

of the prettiest churches in the diocese took place here on Thursday, February 27th. The services were continued on March 1st. The services have been held regularly for the past nine years in the Orange Hall, kindly placed at our disposal by the Orangemen of the district. Five years ago it was proposed that a new church should be built, and from that day forward no effort has been spared to place in the bank to the credit of the treasurer—of the building committee—funds for that purpose. Last winter the stones were placed on building site by the members of the congregation and other friends—while the members of St. Mary's Church drew the sand. Last June the building was commenced, but owing to delays we were prevented from opening it for service till late on in the winter. A beautiful stone building, surmounted by a bell turret, standing in a prominent position, meets the eye from either of the four ways you approach the village. The building is 56 x 27, exclusive of porch and vestry, and was built from designs prepared by the much lamented C. Cox, Esq., of the department of Fisheries and Marine, Ottawa. The roof is an open one, finished in clear pine and varnished; while a dado, reaching to the under side of the east window, gives the chancel a well-finished appearance. Mr. Humphrey Gow, the contractor, deserves the highest praise for the thorough manner in which he has carried out his contract; every detail showing him to be a most skillful workman. The whole of the furniture was supplied by the Globe Furniture Co., Walkerville, and surpasses anything we have ever seen in a country church. The nave seats, choir stalls, lectern, bishop's chair, altar rail, prayer desk and seat, are all made of oak, polished in clear antique finish. The prices were most reasonable, and the work excellent. The windows are all filled with stained glass, put in by that old and reliable firm, J. C. Spence & Sons, Montreal. The nave windows are square, each containing three lights; the various tinted glass producing a quiet, subdued light. The east window, the most beautiful of all, containing three lights, represents "The Nativity," "The Good Shepherd," and "The Ascension." The cost of this window was collected by Mrs. J. J. Younghusband. The west window, of beautiful design, is the result of "a talent" traded with by Bernice—a ten-year-old daughter of Mrs. J. J. Younghusband—until a sum sufficient to pay for the window was realized. The cost of the furnace was chiefly defrayed by Mrs. G. H. Younghusband, of S. March, who gave a social for that purpose. The chancel carpet, matting, lamps, and the furniture from Walkerville, were collected for by the rector, Rev. W. H. Stiles, while the dossal and drapes, brass altar desk and brass alms' basin, are the result of loving work made and sold to realize the amount by the rector's wife. The brass vases were kindly donated by J. C. Spence & Sons, Montreal. On Thursday the services were Holy Communion, 10.30, celebrant, the rector, assisted by Rev. W. Loucks, who read the Epistle. Preacher—Rev. Rural Dean Bogert, of Ottawa, who in a most powerful and impressive sermon, traced the history of worship from the time of Abel to the present; while the Rev. Rural Dean Pollard, at the evening service, showed that the worship of the Church of England, being liturgical, dated back to the times of the Apostles, some of the prayers of the Prayer Book being used from almost Apostolic days. On Sunday the rain continued till late in the evening. The roads were in an almost impassable state, so that very few came to the services. There was a celebration at 10.30 o'clock, at which the Ven. the Archdeacon of Ottawa gave words of loving counsel and advice to the few present, urging upon them to use that building as the house of God on all the more sacred occasions of life. At 2.30, evensong was said by the archdeacon, while the Rev. E. A. W. Hanington preached a most instructive sermon, proving the Catholicity of the English Church. The offertories at the services amounted to nearly \$52. The people of Dunrobin are to be most earnestly congratulated on the way in which they have worked for the new church—and more especially for the absence of that discord which generally finds a place in an undertaking of such magnitude. The clergy present at the opening services voted this the most perfect little church they had ever seen.

Too late for last week's issue, we learned that the difficulty with regard to the funds of the new bishopric at Ottawa had been adjusted, and that the Archbishop of Ontario had decided to call the Synod for the 18th of March. His Grace has appended to the summons a form of prayer for the Synod, which he wishes to be used in all the churches and households of the diocese until after the election of a bishop.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

St. Stephen's.—The Bishop of Qu'Appelle delivered a most interesting address to the Woman's Auxiliary last Thursday evening.

Grace Church.—Mr. Cyril Rudge, choirmaster of this church, has resigned, and gone to Chicago to follow his profession. He will be greatly missed here, as he was most successful in training the choir to a fine point of excellence.

St. James' Cathedral.—Rev. C. J. Boulden, M.A., Trinity, Cambridge, who during the last three years has held the position of curate of the cathedral, has been appointed to the headmastership of Berthier Grammar School, which henceforth will be known as St. Alban's School. Mr. Boulden took high mathematical honours at King's College, London, and also at Cambridge, being a senior optime in the tripos of 1882. He is well-known in Montreal as the former chaplain of Lincoln College, Sorel. After leaving Sorel, Mr. Boulden became rector of Berthier, after which he completed seven years' scholastic work in England, and then took up work in Toronto.

St. George's.—The lecture given by Rev. Provost Welch in the school-house last Thursday evening, was an exceedingly interesting one, its subject being "Evangelical and Oxford Religious Revivals of the 19th Century." Provost Welch gave a minute description of the condition of the Church during the years 1688 to 1720. He described the non-jurors' power in the Church during the reign of Queen Anne, with their religious life and religious societies; also the decay of religion on the accession of the House of Hanover. The revivals among the poorer and richer classes were described, showing the difference between the Evangelicals and Methodists. The speaker traced the growth of the Church from an early period of time up to the present day, giving names and instances in the lives of those who had been instrumental in helping it obtain its present high standing. The lecture was fairly well attended.

St. Marg Magdalene.—On Wednesday evening last the Bishop of Qu'Appelle delivered a Lenten address in this church. He chose as his subject the duties of Church members as communicants, his text being the 8th, 9th and 10th verses of the first chapter of Luke. This pen picture of the Jewish communion, said the reverend speaker, was handed down to us as an example of a close relation between the communicant and God, and was for our guidance. He dwelt on the position of Christ as the continual sacrifice in our behalf, and concluded with an earnest appeal to his hearers to regard, with all due solemnity, the communion service, and to make it a consecration of, not what we have not, but what we have, and can give, and thus our lives will be the lives God has willed we shall live. The earnest words of the speaker were listened to by a large and attentive congregation, the interest in these services seemingly to be on the increase.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

ATWOOD, ELMA and HENFRYN.—In the quiet seclusion of this parish lives one of the most scholarly and widely experienced clergy of the Diocese of Huron, Rev. S. R. Asbury, M.A., B.D. He took his degree of M.A. at London University, England, and his B.D. from Western University, Ontario, by examination. He travelled some time in Germany and has a thorough knowledge of the German language, which has enabled him to do some important translation work from that language into the English. At the suggestion of the well-known Professor Shedd, of Andover and New York, he translated Ackermann's "Christian Element in Plato," and Professor Shedd wrote an introductory preface to the book. For Rev. Philip Schaff's edition of Lange's Commentary of the Bible, he translated Lange's Comments on the Book of Jeremiah, spending a great deal of labour in arranging Lange's notes into more manageable and systematic shape for English readers. For the well-known T. & T. Clark Bookhouse, he translated Hengstenberg's Commentary on St. John's Gospel, and this is the only part of his labour which has yielded him substantial profit, as Ackermann's book is unfortunately not much read, and the Book of Jeremiah is little read in comparison with some of the other books of the Bible, so that Lange's Commentary thereon is rarely seen, except in libraries which have the whole Lange set. Mr. Asbury is now an old man—too old for such a large and arduous parish as he now has, for every Sunday he travels over 24 miles and conducts services in three churches. The roads are often very heavy and fatiguing, and the people very scattered. His work in the Henfryn church is especially interesting, as the congregation, which was about disbanded when he came, has greatly improved and now runs about 60 or 75 people. Besides the translation work mentioned, Mr. Asbury has done a great deal of occasional literary work for the press. He served three years in the mission field in India, where he had charge of the school, and he used to write for the papers there in the Hindostanee language. He has been fifteen years in this diocese, and prior to his coming here he

did faithful service in the sister Church across the line, in the city of Philadelphia and elsewhere.

British and Foreign.

A new church, St. Peter's, to hold one thousand worshippers, was opened at Eastbourne lately.

There was a very large gathering at Sion College, when the Bishop of London was presented with his portrait by Herkomer.

The Bishop of Rochester has appointed as his domestic chaplain the Rev. T. E. Teigumouth Shore, M.A., curate of Lewisham.

The ancient custom of ringing the Pancake Bell on Shrove Tuesday was observed at Berwick. This bell is also rung at St. Martin's, Leicester.

The death of Mr. R. L. Hamilton, one of the most prominent laymen in connection with Christian work in the North of Ireland, is announced.

The pancake was originally to be eaten after dinner to stay the stomachs of those who went to be shaven. The shrove-bell was called the pancake-bell.

A font was dedicated at a special service in All Saints' Church, Ewell, which was itself lately given as a chapel-of-ease to the parish church in an outlying district.

The Bishop of Chichester commenced work in his diocese by opening the new Church schools of St. Mark's, Kemp Town, built on a site given by Lord Ashcombe.

The Church of Holy Trinity, Southwell, was reopened by the Lord Bishop of the Diocese last week, when there was a shortened Evensong and a sermon by the bishop.

The Bishop of Mashonaland, Dr. Gaul, who, after raising £4,000 in South Africa, is now what he would term "on the stump" in England on behalf of his huge diocese.

Her Majesty has placed a suit of rooms at the disposal of the Bishop of Winchester at Buckingham Palace, during the re-arrangement of the drainage at Farnham Castle.

The Chapel of St. Faith, at the south end of Poets' Corner in Westminster Abbey, has been fitted up by the Dean and Chapter, and is now set apart for private devotion.

It is stated that the Rev. V. H. Hodsdon, formerly curate at Bristol, who went over to the Church of Rome some time ago, has been received back again into the Church of England.

The Bishop of London has just consecrated a new parish church at St. Anselm's, Berkeley Square. The church, which presents a very handsome appearance, has been erected at a cost of £20,000.

The Marquis of Salisbury has sent £100 to the Rev. P. M. Bayne, rector of Little Ilford, Manor-Park, Essex, towards one of the new churches needed in "London over the Border."

Two Sundays ago the Dean of Norwich preached on behalf of the Brompton Consumption Hospital, at St. Peter's, Cranley-Gardens. The Dean pleaded eloquently in aid of this excellent charity.

A handsome church dedicated in the name of St. Paul has just been consecrated by the Bishop of Southwell, at Daybrook, near Nottingham, which will shortly be constituted a separate parish.

The memorial to the late Canon Chester, which is being promoted in South Shields, is, it has been decided, to take the form of a stained-glass window, which will be placed in St. Hilda's Church.

A meeting in aid of the Protestant Reformation Society was held in the Imperial Rooms, Cheltenham, the Rev. G. P. Griffiths presiding. There was a large meeting, and some excellent addresses were given.

The Bible in North India.—The N. I. Bible Society circulation for the year ending November 30th reached a total of 87,125 copies; 3,772 Bibles, 8,870 Testaments, 84,988 Gospels and other Scripture portions in English and the vernaculars. This is an increase of 9,000, or more than forty per cent. over the circulation of 1894.