HEALTH Physician. ILLS,

intment

wels.

stomach.

e which influencee m; abased or de-offensive breath, atural corsequen-e source of head-us complaints, and

becomes affe pains in the side, stiveness, Diarr al action of these ver, lungs, bow-

beir recuperative t Rheum virulent disor-

To these the





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Volume XX. No. 2

HALIFAX, N. S., WEDNESDAY, JANUARY 8, 1868.

Whole No 955

shall we say to that vast multitude of our fellow-

Religious Miscellany.

The Prayer of Submission.

Father, I know that all my life

Is portioned out for me,

Intent on pleasing Thee.

Through constant watching wise-

And wipe the weeping eyes;

And a heart at leisure from itself,

To scothe and sympathize.

[That hurries too and fro,

In state'r estate,

I have a fellowship with hearts

And a work of lowly love to do,

For the Lord's own welcome wait.

So I ask Thee for the daily strength,

And a mind to blend with outward life

I would have my spirit filled the more

More careful not too serve Thee much,

There are briars besetting every path

And an earnest need for prayer ;

But a lowly heart that leans on thee,

In a service which Thy will appoints,

That makes thy children free ; And a life of self-renouncing love

For my inmost heart is taught the truth

There are no bonds for me.

To keep and cultivate,

To none that ask denied,

Content to fill a little'space,

If thou be glorified

While keeping at Thy side ;

And if some things I do not ask

With grateful love to thee :

But to please Tree perfectly.

That call for patient care :

There is a cross in every lot,

Is happy everywhere.

Is a life of liberty.

In my cup of blessing be,

I do not fear to see :

ic, its ' modus opand Ulcers that have pertine other anenedy a abed to a ew m

kin,

blood or chronie r and transparer ve action of thi the cosmetics an To meet the glad with joyful smiles, er to dispel rashes ints married or sin the turn of decided an inffr I would not have the restless will is soon percepti-Being a purely

king fer some great thing to do or secret thing to know; afe and reliable re n every condition I would be treated as a child. And guided where I go. Wherever in the world I am,

se prevalent and cally and entirearm fomentation Its healing qual-and invariable. ould be used in

Glands, egs, reasts, eads, troats. all kinda oints,

tula.

al Sores, is of all kinds. unless the words ion" are discernthe same may af to the light. A any one renderto the detection ng the medicines n to be spuricus f Professor Hol k, and by all reers in Medicine

ving by taking uce of patients in

pot and box. PREE OF EX-loway, 80 Maiden

VIS' The Light on the Head-land.

Evening Questions. 1. Have I read a portion of God's Word to-And the changes that are sure to come. day? and if I have, has it been hurriedly and without meditation, or reverently, and with a But I ask you for a present mind, sincere appreciation of its preciousness? 2. How have I prayed to-day? Has it been I ask Thee for a thoughtful love,-

tience ?

superiors?

Sunday School Times.

formally, without realizing thoughts of God; clusive sermon I ever listened to on the eviwithout sensible nearness to God; or with dences of Christianity. affection, fervor, and confident dependence on All the sneers of all the sceptics do not have Christ's mediation ? a hair's weight with me in comparison with the

3. Have I been sensible of any holy emotion of God's Spirit in my soul; or have I encouraged or discouraged his gracious visits? 4. Have I longed after God, panted after his manifestations to my soul, and felt that in his favor and love alone could I be happy? 5. Have I studiously repressed evil thoughts and desired to be delivered from their intrusion? and have I made any successful assaults on my FAITH.-Advance.

easily besetting sins? 6. Have I been guilty to-day of envy, jeal The Assurance of Faith. ousy, pride, evil speaking or unkind feelings? Have I returned good for evil? Has sin over-Happy is the man to whom it is given on the come me, or have I overcome sin? behalf of Christ to believe. He has the blessing

seek preparation for death, judgment, and the faster has accepted him in his beloved Son, and soming of my Lord? S. Have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; therefore he have I met crosses and disappointments, it is the joy of his soul to know it; the joy of he have I met crosses and disappointments, it is the joy of he have I met crosses and disappoint to know it; the joy of he have I met crosses and disappoint to know it; the joy of he have I met crosses and disappoint to know it; the joy of he have I met crosses and disappoint to know it; the joy of he have I met crosses and disappoint to know it; the joy of he have I met crosses and coming of my Lord ? wrong or slandering, with meekness and pa- loves God, because God first loved him. In the enjoyment of this love he finds his heaven begun-

9. Have I been covetous, or have I resisted By the same Spirit, who manifested it and shed it young pastor requested each descon to come the tendency of my heart to avarice by the per- at road in his heart, he is kept seeking for more formance of benevolent and charitable deeds? discoveries of it. In every appointed means he formance of benevolent and charitable decast discoveries of it. In every approach to the water-Have I given anything to the poor, or purposed waits As the hart panteth after the water-to do good unto all men as I have opportunity? brocks, so panteth his soul after more of the expected eight men met the pastor at the sec-to do good unto all men as I have opportunity? brocks, so panteth his soul after more of the to do good unto all men as I have opportunity? brocks are raised. Hence learn, repining one, where'er thou art-

11. Have I lived to God's glory, or for my my face," he obeys it from his heart ; but his 11. Have 1 lived to God's give, or its a point, or its a matter of consciousness with me the Lord turned to him in love. He wants fel-12. Is it a matter of consciousness with me the Lord turned to him in love. He wants fel-four deacons. At the third meeting sixteen were ary, were murdered. own selfish ends to-day? that religion is my chief concern and the source lowship with God in duty which highly ennobles of my greatest pleasure ? my inferiors and dependents, kindly affectionate beloved child to a loving parent ; and his heaven-

toward my equals, and respectful toward my ly Father meets him in it, receives him gracioward my equals, and respectful toward my by Father meets bin in it, receives the solution is heart, and makes him sensible users? 14. Have I spoken unadvisedly with my that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which that He can deny him no manner of thing which the canner of the provide the top of the heather tribes, to require to be told. tongue, or rashly judged others?

14. Have I spoken unadvisedly with my that He can deny him no manner of thing wave of duty become ways of pleasantness. The farther he advances in them, and the more spiritual he grows in the them, and the more spiritual he grows in the them, and the more spiritual he grows in the them, and the more spiritual he grows in the them. This great and good man always traced of them as a system it is well night at an end, this the spinitual he grows in the them. This great and good man always traced of the musty of the straw-plait trade, Luton, a town which till the great compression was a system it is well night at an end, this the straw-plait trade, Luton, a town which till the straw-plait trade, them think that all mirth and social enby my living to-day? 16. Have I had opportunities for doing any-performance of them, he finds clearer communi-the beginning of that wonderful revival to that the beginning of that wonderful revival to that thing for Jesus, and have they been embraced? cation of his Father's grace and love, which first meeting with his deacons. The deacons the threshold without, Have I spoken well of hims to any perishing sinner? Have I given away a religious tract, nests and happier foretastes of joy unspeakable

we should be, how earnestly we should try to that I would be blind indeed, and my path the rude rocking of the sea of this world, there the tooth, and promised to show the travellers the Our wives should work by the day, if they vice familiar to us, by polluting our imaginations, realize that we 'are the light of the world.'- would be dark indeed. And perhaps I can see shall be no need of any inducement to the study way to Vuda. His reply to their expressed wish, must work at all, and not by the job, it is more and by creating unhealthy mental excitement, all the farther with that eye for not having of the Scriptures. The interest of all other that he would give up heathenism, was not so economical in the end to see how little work they they tend to debase rather than to elevate, to any other. Yes. Yes sir, I have that eye left. works will wane and fade in comparison with favourable. He would not make any change, as can do in an hour, instead of how much. It is enervate rather than fit us for active duties. Blessed be our Heavenly Father, we are not to- theirs. They are a book for the heart, and the he hated Christianity. Mr. Baker told bim that slow, steady, continuous labor which brings And, to leave out of the question those men tally blind we have that eye left. O how thank- heart, when a wake to the interest of religion, is if he felt inclined to ' lotu'-become Christian- health and strength and a good digestion. Fit- who can employ their heaven-born powers on attracted toward them by an irresistible magne:- he, Mr. Baker and party, would spend Sunday ful labor is ruinous to all. Hall's Journal of such an ignoble object as writing novels, what

ful I should be for the eye of faith !" And the venerable saint (for saint he is, you ism. There shall be no need then to testify to in his town. On declining to do this, Mr. Ba- Health. see) drew his right arm across his sightless you of wondrous things in God's law, for your ker asked to be conducted on his way that night; sockets, for the tears were coming repidly, and eye will itself discern and live in enjoyment of whereupon the chief said, " No, the Consul slept I heard in his few extatic words the most con. them-Goulburn's Study of the Scripture.

How a Revival Originated.

blind man's smile. All the cavils in all the the method in which a pastor, since become an them by the chief. blind man's smile. All the cavits in an two eminent preacher and teacher in theology, enfell from the blind man's lips, are singling in my ving grace of God upon his "intellectual, cultisoul. Nor will I, can I doubt our capacity to vated, proud, worldly congregation." It is a melack within the veil, and to feel assured of the thod springing from his own depths of solicitude rest that remains there for the followers of our such as would be almost sure to lead in some party following. They had not, however, gone Lord, while it is given to us with THE EVE OF form and speedily to grateful results. The ear-

nest beart is ever the vital necessity : He came to feel so deeply the condition of his

thought, wept and prayed over it in his closet, his shoulder, as the last man in the line. On and had preached the great truths of the Gos-marched the armed force from behind; and on come me, or have I overcome sin? behalf of Christ to believe. He has the blessing pel with all the energy he could command, coming up with the Missionary and his party, But the tempest that goes forth to meet the 7. Have I realized my nearness to eternity, of peace. He is reconciled to God inrough faith but saw no evidence of a response from his auther in the blood of Jesus; and he is freely justified to the saw no evidence of a response from his auther leader aimed a blow with his club at the and encouraged myself to meditate on and to in the blood of Jesus; and he is freely justified dience. He now invited his four deacons to man carrying the box, but fortunately the box through faith in the righteousness of Jesus. The spend an evening with him in his study. To Father has accepted him in his beloved Son, and the need him in his study. To the force of the blow instead of his head. Her gentlest measurement is wing the need him in his study.

deeply moved. As they were about to separate, the don't," some one from behind struck him with young pastor requested each descon to come again a week from that evening, and bring with him one brother, being careful to select one who would be most likely to sympathize with them in their present feelings and purposes. The side of the path, and while in the act of

to do good unto all men as I have opportunity? brooks, so pantern his sour after more the light of his loving ond meeting, and the evening was spent vary but before it fell he had hidden himselt among Her services, visit no human heart my face," he obeys it from his heart; but his chief view in obedience is to behold the face of of the eight as had been previously made of the

and also endears it to him. He performs it in was doubled at the pastor's study; and so proif my greatest pleasure ? 13. Have I been gentle and courteous toward faith, and in a free spirit. He goes to it as a found were the feelings of all present, and so en-the Missionary on the top, and then divided out couraging were the indications of the Divine pres-to several towns; and what followed that divisence, that public notice was given of the next ion of the bodies you know too well the cannibal

here on his way across the land from South to North, and so must you." Ther Mr. Baker The never pausing seasons as they roll-

nicated this fact to the young men, and the whole Are but the mirrors where the unresting soul

o'er,

to Vunda." The line was then formed, the chie Over the heart when hope smiles there no more. filled with useless thoughts and foolish longings, himself leading the way, and Mr. Baker and the more than 100 yards when the last two men, Of life, its warmth of love and pleasure gone, preparing to attack them. This frightened the

two men, who at once ran into the middle of the

Love is omnipo'ent ; sorrow and care, Except to bear some richer blessing there

Grief's but the cloud whence showers of joy descend ; The two guides from Nandawarau to Navosa, What we call death is but a brief eclipse-Life is eternal-Love can never end.

men who are, alas ! novel readers ? My dear young friend, have you ever seriously Winter. considered the immortal tendency of those books which consume so much of your valuable time?

stemed more satisfied ; for it is said he commu- The Spring's reviving, and the Winter's death. You must, I think, have noticed how dull and common-place this fair world of ours and all its A contemporary gives the following account of Party went at once to a house pointed out to Sees its own changes ; and the blighted heath, accompaniments' appear to you after weeping The flowerle - meaders, and the songless woods, tears of sympathy for some unfortunate hero, And cloud-mailed storms so sternly marching who never had an existence, save in the heated

and misdirected imagination of your author. "Come, let us be off; let us show you the road But shadow forth the heavy gloom that broods, Have you not observed, too, how your mind is and is unfitted for vigorous thinking, how the wild excitement is followed by a corresponding re-action of lethargy and depression, how you are rendered dissatified with your lot and fond of reverie and the building of air-castles which "shall perish like the baseless fabric of a dream." Do not longer indulge in such a misuse of the noble facultes God has bestowed upon you. Read, by all means read, but read language which expresses thoughts worth thinking. Turn to the pages of our great master-minds, ponder their thoughts and make them your own ; but never spend the energies of your mind nor waste Will shower o'er all the land rich floods of your precious time over the frivolous nothings of those "yellow-covered trash" which consti-

> to that grand old depository of truth, the Bible. "There you will find some of the sublimest strains that ever swept the poet's lyre; the weightiest thoughts that ever engaged the attention of the human mind ; the most expressive elequence that ever fell from the lips of the orator; and, what is far more important, ' words able to make you wise unto salvation.' " But

refuse profane and old wives' fables, and exercise thyself rather unto godliness ; shun profane and vain babblings, for they will increase unto more ungodliness.

Fun at Home.

The Bond of the House.

The English term "husband is derived from

Distress Produced by Fashion. Don't be afraid of a little at home, good peo-

How cold the oblique, sunbeams fall up n The shrouded earth; and thus the joyless light Glimmers upon the sad heart's wintry blight, Only revealing by its empty gleam charge that he could not bear it alone. He had two men, who at once fail into the initial to the initial of the desolution we would fail forget. Love's early blasting, and joy's silent stream. And frosts of calumny more fearful yet.

Spring. Screaming defiance, will return ere long

song ;

Thus the same blast that chills the earth, endowed tute the great bulk of our popular light litera-With life and love recalls her from the tomb, ture. Above all, my dear young friends, turn

Will soon in flowers o'er all her meadows

Killer, Medicine

LY. CURES ak Stomach, Gen ath, Canker, Livemplaint Painters and Dysentery. LY, CURES. Severe Burns and s, Swelling of the Broken Breasts tache, Pain in th

universal consen reputation unsur-inal preparations. re eradication and arious forms incid the unsolicited the masses in its ments. into the Paim render it a pery taken internally n, when used act stain npon lines ons, is readily ro

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Toilet Soaps STORE, ngion street.

LEYAN,

B. America.

z, N. 8. n, half early

0.01 above rates. be continued ents to be ad

15: n of this! medium \$0.

BY MISS M'CONAUGHY The light-house keeper on the lofty headland needs to do something more than light his lamps the Spirit's blessing ? argand lamps attracts a swarm of fluttering

must ever be on the watch, for even the hum-

very sinful amusement, a single act of de-very sinful amusement, a single act of de-seption; these all may seem but trifles of the sight, is suddenly obliged to relinquish it altonoment, yet their influence may be as baneful gether? In proportion as we value this blessas if the light on the headland should go out ing do we deplore the loss of it. As there is when the waves were lashed by the tempest. A young lady went with a burdened heart to

inquire of her minister the way of life. After vation of it as an adversity. a season of earnest, faithful conversation and This blind man is also a poor man, nav. an prayer, she proposed to return to her home. The object of charity. He lives the life of a dependfamily kindly urged her to remain all night, and ent in the family of a relative scarcely better off the minister joined heartily in their request. than himself in the way of worldly goods. He She declined, however, and when supposed to was once young, healthy, and earned a satisbe quite out of hearing, she heard the minister factory subsistence. He is now old, decrepit. re mark that be was exceedingly glad she did and dependent, and worse than all, blind ! not stay, as he had merely asked her out of In the presence of his tears one instinctively desires to say a word of consolation, and I politeness.

The young girl hastened home, too much know of no more uncomfortable experience than shocked, and too indignant to communicate her that of being unable console where consolation feelings even to her mother. But from that fatal is intesely craved.

evening all serious impressions vanished. She Now what could I say by way of consolation felt that if she could not place confidence in her to this bereaved and stricken man? It were minister's piety, she could not believe in any one. idle to urge a hope of recovery. He will never The hopes of pious friends were doomed to a be young again ; he will never be able to accuand counsels of her pastor seemed only to make give him a fortune, it would not restore his her heart more hard and bitter. And in this sight or recuperate his energies. Could I com-

frame the angel of death knocked at her door. fort him with assurances of future health ?-Could I point him to a fame that awaited him With head upon her dying pillow, she told her mother the sad story. She had suffered herself on the path of the ambitious ? Could I allure to look at the dim panes of the light-house instead of the sun of righteousness, and now her cess in the game of trade, or of enjoyment in the world of frivolity? No. Could I do anyown day of life was setting in utter darkness. thing for him? I could, and I said it. Breakwards the story, he seemed merely surprised that

anything so common should here made such an tion-" Both eyes gone, both eyes gone, I said : impression upon the young lady's mind. We He was silent for a moment. So was 1. are shocked at his indifference, but who among The was shocked his face from the floor, and tura-

us can cast stones ? What a tissue of insinceed half toward me with a very puzzled expresrity is the whole fabric of fashionable life. sion of countenance, and slowly repeated over And even Christians find it hard to keep their "One eve left! Why-what do you mean? garments unspotted from the world. How few Surely you would not jest with me, would you ?

seem to believe the declaration, that 'all liars What do you mean ?" shall have their part in the lake that burneth "I mean the eye of Faith."

with fire and brimstone.' We need all of us to The effect was instantaneous and electrical.

offer the prayer, ' Set a watch, oh Lord, before shall never forget it. The wrinkled face shone my mouth; keep the door of my lips.' And yet like the Lawgiver's. And the tone was tremuthis is but one of the many ways in which the ustaht replied : "Yes, O yes, I have that eye left ! Without Christian's light is obscured. Oh, how watchful

magazine, or book to any one, with prayer for and full of glory .-- Romaine

17. Have I prayed for the prosperity of the when evening comes. He must keep his pans Church, and the conversion of sinners, and conclear and bright. Sometimes on frosty nights, sidered all I have as given me for the promotion Has the Son, in any sense, set us free ? his is a difficult task. And in the sultry sum-mer evenings, the powerful light from fifteen of the Lord's kingdom among men? Has Christ broken for us the yoke of sin of evil habit, wrong desire, sinful living-

.....

blest of God's creatures are not too weak to his bed by a disease which deprived him of his degree, by faith in him, by prayer through him, end :work him harm. Far out on the ocean, for sight. He recovered his health, but not his we are conquering, or even struggling with, twenty miles or more, these 'ians' of light are seen, and hundreds of sleepless eyes are turned towards them, all through the long night watches. Then thall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the them shall know them no more forever. The God, through Christ Jesus, sets me free from the the the christ Jesus and the christ Je

harbor. Such a light house abould avery Christian I but has a city are belighted, and trimmed, and fed into a process of the senterar, bit is deally example should be set to the groups of the senterary betto This has daily example should be set to the groups of the senterary betto This has daily example should be set to the groups of the senterary betto the set to the senterary betto process of the matrice lange, like every other gift of our besing of me and thing for some sected subject of the senterary of the bloge, attring to the blo

Heart Religion.

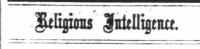
Religion is designed to be a life ; not specula- trouble except in this piace. If they do not tive truth, but practical truth ; not a truth dis- 'lotu' I believe they will not venture to kill me. ussed and agitated, but a truth lived upon, turn- 1 think much about you and our little ones, esed into the daily nourishment of the soul.

Serious Questions.

aud enabled us to go forth, as his freemen,

solve to become acquainted with religion on that all.

back, namely, to that wrestling, and praying, closet, before he met his descons.



The Fiji Massacre.

and she had left the beautiful down from her breast adhering to the glass. So the master breast adhering to the glass. So the master

ts text, and I may say texture, the history of the spirit in which the martyred missionary was the spirit in which the martyred missionary was the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was and so for the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was and so for the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit in which the spirit in which the spirit in which the martyred missionary was been productive of good, and the spirit in which the spirit

"If we are mid-way across the land, and last expedition.

Christian all around, and there is only here and General Miscellann, there a town that is not 'lotu.' We start early in the morning for Narvoss. I anticipate no

Death Indoors.

Say of religion: "I need it, not to settle mooted children for me-all of them-and tell them to bay of rengion: I need it, not to settle mooted condition for me-an of them-and tell them to and even months pass away, and they never, that thought awakens, may be a link never to

"Your devoted husband," &c., &c. warks are not what we need to make us unhappy, been taken away two days before that from his all the time, and this is nothing more or less express?

sit parks and pleasure grounds. Seek not chiefs and many of the townspeople went a few The truth is, many of our ailments, and those us grovel in the dust than to elevate and ennoble sent greatness. always to hang about its bulwarks, but resolve miles with them, and then, bidding them, fare- of a most fatal form, are taken in the house, our minds?

and trembling beneath your daily experience of request, Katakataimoso alias Wabalavu, took up in the grave in less than a week.

"The devil knows that his kingdom is the persons employed in it about 70,000. For home is regarded as only a place to eat, drink, and fresh anointing of their pastor, alone in the about to be destroyed, and is making a last ef- twenty miles aroud the women and the children and sleep in, the work is begun that ends in in the cottages, as well as in a more organized gambling houses and reckless degradation .-fort to keep his ground."

We sorrow with our bereaved sister, but try manner, have earned, ignot a living, at any rate Young people must have fun and relaxation to draw comfort from the thought that the death a very material aid to it by the occupation of somewhere ; if they do not find at their hearthof our beloved brother may accomplish more straw-plaiting. Now the ladies have adopted a stones, it will be sought at other and perhaps good for Fiji than even his useful life accomplish- very ridiculous custom of ceasing to wear hats less profitable places. Therefore let the fire of decent size, and instead of them show on the burn brightly at night, and make the homestead

argand lamps attracts a swarm of fluttering moths, which greatly obscure the light. Some-times numbers of little restless birds will dash against the thick plate glass, and destroy them selves by the force of the blow. The light-house little vellow birds dead upon the rocks one morn-ling. A golden plover was among the number, a. A golden plover was among the heather with definited down from her.

them shall know them no more forever. The God, through the long inglet watches, but and not eventook some other warehouses. Go where you will, in the sockets contain nothing which deserves the sockets contain nothing which deserves the designation eyes—a word which expresses so that yoke of sin and death." Yes, we know it— sockets contain nothing which deserves the designation eyes—a word which expresses so that he was all know them no more forever. The god, through the long the forever, the sockets contain nothing which deserves the sockets contain nothing which deserves the designation eyes—a word which expresses so that is attention. are yet of great importance not much in so few incurs. They were unsightly in the sockets on the sock were of his sharp shocks—by fear. so spelt in some editions of the Bible, after Me

for good. Our language being but the expres- ness exercised towards believing souls, and insion of our thoughts is dependent on them for quiring sinners, and "the whole family in heaven its character. And as one thought ever begets and in earth," by Him who says, "it shall be at another in the same mind, so by means of lan- that day that thou shall call me Ishi, (that is, my

guage does the thought of one mind excite the husband,) for I will betrath thee unto me for Multitudes of persons have a great horror of thought of another. And as our thoughts must ever ; yea, I will betroth thee me in righteouspecialy Alice. There is no fighting anywhere going out of doors for fear of taking cold; if it ever bear a similarity to those by which they are ness, and in judgement, and in loving-kindness Carry out its design, then. Do not talk religion now, so I feel the coast is all clear. Kiss the

make me wise, to console me in my troubles, to be sent to Rewa, as I hope to meet her there. during that whole time, breathe a single breath be unfastened in the chain of mental phenomena make me wise, to console me in my troubles, to be sent to news, as I hope to meet her there. bring me off conqueror in my temptations." Re-Good night, my dear wife, and God bless you feebled that their constitutions have no power of and which reaches into the world beyond the

resistance ; the least thing in the world gives grave ;" does it not behove us to take heed how human mind to look back to the early stages side of it. we are not saying that controversy is unnecessary, or the faith as it is in Jesus does not the served on Tuesday morning. them a cold; even going from one room to ano- we allow our ideas to be associated, and, as a of development whether of a city or country.---need bulwarks, but we are saying that these bul-

than consumption ; whereas, if an opposite prac- If it is true that the words we now write or there are many in Montreal who look back with safe. Fortifications are necessary, it may be, to At this place Mr. Baker got another teacher teacher the been followed of going out for an hour utter may be so potent in their influence as to something akin to wonder on the days when we sale. Fortincations are necessary, it may be, to At this place Mr. Baker got another teacher or two every day, regardless of the weather, so affect generations yet to be; and if it is true numbered a population of only thirty thousand. anect generations yet to be; and it it is true artillery on the rampart, and persons skilled to fire them; but the fortifications supply neither men from our Circuit Training Institution. Mr. food nor comfort, nor delight; persons do not Baker and his companions were without arms. and disappointment. She grow utterly indiffer-ent to the subject of religion, and all entreaties give him a fortune. it would not restore his substitute for provisions, not for parks or plea-substitute for provisions, not for parks or plea-sure-grounds Be assured that religion has its own resources, be assured that religion has the religion has

to enter into its gardens, and to expetiate in its well, returned. Mr. Baker and his comrades and not out of doors ; taken by removing parts Our country is flooded with a species of litepleasant places. In other words, strive with then tock breakfast. After breakfast they con- of clothing too soon after coming into the house, rature whose influence on the heart and mind is might and main, despite all the unkindness and tinued their march; and about two o'clock, p. m. or lying down on a bed or sofa when in a tired most pernicious and degrading. Instead of aimwant of sympathy of man, all the opposition, to they saw in the distance the principal village of or exhausted condition from having engaged too ing at developing thought and stimulating to tend to expand the mind and to fill the heart ive in the depths of your mind a life of commu-the Navosa tribe. On entering the town they vigorously in domestic employments. Many a action, or leading us to examine our own selves, with great purposes to look upon the present as nion with God-communion, calm, sweet, and inquired at once for the chief's house. The pie has cost an industrious man a hundred dol- instead of aiding us to rise step by step in that only the day of small thing, when foundations nion with Gou communications, call, eweet, and inquired at once for the chief's house. The lars. A human life has many a time paid for an progress which must go on throughout eternity, are to be deeply and securley laid for a glorious unbroken. You may fail many-times a day, at chief's name is Nakatakataimoso. When told apple dumpling. When our wives get to work or exciting within our breasts thoughts and feel-

mind, which is not ruptured at once by passion, and sat down on a stone in the public courtyard. they become so interested in it that they find ings pure and worthy of us, these books tend, Canada begins her national career with a anxiety, or self indulgence; that state of mind Mr. Baker and his Native Missionary then went themselves in an utterly exhausted condition; and that in a strong degree, to fan the flames of population fully equal to that of the United anxiety, or self indulgence; that state of mind of which the main ingredients are faith in God and love to man. But heal the wound by the blood and grace of Christ, and try again. You shall make progress by little and little in God's achool, sure and solid, even if slow. Then the tustions of the spiritual life, the moment you tustions of the spiritual life the past true tustions of the spiritual life the p tuations of the spiritual life, the moment you endeavour te keep the needles of the heart true to the pole of Divine Love, and find it oscillating Vuda. Having listened to the report and the in the grave in less than a week. ard of part otion, by making the worst forms of atehewan may be made available for the susten-

Detroit and Chicago were a few years ago; and

The Past and the Future. It is a natural and pleasing exercise of the

It is not, however, so common an exercise to

