A., Incumbent.

KCHO PLACE MISSION—Mohawk Villa, Hamilton Road. Rev. C. V. Lester, Incumbent.

BAPTIST

FIRST BAPTIST—104 West St.

The pastor, Rev. Llewellyn Brown will preach, subject, 11 a.m., "Stewardship." Bible school, 3 p.m., evening song and sermon, 7 p.m., subject "This Way In." The music will be extra good and will be as follows: Morning; Organ (a) "Andante Religioso" (Lemaigre), (b) "Largo" (Handel); solo, "Oh, for a Closer Walk with God" (Schnecker), Mr. C. H. Emerson; offertory, "Gladie Song" (Spinney); anthem, "When the King Comes" (Sellers); communion Hymn "Hamburg." Evening—Organ (a) "Angels' Serenade" (Braga), (b) "Cazone" (Nevin), (c) "At Evening" (Buck); duet, "Watchman, What of the Night," Messrs. J. Harold and W. Byers; anthem, "Abide With Me" (Lincoln), soloists, Miss E. Senn and Miss R. Hutchinson; offertory, "Humoresque" (Dvorak); solo, "Behold the Master Passeth By" (Hammond), Miss R. Hutchinson; postlude, "Pomp and Circumstance" (Elgar).

CALVARY BAPTIST CHURCH—Dalhousie St., opp. Alexandra Park.

Rev. W. E. Bowyer, Pastor.

Rev. W. E. Bowyer, the pastor, will preach, 11 a.m., "Human Inefficiency and Divine Adequacy." 2.45 p.m., Sunday school and Adult classes. The Paris Baraca class will visit the Calvary Baraca class, 7 p.m., A special service. The pastor will be assisted by young men of the church. Male quartette and duet. Hearty song service. Free seats. All welcome. Communion in the evening.

PARK BAPTIST CHURCH—Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist.

At 11 a.m., public worship and sermon. The ordinance of the Lord's Supper will be observed at 12.15. Bible School and Men's League at 3 o'clock. Mr. Ham will be the League speaker. "The Story of Unexpected Love" will be the subject at 7 p.m. The ordinance of baptism will be observed during the service. Public invited. This will be the beginning of the pastor's sixth year with this church. He will preach both morning and evening.

IMMANUEL BAPTIST CHURCH—Cor. Erie Ave. and Port.

SHENSTONE MEMORIAL BAPTIST CHURCH—Cor. St. George and Grand.

RIVERDALE BAPTIST CHURCH—West Mill St.

CONGREGATIONAL

CONGREGATIONAL CHURCH—Cor. George and Wellington Sts. Rev. M. Kelly, Pastor.

The pastor will take charge of both services. 11 a.m., subject "The Ups and Downs of Life," followed by sacramental service and reception of new members, 3.00 p.m., P.S.A. Brotherhood. Sunday school and Bible classes at the usual hour, 7.00 p.m., subject, "New Kinds and Sizes of men." A sermon based on Gerald Lee's recent book, "Crowds." The public invited.

METHODIST

WESLEY CHURCH—Cor. Cayuga and Superior.

FREE METHODIST CHURCH—178 Market St.

MARLBORO ST. CHURCH—Corner of Marlboro and Rawdon Streets.

COLBORNE STREET CHURCH—Rev. T. E. Holling, B.A., Pastor.

Evangelistic Services—10 a. m., Brotherhood; Mr. John Mann's class, Young Ladies class. 11 a. m. public worship, subject of pastor's sermon, "What God can do with the man that is good as dead." 2.45 p.m., Sabbath school and adult bible classes. 6.45 p.m., song service. 7 p. m. Evangelistic service. Subject of pastor's sermon, "What lack I yet?" Gospel hymns will be used for this service. The large chorus choir will render several selections under the direction of Mr. G. C. White. Mr. S. Sanderson will sing at the morning service and Mrs. Leeming in the evening. Special services every evening during the week at 7.45.

WELLINGTON ST. CHURCH—55 Wellington St.

Brotherhood, Class and Junior League at 10 a.m. Public service at 11. The pastor, Rev. R. D. Hamilton, will continue his sermons on "The Lord's Prayer" subject "Our Daily Bread." Anthem "O For a Closer Walk With God" (Foster); soloist, Mrs. Robert Thompson; solo, "Oae Sweetly Solemn Thought," (Ambrose), Mrs. M. G. Savage. Miss Mabel Davidson, soloist of Carlton Avenue Methodist Church, Hamilton, will also sing. Sunday school at 2.45 p.m. Public service at 7 p.m. The pastor will preach, subject, "Why Did Not Go to Church." A full choir of men will be present and will sing a chorus assisted by Messrs. F. Sugden and F. Houghton. "The Lord Is My Light" (Allitsen), Mr. Chas. Da.wen. Male quartette by Messrs. Stabins, Strickland, W. G. and C. Da.wen. Thos. Darwen, organist and choirmaster. All welcome.

BRANT AVENUE CHURCH—Alfred E. Lavell, Pastor. Richmond.

10 a.m. the Junior Brotherhood will be addressed by Mr. H. K. Jordan. 11 a.m., church service. The subject of the sermon will be "The Unknown God." 2.45 p.m., Sunday School. 7 p.m., church service. The subject of the sermon will be "Stronger than Gibraltar." Hospital services. Everyone welcome. No rented seats. Music unexcelled in this city.

QYDENHAM STREET CHURCH—Cor. Dundas.

Rev. A. I. Snyder, Pastor. A. R. Knigt, Organist.

10 a.m., Union Fellowship meeting. 10 a.m., Junior League. 11 a.m., Rev. Mr. Todd of Mt. Pleasant, will preach. 2.45 p.m., S. S. and Adult classes. 7 p.m., "What About Capital Punishment." The pastor will preach. Free seats. Good music. A hearty welcome to everybody.

OXFORD ST. CHURCH—Oxford Street, West Brant.

NONDENOMINATIONAL

CHRISTADELPHIAN—C. O. F. Hall.

Subject for Sunday, 7 p.m., "In what sense is eternal life a 'free gift,' seeing the same Apostle also says in the same letter that it is the reward for a 'patient continuance in well doing.'" (Rom. 2). Speaker, Mr. Styles, in C. O. F. Hall, opposite post office; entrance 136 Dalhousie street. All welcome. Seats free. No collection.

BETHEL HALL—Darling St.

RAWDON STREET MISSION—Darling St.

SALVATION ARMY—Darling St.

GOSPEL TABERNACLE—Cor. Edward and Walter Sts.

INTERNATIONAL BIBLE STUDENTS' ASSOCIATION—17 George St.

FIRST CHURCH OF CHRIST—George St.

PRESBYTERIAN

ZION PRESBYTERIAN CHURCH—Darling St., opp. Victoria Park.

Rev. G. A. Woodside, Minister. 11 a.m., subject, "God." 3 p.m., Sunday School, Bible Class, 7 p.m., subject, "Is the Value of Prayer Imaginary?" Rev. G. A. Woodside, minister. A message for you. Be sure you hear it.

ST. ANDREW'S PRESBYTERIAN—Cor. James and Brant Ave.

11 a.m., subject, "Servant of the Lord." 3 p.m., Sunday School. 7 p.m., Communion. A cordial invitation to you.

ALEXANDRA CHURCH—Cor. Peel St.

BALFOUR ST. CHURCH—Cor. Grant St.

ROMAN CATHOLIC

ST. BASIL'S CHURCH—Cor. Palace and Crown.

ST. MARY'S CHURCH—Cor. Colborne and Brock.

Sunday School Lesson

For March 1, 1914

INTERNATIONAL SERIES

In the last verse of the previous lesson He said, "The Holy Ghost shall teach you." On the last night that He was with them, ere He suffered, He said, "The Comforter, the Holy Ghost, whom the Father will send in my name, He shall teach you all things. He will guide you into all truth. He will show you things to come. He shall testify of Me (John xiv, 26; xv, 26; xvi, 13), and many other things He said of the Spirit of Truth. But we are blind and deaf and so slow to perceive or hear spiritual things.

Well might He say of each of us, "I have written to him the great things of my law, but they were counted as a strange thing" (Hos. viii, 12). When He spoke of false teaching even the disciples thought He referred to bread for the body, and now here is a man, one of the company, so little impressed by the great truths of our last lesson and the solemn things of the future that he is more concerned about a bit of earthly property.

Is it not so still, and are not men, with rare exceptions, so occupied with things temporal that they can scarce find time to give a thought to things eternal? How weighty and heart searching the Master's words, "A man's life consisteth not in the abundance of the things which he possesseth" (Lk. xii, 15). Since "covetousness is idolatry" (Col. iii, 5), how much we need the words, "Having food and raiment, let us be therewith content." "Trust not in uncertain riches, but in the Living God, who giveth us richly all things to enjoy" (1 Tim. vi, 6-8, 17).

How aptly and forcibly our text set forth the truth in the parable of the rich poor man who could only talk with himself about the smallness of his barns and the abundance of his fruits and his goods, and if he had larger barns what an easy, merry time he might have for many years to come. He seemed to have no thought of God, who had caused his ground to bring forth plentifully, nor of the poor, with whom he might share his goods. There was no one to be considered but himself. He knew nothing of the love of God and therefore had no love for God nor for his fellow men. "But God said unto him, Thou fool, this night thy soul shall be required of thee" (verse 20).

Now what were barns and fruits and goods to him? He had to leave all and went out of the world poor indeed, like the rich man of Luke 19-26. How often we read of one who died at his desk in the office or sitting in his home or taken by an accident, and the words come to mind, "Thy soul is required of thee," and the great question is, Was he saved? and then, "Was he saved by God? It is possible to be saved as by fire and have no rewards for service, no crowns to cast at His feet (1 Cor. iii, 11-15; Rev. iv, 10).

A true believer may still be so blinded by the god of this world as to fail to see the advantage of the kingdom of heaven and so lay up treasure for himself in this world which must all be left behind when he is called out of the world. From verse 22 He speaks to His disciples, truly saved men, all but Judas Iscariot (John xiii, 10, 11), and teaches them that since there is no room for anxiety about food or raiment, the kingdom is made sure to them (verse 32), and if they will now live to hasten its coming by living only unto God and winning souls to Him He will see that all things necessary for this life are provided for them.

The teaching of verse 31 and Matt. vi, 33, is not that of seeking our souls' salvation, for the words were spoken to saved men, but it teaches saved people that as such their first aim in life should be the coming of the kingdom for which we pray, "Thy kingdom come, Thy Father, who art in heaven. . . . Thy kingdom come, Thy will be done on earth as in heaven." There is no use talking of extending the kingdom, for there is no kingdom to extend. It was at hand when our Lord was here, it is possible in the person of Himself, the King, but when they cried "We have no king but Caesar" and killed their Messiah they caused the kingdom to be postponed till He shall come again.

See carefully Luke xix, 11-15; Matt. xxiii, 39; Act. i, 20, 21. We are in the age between the postponement of the kingdom and its coming at the second coming of Christ, the mystery hid in God from the beginning of the world, but specially revealed to Paul (Eph. iii, 9-11; Rom. xvi, 25-27). Seeking the kingdom seems to me to mean "counting all things but loss for the excellency of the knowledge of Christ Jesus our Lord" (Phil. iii, 8) and making the supreme object in all church life, social life and business life, to make known in all nations as quickly as possible His great salvation for the world. His body, the church, may be completed, this age end and the kingdom come.

Thus we may learn restful lessons from the ravens and the lilies and become rich toward God. As one has said, "Make thou His service thy delight; He'll make thy wants His care." It is no part of His service to entertain or amuse people, but the one great thing is to save souls.

Lightning never strikes twice in the same place. For that matter, luck seldom comes back to play a return engagement, either.

When he is cast in the shade the optimist rejoices that he won't suffer from sunstroke.

Social and Personal

The Courier is always pleased to receive items of personal interest. Phone 1781.

(Continued from Page 12)

Mr. Curran Hunt has left for Montreal where he has assumed a position.

Miss Marion Yeigh has returned from a visit at Picton and Springfield.

Miss Leone Hartley, of Macdonald Hall, Leuph, is home for the weekend.

Mr. and Mrs. H. E. Batcheller of Ingersoll are the guests of Mr. and Mrs. George Batcheller.

Dr. F. Burgess of Toronto is spending a few days in the city the guest of Dr. Llyn H. Coates, Brant Ave.

Mr. L. McMeans, M.P.P., for South Winnipeg, left last night to join his wife and family at Nassau.

Mrs. Ott, Mrs. Yeigh and Mrs. Oldham will leave on Monday for Florida, stopping a few days while en route at Washington.

Miss Ida McFadden of Ottawa, who has been visiting her cousin, Mrs. F. Smale, Brighton Row, for the past month, returned home today.

Mr. Charles Brown of Sarah St. has been called to Windsor on account of the death of his mother, Mrs. James Herenden. Mr. T. J. Barton of this city is a brother.

The Ladies Aid of Oxford Street church held a most successful talent tea on Thursday evening at the home of Mr. and Mrs. W. Mooney, Richardson street. A neat sum was realized.

A very pleasing event was held last evening under the auspices of Grace Church Chapter of St. Andrew's Brotherhood. Mr. John Hill acted as chairman, and the program was greatly appreciated. Scotch selections by Mr. Lamb were the favorites with the old people, and were rendered in fine style. The program included recitations by Miss D. Lewis, Mr. Lewis, concertina; Mr. J. Riley, violin solo, F. Perrin, songs, R. G. Lamb, Sid. Easton. A vote of thanks was moved by Mr. A. Watmough, seconded by Mr. Bart Benning, and the concert was brought to a close with prayer by Mr. Fielden, and the singing of the National Anthem.

Church Bazaar

At Elem Ave.

The Ladies Aid of the Elm Avenue Methodist Church, held a bazaar in the vacant house on the Deverwood Park survey, which was so kindly supplied by the Gilbert Realty Company. The ground floor of the house was very prettily decorated. Fancy work, home-made cooking candy, ice cream and tea and coffee were served. The convenors of the various committees were: Fancy work, Mrs. H. E. Craddock; home made cooking, Mrs. F. Banister; ice cream, Mrs. M. Parry; candy, Mrs. S. Davison; tea and coffee, Mrs. A. West; brook, The graphophone, which was very kindly lent by Mr. T. J. Barton, was situated on the stairs about the centre of the house. Its melodious tones delighted both old and young. Last, but not least, came the auction sale. There were a few cakes, etc., from the home-made cooking booth and a few pieces of fancy work left. Mr. J. J. Burke very capably acted as auctioneer. He received the highest prices anticipated for the goods, which showed that he was not amateur at the business. About \$80 was realized.

All the Tired Nervous Women

Can Find a Cure in Dodd's Kidney Pills.

Madame Perreault Tells How She Cured Her Kidneys with Dodd's Kidney Pills, and Found Health and Contentment.

VERNER, Ont., Feb. 28.—(Special)—"I am very content. Dodd's Kidney Pills have made me well." Those are the words of Madame Eugene Perreault, a highly respected lady of this place and mother of a large family. For twenty years she was a sufferer. But let her tell her own story.

"I was always tired and nervous," she states. "I felt heavy and sleepy after meals. My limbs were heavy, and I had a dragging sensation across my loins. My skin itched and burned at night. I had a bitter taste in my mouth, especially in the morning. In 20 years I hardly knew what it was to have a well moment. Then I commenced to use Dodd's Kidney Pills. Six boxes cured me.

Madame Perreault's symptoms were those of kidney disease. They are the symptoms of nine out of ten of the nervous, run-down, pain racking women of Canada. Madame Perreault found a speedy and complete cure in Dodd's Kidney Pills. They simply cured her kidneys.

J. M. Young & Co., Daily Store News

Another Shipment of New Spring Goods Just to Hand

Dress Making and Ladies Tailoring Dept.

Now open and ready for spring business. Place your orders now and avoid the rush. Phone 805.

New Wash Goods Arriving Daily

New Printed Crepes at 15c. New Plain Crepes at 15c, 20c to 50c. New Voiles, dainty patterns, at 25c, 35c to 75c. New Dress Linens in helio, sky, pink, tan, 36 inches wide, at 50c. New Rattines in checks, stripes and brocaded effects, at 25c to \$1.25 per yard.

All Wool Crepes

All Wool Crepes, in pink, sky, lime, helio, cream and black, 40 inches wide. Special, yard..... 50c

Duchess Satins

500 yards Black and Colored, 36 inches wide, Duchess Satins, rich, bright finish, good wearing quality. Worth \$1.25. Special..... \$1.00

Paillette Silks

500 yards Black and Colored Paillette Silk, 36 inches wide, extra heavy weight, five yards make dress. Regular \$1.25. Special..... \$1.00

J. M. YOUNG & COY.

Agents for New Idea Patterns Telephone: 351 and 805

SCOTS UNITED CONCERT AND DANCE

Most Successful Event Last Night in the Masonic Hall.

The sons and daughters of bonnie Scotland congregated in large numbers at the first annual concert and far Masonic Hall. Scotch songs, Football club, and held at the popular Maconic Hall. Scotch songs, Scotch dances and Scotch reels sounded through the spacious hall and great enthusiasm was shown throughout the entire proceedings, and the enthusiasm was only evoked by very worthy efforts on the part of the entertainers. Heading the program were the four lassies, and these maidens who are quite young, excelled in all they undertook. They are Miss Jean Walker, Gladys Comber, Posey Charlton and Ethel Thompson of London, whence they came. They danced Scotch reels, English hornpipes, sword dances, gipsy dances and Spanish dances with perfect precision. For each dance they were garbed in characteristic costume, and they captured the Scottish hearts with their graceful exposition of national dances. Great praise is due to Miss Henderson and to her skilful maidens of the light fantastic toe. As a sweet singer of sweet songs, Miss Ida Fuller, the local singer, who has made for herself a name, sang with emotional feeling and thrilled her hearers. She has the art of putting her soul into her song, and had to respond to encores repeatedly. Her rendering of "Twilight Faces" and "Don't Cry" was splendid. Duetts of fine calibre are Miss Ross and Mr. Anderson, and their efforts met with well merited approval. Mr. Anderson sang a solo, "The Village Blacksmith," and the "Standard Braes o' Mar," and his sonorous voice was suited to his songs, for they stirred the latent feeling of the Scotch heart. Time would allow no encores. Miss Ross sang in her usual good manner, and is too well known to need any eulogy. The old time song, "Thora" was rendered by Mr. H. Hughes in true spirit, whilst he also sang "Killarney" with fine tone. The concert was throughout a great success and speaks well for the thoroughness of the clansmen. After the concert was concluded, the company assembled for dances, and to the strains of lively music, waltzes, two steps and hesitations were indulged in. A break for refreshments gave some variety to the amusement and after all had voted the affair an immediate success, the merry-makers dispersed, after singing the time-honored "Auld Lang Syne."

A Scotch supper to be held in St. Andrew's church on March 9th was announced, and all were invited to attend.

FOR SURE.

Is he lazy? He is. He'll go into a revolving door and then wait for somebody to come along and turn it around.

Warm Weather is Coming

This is a good time to get in line with us. We will serve you with Pure Wholesome Milk that remains sweet longer and is at the same time more healthful than ordinary milk.

Hygienic Dairy Co.

54-58 Nelson Street PHONES 142

20% Off All Clocks

\$5.00 Clocks for \$4.00 \$7.00 Clocks for \$5.50 \$8.00 Clocks for \$6.00 \$4.00 Clocks for \$3.00

It will pay you to buy that Clock this month. We guarantee every Clock we sell to be a timekeeper.

E.H. NEWMAN & SONS Jewelers 93 Colborne St.

1836 British

You Need a Reserve Fund

BRANTFORD BR

The Royal 38-40

Christopher Cool Chas. B. Heyd. A. J. Wil A. K. Bu

and interest a 3 per cent 4 per cent 4 1/2 per cent 5 per cent

The STAN

From Report RESOURCE

Cash on hand and in Coats Gold Reserve and Notes Cheques of other Banks Government Deposit to sec

Due by Banks. Municipal other Debentures. Call Loans on Bank, etc. Assets immediately available Loans and Discounts Liability under Letters Credit per Contra Bank Premises, Branch Head Office and French Other Assets

PET

The prop best List.

CHAS. A

23 MELIND Main Office, 41 Our New York telegraph system a

WEAPON NOT TO GET HIM P

Dick Ranger Pointe keeper's Head-Ge

WINDSOR. Feb months in Toronto, was the punishment Ranger yesterday in police court charged attempted to hold it avenue hotelkeeper a by pointing a trusty p matter as a fine tok sentence pronounced that he should not b as his weapon was so incapable of doing a age. His plea prov the sentence will s

The Me Hall B N.B. was termed,