Appendix (T.)

That those persons who have entered into a contract for the repairing of the Federal Road shall be bound in the penalty of the sum contracted for each payment, for the faithful performance of their contracts in putting the Road in good repair.

Resolved,—That single white men are hereby admitted to be employed as Clerks in any of the stores that shall be established in this Nation by natives, on condition that the employer obtains a permit, and becomes responsible for the good behaviour of such Clerks.

That any person or persons whatsoever who shall bring into the Cherokee Nation, without permission from the National Committee and Council, a white family, and rent land to the same, proof being satisfactorily authenticated before any of the Judges in the District Councils, for every such offence they shall forfeit and pay the sum of \$500, and receive one hundred stripes on the bare back.

Whereas, much inconvenience and expense have devolved upon the Missionaries from their scholars running away from Schools, and the negligence on the part of the parents to take such children back to the Schools:

Therefore,

Resolved,—That in future any scholar or scholars who are now, or may hereafter be put under the tuition of the Missionary Seminaries of the Cherokee Nation, by the voluntary consent of their parents or guardians, who shall leave such Schools without permission of their Teachers, and without just provocation, and shall return home to their parents or guardians; and after application being duly made by any person duly authorized by the Superintendent of the Mission Establishment, from which such scholars run away to their parents or guardians, for the return of the scholar or scholars, and the parents or guardians refusing to take proper measures to compel the return of their children to School, shall be bound to pay all expenses incurred by their children to the Mission Establishments for clothing, board, and tuition, to the Superintendent of such Institution.

And further,—That the Superintendent of the Missionary Stations shall have the privilege to take out of their Schools such scholars as they may deem proper, with the consent of their parents or guardians, and bind them out to learn such Mechanical trades as may be attached to their respective Establishments, to the best interest of the apprentice so bound; and in case of the elopement of such apprentice, the same rules and regulations as provided for in the foregoing resolution, shall be observed.

The Nation shall procure at the public expense a set of tools for every such apprentice who shall have faithfully served his time, and shall have learned a trade.

Resolved,—That any person or persons whatever who shall trade with any negro slave, without permission of the owner of such slave; and the property so traded for, proved to have been stolen, the purchaser shall be held bound to the legal proprietor for the same, or the value thereof.

And further,

That any person or persons who shall permit their negroes to purchase spirituous liquors, and vend the same, the master or owner of such negro or negroes, shall forfeit and pay a fine of \$15 for every such offence; to be collected by the Marshals within their respective Districts, for the National use. And should any negro or negroes be found vending spirituous liquors without permission from their respective owners, such negro or negroes so offending shall receive fifteen cobbs or paddles for every such offence, from the hands of the patrollers of the settlement or neighbourhood in which the offence was committed. And every settlement or neighbourhood shall be privileged to organize a Patrolling Company.

Resolved,—That Schoolmasters, Blacksmiths, Millers, saltpetre and gunpowder Manufacturers, Ferrymen, and Turnpike-keepers, and single hirelings and Mechanics, are hereby privileged to reside in the Cherokee Nation, under the following conditions, viz.:—Their employers procuring a permit from the National Committee and Council for them, and becoming responsible for their good conduct and behaviour; and subject to removal for misdemeanor.

Appendix (T.)

And further,

That Blacksmiths, Millers, Ferrymen, and Turnpike-keepers, are privileged to improve and cultivate twelve acres of ground for the support of themselves and families, should they please to do it.

Resolved,—That all citizens of the Cherokee Nation, establishing a store or stores for the purpose of vending merchandize, shall obtain a Licence for that purpose from the Clerk of the National Council, for which every person so licenced shall pay a tax of \$20 per annum; and that no other but citizens of the Cherokee Nation shall be allowed to establish permanent stores within the Nation.

That no pedlar or pedlars, not citizens of the Nation, shall be permitted to vend merchandize in the Nation, without first obtaining a Licence from the Agent of the United States for the Cherokee Nation, agreeably to the Laws of the United States. And each and every one so licenced, shall pay a tax of \$80 per annum, to the Treasurer of the Cherokee Nation, and all such person or persons so licenced, shall obtain a receipt on the back of his or their Licence from the Treasurer for the sum so paid. And in case any person or persons violating this decree, he or they shall forfeit and pay a fine of \$200 to the National Treasury; and it shall be the duty of the Regulator, or Light Horse, to collect the same; and any person or persons discovering and giving information of the same, shall be entitled to the sum of \$25.

And further,

That no person or persons, not citizens of the Nation, shall bring into the Nation and sell any spirituous liquors; and all such person or persons so offending, shall forfeit the whole of the spirituous liquors found in his or their possession; and the same shall be disposed of for the benefit of the Nation. And if any person or persons, citizens of the Nation, shall receive and bring into the Nation spirituous liquors for disposal, and the same or any part thereof be found to be the property of a person or persons not citizens of the Nation, and satisfactory proof being made of the fact, he or they shall forfeit and pay the sum of \$100, and the whiskey be subject to confiscation as aforesaid.

Whereas, the Big Rattling Gourd, William Grenix, Betsey Broom, the Bark, Daniel Griffin and Mrs. Lesley have lodged a complaint before the Chiefs, of a certain company of persons having formed a combination, and established a Turnpike, arbitrarily, in opposition to the interests of the above named persons, proprietors of a privileged Turnpike on the same Road:

Be it therefore known,—That said complaint having been submitted by the Council to the National Committee for discussion, and after maturely investigating into the case, they have decreed that the said new Company of the disputed Turnpike shall be abolished; and that the above named persons are the only proprietors, a legal and privileged Company to establish a Turnpike on the Road leading from widow Foal's, at the Forks of Hightower and Oostinalik Rivers to Wills Creek, by way of Turkeytown. And said Company shall be bound to keep in repair said Road, to commence from the first Creek East of John Fields, Senior, known by the name of "Where Vanu was shot;" and to continue westward to the extent of their limits. And the widow Foal shall also keep in repair, for the benefit of her Ferry at the Fork, the Road to commence from the Creek above named, to where Ridges Road now intersects said Road East of the Ferry. And