

CATHOLIC WOMEN'S LEAGUE

REPORT OF THE PEMBROKE CONVENTION

The Catholic Women's League of the diocese of Pembroke has reason to be proud of the success attending its fifth annual convention, which took place Thursday, October 22nd, at Renfrew.

In the afternoon the business meeting of the Executive was held in the club-rooms of the Knights of Columbus, with the Diocesan President, Mrs. F. A. Parent of Arnprior, in the chair.

Forty officers and delegates answered the roll call, and these represented eight of the ten district subdivisions. The meeting opened with the singing of "O Canada," and with prayer.

On behalf of the Renfrew subdivision the President, Miss Martin, extended a hearty welcome to the women who were assembled from all parts of the diocese of Pembroke to assist in making the work of the Catholic Women's League a success.

The Convention was honoured by the presence of the National President, Mrs. B. C. McCann, who was introduced by Mrs. Parent.

After the reading of the minutes and correspondence, a report was presented by each district subdivision, and by the convenors of the various diocesan committees.

These reports showed that during the past year the ten subdivisions by their combined efforts had raised approximately sixteen thousand four hundred dollars.

This money was made chiefly by bazaars, teas, concerts, card parties, home cooking sales and tag days. Much of it was dispensed for the various needs of each parish, while a share went to aid in the work carried on by the Diocesan and National Councils respectively.

While the convention was in progress a telegram was received from the Hamilton Diocesan Executive bringing best wishes for success. This was much appreciated by the officers and delegates of the Pembroke Diocese.

The last item on the agenda was the election of officers for the year 1925-26, and the result of the election was as follows:

President, Mrs. Ed. Scott, Renfrew; Past President, Mrs. F. A. Parent, Arnprior; First Vice President, Mrs. J. J. McGuire, Eganville; Second Vice President, Mrs. J. R. McDonald, Sand Point; Third Vice President, Mrs. P. Roache, Killaloe; Secretary, Mrs. M. T. Duggan, Renfrew; Treasurer, Mrs. J. J. Murray, Pembroke.

It was unanimously decided to accept the invitation to make Killaloe the meeting place for the next annual convention.

The meeting closed with the singing of "Holy God We Praise Thy Name," and "God Save the King."

EVENING SESSION

In the evening about two hundred people assembled at Hotel Renfrew as guests of the Renfrew subdivision. The dining room of the hotel was taxed to its full capacity until there was not even standing room available.

This gathering was honoured by the presence of His Lordship, Right Rev. P. T. Ryan, Bishop of Pembroke, and by the National President, Mrs. B. C. McCann, of London. Very Rev. Mgr. French kindly consented to act as chairman.

Music was provided by an orchestra composed of ladies of the parish, while Miss Celina Wadsworth was heard in a piano solo, and Miss Helen Gallant in a vocal number. These ladies by their efforts helped to make the evening a success, and their music was much appreciated.

Mrs. F. A. Parent, who is Past President of the Pembroke Diocesan, and who is also the Third Vice President on the National Executive, gave a summary of the work accomplished during the past year by the Catholic Women's League of the diocese of Pembroke.

At the conclusion of Mrs. Parent's report, Mrs. J. J. McGuire of Eganville and Miss M. Martin of Renfrew rose to read an address and to make her a presentation of a life membership in the Catholic

Women's League of Canada. The Diocesan of Pembroke took this opportunity and this means of showing its appreciation of the honour which has come to it through the election of Mrs. Parent to the Third Vice Presidency on the National Board.

Mrs. B. C. McCann, the National President, gave a most comprehensive and inspiring address. Under the headings, Organization, Education, Social Service, Magazine and Immigration, she dwelt on the various purposes and activities of the League as a National Unit. In dealing with Social Service, Education and Immigration, Mrs. McCann gave an outline of the great amount of good that is being accomplished throughout the Dominion, and further she visualized the extent and the possibilities of the work that is yet to be done.

Catholic immigration is today the greatest problem of the League. To help solve this problem the community of the Sisters of Service was founded last year by the Catholic Women's League, under the direction of the Rev. Father Daly, C. S. S. R.

In coming to the convention Mrs. McCann has brought this diocese into closer contact with the National Executive, and her words should prove an inspiration to awaken fresh energy and fresh interest in the pursuit of all that will bring honour and glory to "God and Canada."

At the conclusion of her splendid address, Mrs. McCann was presented by Miss Mamie Kelly, on behalf of the Renfrew subdivision, with a sheaf of chrysanthemums.

His Lordship, Bishop Ryan, in rising to speak, expressed his gratitude for the good work that had already been done by the Catholic Women's League in the diocese of Pembroke, and again he voiced a sincere wish that the League be well established throughout his diocese.

He congratulated the women on the results attending their efforts since they have been banded together in a Dominion-wide organization. He lauded the importance that is being attached to the subject of immigration. He said "To meet and welcome the immigrant who lands on our shores, who comes without friends, who leaves behind every tie that binds him to his native land, is indeed a work of charity and worthy of your support."

Once again he stressed the value and the absolute necessity of unity and self-sacrifice, and the League would indeed be successful if each and every member would ever keep in mind and put into practice this advice of His Lordship.

Rev. Father Murray of Campbell's Bay, who accompanied Mgr. French to the meeting, endorsed the good work of the League and expressed himself as being entirely in accord with it.

Each guest on entering the hotel was handed a number, and during the evening a souvenir of the convention at Renfrew was presented to the holder of the lucky number. This souvenir took the form of the League emblematic pin, and was won by Miss Esther Fay of Eganville.

At the conclusion of the program Miss Martin moved a vote of thanks to the speakers and all others taking part in the evening's proceedings. This vote of thanks was seconded by Mrs. Ed. Scott.

Refreshments were then served after which the convention closed with the singing of "Holy God We Praise Thy Name" and "God Save the King."

OBITUARY

REVEREND J. EDWARD TALLON, C. S. B.

Rev. Edward Tallon of the Congregation of St. Basil, a recently ordained subdeacon and a member of St. Michael's College staff, died on Oct. 16 from pneumonia which set in after an operation for appendicitis. Mr. Tallon was the son of Mr. and Mrs. J. E. Tallon of Cornwall, Ont. and belonged to Monsignor Corbett's parish of that city.

He was the second son of that family to become a victim of appendicitis, and he was the second subdeacon of Monsignor Corbett's parish to die this year within a few months of the priest-hood.

Mr. Tallon came to St. Michael's College in 1915 and graduated a Bachelor of Arts in 1919. He attended Ontario College of Education in 1920 and spent a year teaching at Assumption College, Sandwich. Just as he had nobly responded to the call of his country in those hectic years of 1917-18, he hearkened to the voice of his Divine Master when He called him to become a religious. He entered St. Basil's Novitiate in 1921 and devoted his energy and talents to the education of Catholic youth and to his own preparation for the priest-hood. He taught a year in St. Thomas College, Houston, Texas and returned to Toronto to complete his theological studies.

The circumstances of Mr. Tallon's death were particularly distressing. Only eighteen months ago a younger brother, Vincent, who was attending St. Michael's College at the time, died from appendicitis. This loss was a very bitter one to his family, but the soreness of their hearts was gradually being healed by the expectation that at Christmas, God would compensate them with the dignity of having a son and brother a priest. But God willed otherwise! Edward, having been thoroughly prepared, breathed his last at St. Joseph's Hospital,

Toronto, the evening of Oct. 16th. He was buried exactly two months after receiving subdeaconship, and two months before he was to be ordained to the priest-hood. The ambition of his young life and the hope of his parents were blasted suddenly by the hand of death.

His funeral was indeed very sad. Vested as a subdeacon, he lay in the sanctuary surrounded by his sorrowful parents and his grieving relatives, by his fellow-teachers and brothers in religion, and by his devoted pupils. Very Rev. F. Forster, Superior General of the Congregation of St. Basil sang his Solemn Requiem Mass assisted by Rev. E. C. LeBel as deacon and Rev. R. E. Lowrey as subdeacon. Rev. Father Bellisle gave a very beautiful and touching tribute to his memory as one of the most promising and most admired members of the Community. The deacons with whom he was to have been ordained bore their dead confrère to the hearse and conducted him to his last resting place. Father E. J. McCorkell, Superior of St. Michael's College, read the services at the grave in Mt. Hope Cemetery and thus forever parted from our midst the mortal remains of a beautiful character and a splendid example of virtue.

The heartfelt sympathy of the staff and students of St. Michael's College goes out to his grief-stricken parents; to Sister Eulalia, of St. Joseph's Convent, Toronto—his sister; to Sister Pauline, his aunt; to William, a brother who is to graduate from St. Michael's next June; and to the other members of the family. May God grant them grace to bear up perseveringly under this sad bereavement and may He enable them to say resignedly—Thy will be done!

SISTER MARY SHEILA

The Ursuline Community of Chatham lost a young and valued member in the death of Sister Mary Sheila, who departed this life November 10. Although she had not been in good health for some weeks, her death was unexpected by all but herself. With admirable resignation to God's good pleasure she offered her life to her Creator whenever He should be pleased to take it, and she loved to repeat:

"My fate is in Thy Hand, My God, I wish it there; My heart, my life, my health, I leave—entirely in Thy care."

Her cheerful disposition, together with a deep, unobtrusive spirituality, made her loved by all who knew her. Of her it may be said that "in a short space she fulfilled a long time."

On Wednesday morning, October 14, the solemn Mass of Requiem was celebrated in the Convent Chapel of the Finca, by a cousin of the deceased Sister, the Rev. Father Reid, St. Thomas Aquinas Church, Montreal, assisted by the Rev. F. X. Laurendeau, Pastor of Our Lady of the Lake, Ford, as Deacon, and the Rev. P. A. Mahoney, St. Peter's Seminary, London, as Sub-Deacon. The Rev. P. J. Harrigan, Blessed Sacrament Church, Chatham, was Master of Ceremonies, and assisting in the Sanctuary were also the Rev. G. Blonde, Ford; the Rev. R. H. Dignan, Blessed Sacrament, Chatham; the Rev. J. Emery, Big Point, the Rev. J. White, Tilbury.

Sister Mary Sheila was a daughter of Mr. and Mrs. Thomas O'Hara, Waterloo St., London, and besides her parents, leaves to mourn her loss three sisters and three brothers. To the bereaved family and to the Ursuline Community we offer our sincerest sympathy.

THE HOST

"There's the sight of a Host uplifted— There's the silver sound of a bell— There's the gleam of a golden chalice— Be glad, sad hearts, 'tis well! He made,—and He keeps love's promise With His own all days to dwell. The Priest comes down to the railing Where heads are bowed in prayer; In the tender clasp of his fingers The Host lies pure and fair; And the hearts of Christ and the Christian Meet there,—and only there.

O Love that is deep and deathless! O Faith that is strong and grand! O Hope that will shine forever O'er the wastes of a weary land! Christ's Heart finds an earthly heaven In the palm of the priest's pure hand!"

ASCIBES CURE TO ST. TERESA

New Bedford, Mass.—Miss Alice Toomey, of this city, attributes the cure of an injured foot, after eight and a half years of suffering, to the intercession of St. Teresa, the "Little Flower." Physicians have now certified that the foot is normal, although previous to a novena to St. Teresa the sufferer had consulted 28 doctors and still was forced to make her visits to the church with the aid of a cane.

Miss Toomey injured her foot in 1917. Two bones were broken and later atrophy of the bones was shown by X-ray pictures. In constant pain, she went to hospitals, tried special shoes, massages, electrical treatments and metal braces. The pain continued and she was forced to use crutches. Then

she began a series of prayers to St. Teresa. The foot improved and she was able to get about with a cane.

Last month she started a novena to the "Little Flower." On the ninth day she rode to the shrine of the "Little Flower" in St. Lawrence's Church here, and a priest placed the relic on her foot. She prayed until 6 o'clock in the evening. While at the shrine she tried to move her foot but it was sore and stiff and she experienced great pain. When she left the church, however, she was able to make the fifteen-minute walk to her home without her cane and she declares her foot seemed normal.

The swelling and pain have now disappeared for the first time in more than two years. Two doctors, one non-Catholic, have since examined the foot and certified it to be normal, and an X-ray photograph taken recently shows a normal condition except for a slight swelling.

CHRISTIAN LOSS IN GERMANY

By Dr. Frederic Funder (Vienna Correspondent, N. C. W. C.)

Two notable effects of the Free-thinkers' Movement in Germany are recorded in the twelfth volume of the Church Handbook for Catholic Germany, edited by Father Kroese, S. J., and Joseph Sauren, which has just been published. They are the heavy losses to Christianity that the movement wrought in the years 1919 to 1923, and the increased number of mixed marriages by Catholics.

Protestant churches were by far the heaviest sufferers in the losses of the Christian groups. They were the first to feel the effects of the baneful new propaganda, which first struck them in 1908. From 1919 to 1923 alone, Protestantism lost 1,017,000 members, from which are to be deducted nearly 66,000 as reconversions. Catholics over the same period suffered separations of 161,667, but conversions and reconversions bring the number down to roundly 100,000. The separations were largest in 1920, when 44,704 occurred, but the number has been declining steadily since. In 1923 the relatively small number of 18,074 separations were recorded.

Thus the proportion of losses for the four years stands: Protestant, 950,000; Catholic, 100,000. The population of the country may rightly be given as 40,500,000 Protestants and 20,500,000 Catholics, the figures being correct as for 1922. It will therefore be seen how much more heavily the Free-thinkers' propaganda struck the Protestant churches than it did the Catholic.

The increase in the number of mixed marriages by Catholics is regarded as more serious than the separation problem, which apparently is being overcome and is only temporary. In 1919 there were 46,205 such marriages, but the number rose to 82,397 in 1919 and to 90,922 in 1920. In 1921 it was 75,270. Of every 100 Catholics married, 13.4 took non-Catholic spouses in 1910; 14.4 in 1919; 15.6 in 1920, and 16 in 1921. "Nearly half a million Catholics solemnized mixed marriages in the years 1914 to 1921," says the Handbook.

Saxony provides a critical point in the mixed marriage problem. There since 1913, of every 100 Catholics, 73 on an average have contracted mixed marriages. In Mecklenburg-Schwerin it is worse, the proportion being 68 out of 100 in 1913 and 76.9 in 1920. In Berlin in 1921 there were 6,446 mixed marriages to 1,629 purely Catholic. Potrerania and Schleswig-Holstein also recorded more mixed marriages than purely Catholic. Conditions in Upper Silesia and Bavaria, on the other hand, are good in this respect. In 1921 of all the marriages solemnized in these districts only 3.8 and 8.8%, respectively were mixed. Predominantly Catholic Westphalia, however, has experienced an increase in mixed marriages of from 12.9 to 14.5 for every 100.

One of the most interesting points observed in connection with mixed marriages is that these unions probably on an average less issue than purely Catholic marriages. Domestic discord and adoption of birth control methods in the former cases are blamed. In Prussia 16.7% of the marriages of Catholics in 1921 were mixed, but only 8.6% of the children born were the issue of mixed marriages. In Berlin in the same year purely Catholic marriages were only a third of those solemnized in which Catholics were concerned, but more than half the children born were of all-Catholic unions. The situation to an extent offsets the increase in mixed marriages, as far as losses to the Church are concerned.

CHURCH BUILT ON SITE OF 204 YEARS AGO

Prairie du Rocher, Ill.—The dedication of St. Joseph's Church here marked the 204th anniversary of the establishment of the first Catholic church in its vicinity, which formerly stood on the site now occupied by the new church. The records of St. Anne Du Fort Chartres—the early name of the church—date back to 1721 and are still preserved in a fireproof vault of the new building.

The first church here was built during the reign of Pope Clement XI. to serve the spiritual needs of the French soldiery at Fort Chartres—

then the military capital of the vast French territory west of the Alleghenies stretching from Montreal to New Orleans. The powder magazine of the old fort is still intact and the place is now a State Park.

IN MEMORIAM

In loving memory of Pte. J. J. Roulard who was killed in action in France on Nov. 1st, 1918. May the Sacred Heart of Jesus have mercy on his soul.

DIED

KELLY.—At a local hospital, following an operation, Mrs. James P. Kelly, nee Maud O'Toole, daughter of Mr. and Mrs. John O'Toole, 67 College Avenue, Ottawa, Ont. May her soul rest in peace.

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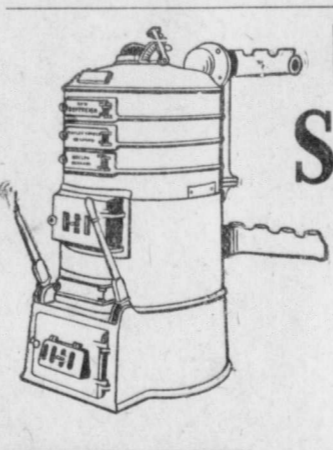


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