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| The Brightest Land． | ＂Why shoold I go away quickly？＂asked | the pious colporieur arose from his knees， what a change lad taken place ！The raning | of the lost spirits will ascend from the world |  |  | $\begin{aligned} & \text { nf } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| have heard of other lands | the stranger，as he stepped into the room， | what a change had taken place！The raging lion had become a lamb．The strong，wick－ | of the lost spirits will ascend from the world |  |  |  |
|  | taking of his |  |  |  |  |  |
| Sor desolate tie plain： | with your hum |  |  |  |  |  |
|  |  |  |  |  |  |  |
| all the flowers which paint the Of brighter，richer hue ： |  |  |  | pride，nor poverty， | my desire was for the conversion of the hea－ then，and all my hope was in God．＂－Scot－ tish Guardian． |  |
|  |  |  |  |  | The Resurrection－ |  |
| d deep within the mountain＇s bre The sparkling diamond hides． |  |  |  | Thon of all earth＇s kings，art king Empires at thy footstool lie | The Resurrection． |  |
|  |  |  |  |  |  |  |
| Thoee eunny lands must be； | ha |  |  | Storms shall nev |  |  |
| And valles，mide and free |  |  |  |  |  |  |
| ${ }^{\text {But }}$ Sth，thouph bright and beattous are | $\left.\right\|_{\mathrm{Bi}}$ |  |  |  | Thething points on！an hereafter | its wonted beasy and fray ceted jor the Wesceyan by a |
| plague of sin has reached them too， And studded them with graves． | $\begin{aligned} & \text { an } \\ & \text { an } \\ & \text { io } \end{aligned}$ |  |  | Before |  |  |
|  |  |  |  |  |  | ch C |
|  | sir． | Oor F |  |  |  |  |
| ， | afraid |  |  | Earth has bostes，but too canst thow |  |  |
|  |  |  |  |  |  |  |
| $\triangle$ city sand amud it plain－ |  |  |  |  |  |  |
| alls of japerer，gates of peanl streets of purest gold． | $\begin{gathered} \text { our } \\ \text { avi } \\ \text { ly } \end{gathered}$ |  |  | There fix＇d，till the last thunder | he | been arranged；and，av vou remember，the only matter of imprranise diqposed of had been the examination，ant subsecyunt ad |
| thal |  |  |  |  | manhood－furnish us with presumptirve evi－ | mission into full connexon．of our President＇s second son，Mr．Emite F．Cook． |
| either side the tree of life In fadeless beauty grows． |  |  |  | Power of the Pulp |  | Ession of MoNDAY， 10 th． <br> Cond ate Conference |
|  | lost the Testa． |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Elernas summer deeks ins laint－ |  |  | throne，and to | of |  | ness was the enquiry：＂Who are now received on trial among us ？＂Two young |
| And there the glorions throne is placed， | drech |  |  |  |  | Paul Couk，the elder son of our Pre id mid． |
| en He who died that we might liv |  |  | The Souls Departed． |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Sent |  |  |  |  |  |  |
| And thine that＂be |  |  |  |  |  |  |
| The Colporteur． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| hich way，stranger？＂said a rough g farmer，to a man who was carrying | f |  | Ss |  |  |  |
| 1 filled valise．The latter was in the |  |  |  |  |  |  |
| g the latch of a gate which open－ | ${ }_{\text {tor }}^{\text {the }}$ |  |  |  | to be riated from the tomb，since God has |  |
| leading to a small country－house of no very invitiog aspect． |  | die dind |  | tion and deliciecy with now bind to many | －To the oonly wise God our Savi |  |
| e person |  |  | He |  |  |  |
|  |  |  |  |  |  |  |
| Hh in madified and more respectiul |  |  |  |  |  |  |
|  | But for all this，the colporteor sat unmor－ 1 | O，yes，indeet，uir it is true．$A$ blicio in | ，ure，＂Thou hatit the dew of thy youlth．＂ | Men would be well nigh fiends without | d |  |
| ag to |  |  | But of liese Aowers death pathers many． |  |  |  |
|  | ${ }_{\text {che }}^{\text {che }}$ |  | Lup |  |  |  |
| ＂What kiod of man is he？＂next in－ | you |  | deat |  |  |  |
| Ruther a pard case，You＇d beter not |  |  | nd |  |  |  |
| \％？＂ | low，disistert，reerenential voice，the woman＇s agiation gradualy subided，and ste leaned |  |  |  | Mr，Gough to Young Men． | wilhout remark ；and the several changes |
| ＂Ain＇you the man that sells Bibles and |  |  |  |  |  |  |
| $\begin{aligned} & \text { elipipion } \\ & \text { prpose } \\ & \hline \end{aligned}$ | ${ }_{\text {and }}^{\text {unil all }}$ | ${ }_{\text {and }}^{\text {not }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
| ，be，do worsis，＂， | ${ }^{\text {mo }}$ | Giausor＇s Pictoriol． | munion with the souls of the departed，that thu aweet poet Henry Vaughan wrote those |  |  |  |
| 隹 | It |  |  |  | men of this city．Remember that all the |  |
| ce will，as sure as fite． 1 ＇ve heard him | ＂．Wha！＂he exclaimed in u harsh voice．－ |  |  |  |  |  |
|  | Com |  |  |  |  |  |
|  | sum |  | Their very memory is fair and brigh and my ead thoughts doth clear |  |  |  |
| adivice，and let come of | ${ }_{\text {doo }}^{\text {his }}$ |  |  |  | com | the people，through the influe |
| （＂Has he a wife and children？＂inguired |  | the |  |  |  | The question next considered was：whe－ |
| ＂A Ahitit and two lint of wome |  |  |  |  |  |  |
| ，stelll do well enough．But neigh－ | And th |  |  |  | want |  |
|  |  | which have jent th |  |  | toal absinence as a priociple，I know thal |  |
|  |  |  |  |  |  |  |
| ＂＂Like the enessed Master，war replied |  |  |  |  |  |  |
| but sinmers，of repentance．Ofill things in | 4 |  |  |  |  |  |
| the world，the Bbie is most needed at dick | Mties the Lord， | life a |  |  |  |  |
| O ，very well．Follow so | Low，ye | gen |  |  |  | 。 |
| the farmer，stighly an | bese words fo | on |  |  |  |  |
| porimacri， | anco．He had taken no oreethough n io what be should say． Hither he had come | by a miracle of merey you stould ascend to |  | S |  |  |
| r his ho | at | into everlasting pruishmen | man outiok thay nama |  |  |  |
| od mornmg，returne |  |  |  |  |  |  |
| nd ent |  |  |  | and in preaching．＂Bunyan seid，＂In my |  |  |
| $\underset{\substack{\text { Dick Jones．} \\ \text { Now，} \\ \text { ar } \\ \text { ar brave triend，the colporteur }}}{ }$ | of Dick Jones was angry still，ye something | dill | wat fair field or grove | ruis |  |  |
| was not a strong，rubust man，able to meet |  |  |  | \％would |  |  |
| and reste pays ical witene．sin thile use of |  |  |  |  |  |  |
| had a conflent spirit，atrong heart，and． | araid？ |  |  |  |  |  |
|  | （his spolit |  | d intomeg，gry peep： | 既 |  |  |
| on the |  |  |  |  |  |  |
|  |  |  |  |  | Love to Enemies Obtained |  |
| lealy branches，and the breats of nd fowers mingled their frugrance | G | Ye magistrates of a cirisitian land，ye |  | solld not ooly |  |  |
| and even us the ear | Jones，greall subdued d manner，and |  | lrough all |  |  |  |
| nds，he |  | crim |  |  |  | － |
| and | ed |  |  | mind | meakly infant He feemed do grow a ititle |  |
| ，in teror of li．ns Shat cruched on his patib． | been losed or |  |  |  |  |  |
| which wate no uir of Comm |  |  |  |  |  |  |
| ige |  | tis un：oward generation． |  |  |  |  |
|  |  |  | er s sall need no glask |  |  |  |
|  |  |  |  |  | 硡 |  |
| betina a tranger． |  |  |  | Tera，and daily prayers，that bil libuorred |  |  |
| －May Guits peace be on this house＂ |  |  |  |  |  | Mareeilles wa，aterewards mentioned： n ，${ }^{\text {a }}$ |
|  |  | God？ |  |  |  |  |
|  |  |  |  |  |  |  |
| Achange passed instanty over the wo－ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | not mean alove of approbation for their |  |
|  |  |  |  |  |  |  |

