3

AS THE WHEEL TURNED.

Mary E. Mannix in 19.2 Catholic Home Annual,

and he sang with ease and style of delivery, intelligence and beauty of tone. The Christ-mas offering was the most generous in years, and Rev. Fisher Crinion returns most sincere thanks.—The Dunnville Chronicle. Annual. A grimy room, wherein poverty sat enthroned, wrapping her rags about her with an assurance of tenancy which only death can assail or lay low. With shaking hands an old woman busied herself about the rusty stove. And then, all in a moment, the room grew radiant, as with a burst of spring. "Grandmother." cried the newcomer.

"ALL IS WELL."

I had fed the fire and stirred it, till the sparkles in delight Snapped their saws little fingers at the chill December night; And in dressing gown and slippers I had tilted back "my throne"--The old split bottomed rocker-and was mus-ing all alone.

ing all alone. I could hear the hungry winter prowling round

I could hear the hungry whiter prowing round the outer door. And the tread of multied footstepson the white plaza floor: But the sounds came to me only as the murmur of a stream That mingled with the current of a lazy flow-ing dream. And I saw a happy mother, and a group sur-rounding her. That kneit with costly presents of frankincense and myrth ;

That knait with coary presents of marking and and myrrh; And I thrilled with awe and wonder as a mur-mur on the sir Came drifting o'er the hearing of a melody of prayer-But the spiendor in the heavens and the hush upon the sea. And the majesty of silence reigning over Gali-liee-

We feel Thy kingly presence, and we humbly bow the kaee

And lift our hearts and voices in gratefulness to Thee.

The messenger has spoken and our doubts have

us a guide. And the light of heaven grew dimmer when you sent Him from your side-But Ho comes to lead Thy children where the gauss will open wide To welcome His returning when His works are glorified.

By the splendors in the heavens and the hush

upon the sea. And the majesty of silence reigning over Gali

C. O. F.

St. Joseph's Court 0.370. L V. McBrady, Erq., the popular Toronto parrister, is elected Chief Ranger of the ban

"Grandmother," cried the newcomer, "they've chosen me—me for queen !" The old woman raised her hoad, looking at the young girl with wondering

eyes. " Don't you understand ? The carnival, you know. I'm to ride in a chariot, and wear a crown. Why, grandmother! Don't you like it ?"

A stormy night. A young man and woman returning from a fashionable en-tertainment sat opposite each other in a luxurious carriage. Mumbling inco-herently he swayed from side to side, while with fixed and tearless eyes she stared into vacancy, regardless of his mandlin speech. maudlin speech.

maudlin speech. Suddenly, pressing her face against the pain, she looked out into the dreary night. In the window of a hovel a feeble light was burning. The carriage flashed passed it; the woman raised The messenger has spoken and our doubts have field and gone As the dark and spectral shadows of the night before the dawn; And in the kindly shelter of the light around us drawn We would nestle down forever in the breast we lean upon. You have given us a shepherd—you have given us a guide. her head.

"Oh, that I might sit beside her once again in that poor little room," she murmured, "or lie beside her where she

is lying now ! Oh, that I might!" Her husband lurched forward. She shrank aside ; but now there were tears upon her cheek.

DIOCESE OF LONDON.

MIDNIGHT MASS IN THAMESVILLE.

<text><text><text><text> We feel thy kingly presence and we humbly bow the knee And lift our hearts and voices in gratefulness to Thee. Then the vision, slowly falling, with the words of the refrain. Fell swooning in the moonlight through the from the words wang. of the refrain. Fell swooning in the moonlight through the frosty widow pane, And I heard the clock proclaiming, like an eager sentine! eager sentinel Who brings the world good ildings-"It is Christmas-all is web !" —JAMES WHITCOMB RILEY. St. Joseph's Court 6, 370. L. V. McBrady, Eq. 1, the popular Toronto harcont: That Catholic Forestry is the popular Catho-lic organization of the Province and Partiel on Thurstay evening is at at the annual election is apparently set approximated on Thurstay evening is a the annual election is apparently set approximated throughout the city and Province, and Thruit Representatives from different Courts in the raine rate of the evening was no exception to the rule. Representatives from different Courts in the rule of the evening was no exception to the rule. The announcement of the election by accla-mation of the even popular LV. McBrady, the the walks of any fractional election by accla-the signal for a burst of applause and through the walks of any fractional to differentiated to Cold's are as 'seed sown unto eter-malited to Cod's are as 'seed sown unto eter-mation of the even popular LV. McBrady, the the walks of any fractional to the election by accla-the signal for a burst of applause and through the walks of any fractional to the election by accla-the signal for a burst of applause and promised the walks of any fractional to the election by accla-the signal for a burst of applause and promised the walks of any fractional to the election by accla-the signal for a burst of applause and promised the walks of any fractional to the decident of the Catholic Caurch it was met by a procession of Acolytes and thurlfer, preceded is to the eschered edifies of Gragorian Begulers. In the glowing med eleguent us-the election of Bro. McBrady as Chief Ranger Fast Chief Ranger McCabe, and thene-for a number of them yee, he would always be uppermost in his mind, and though the foll sure the coming year would be a the auccessful one for the partish for which he has a coming in a most dister and the sole and private life had indone was the decides of the market the sole commonized the base in the election is undoned fracter. The election of Bro. McBrady as Chief Ranger McCabe,

reifara. You have been to us a father in the highes officient sense of the word. You have indee nade us realize the real import of these line "A single soul, ah ! what is its worth ? "Tis more than all the treasures of earth."

By your faithful fulfilment of your high and holy duties, you have impressed on our souls the glorious truth, ever another yot ever new, that a priset of the Most High is Heaven's own boon, obedient to

"Whose whispered word, a God descends And Heaven's high court is sturred

"Wnose whispered word, a God descends And Heaven's high court is started And scramental graces at a sign Issue hundant from their source divine " We thank you, dear Beverend Father : from out the fullness of our grateful hearts we thank you, for your priestly interest and fer-yent zeal in behalf of the little ones of this parish and we promise that we will astrossily trive to profit by your word and example, so that when time itself shall be no more, we will meet you in on heavenly home, there to onjoy an overlasting Christmas-ide. Reen assured, dear R-verend Father, we will not full to ask for your many graces and bleesings from the Divine Babe of fischlehem, and we wish you with all our bearts, a merry Christmas and a hupp New Year Accom-panying the address was a beautiful silver vase containing a valuable geld piece. husy one for a number of them yet, he would endawor to make it a successful one for the Order. Short addresses were also given by Revd. Father Finegan, Deputy High C. R. Nasnder, Past Chief Ranger McCaba, and others. The election of Bro. McBrady as Chief Ranger er augurs well for the success of the order. Few Catholic young men are as well known throughout the povoince of Oatario as he. The brilliant success he has achieved in his profes-sion, easily preludes for him a most distin-guinhed exreer. He has earned a reputation as an orator, that has placed him in the front ranks, and his friends anticipate his one day occupying a prominent nosition, and the legis lators of the county. Polished, suave, affable, contraous in a marked degree, he is always ac cresible to his friends and no man it beiter pleased to fight the battle of his co-religionis's than he. The Catholic Order of Foresters in general and St. Joseph Court, particularly, has every reason to be proud of Chief Ranger McBrady. Toronto Dec. 28, 1901. M. F. M.

DIOCESE OF HAMILTON.

THE CATHOLIC RECORD.

of no intrinsic value, but is rich in love, grati-tuds and respect. Please accept it and with it our united hopes that your life will ever be as happy as you have made ours. Signed, Joseph Farmer, William Beyham, Frank Glavin, Herbert Hanlon, Joseph Fraiser, Maggie O Dwyer, Ida Webb. (Edward N. Pomeroy in the Boston Tran script)

IN NEWFOUNDLAND.

script) He shambles by each sunny afternoon : His portly form is shrunken as a spectre ; Bis face is vacant as the morning moon ; Quaffed is his nector. Out of his syee the dancing light is gone ; Out of his blood the wanton warmth that thrilled it; Out of his air the charm that conquests won When facey willed it.

IN NEWFOUNDLAND.

Proud was his port and tasty his array; His days and nights o'erflowed with song and laughter; He never dreamed that these would pass away. And this come after.

THE OLD WORLDING.

He courted pleasure and secured it still : He asked for friends, and loves, and these were given ; He craved all worldly goods and had his fill : He sought not Heaven.

His friends have vanished never to return : His pleasures, treasures, all his heart's de-sire; His passions only in their embers burn; Mute is his lyre.

For him the eventime has brought no light ; Its sighing breezes pity as they kiss him ; The dark will bear him to the wastes of night ; Earth will not miss him.

Alas, the life that has no upward look. No sacrifice of self. no high endeavor ; Its taste bacoming like the sert's book, Bitter forever!

THE ROWAN TREE.

(Katnarine Aldrich in the Atlantic Monthly.) 'Tis I go singing, singing, across the fields at dawn; With fairy music ringing the blithe new day is

And all the trees are stirring, far as the eye can But never tiniest leaflet moves on the rowan

Ah ! flutings from the sea of dreams, ye will

not let me rest; Ye call and call, the livelong dsy, the heart from out my breast— The heart from out my breast to the face mine eyes must see Because I slept at nightfall beneath the rowan

It is to these sections of the Bishops diocese whether the harvest of the sea by secant or bounteous. The diocese of Harbor Grace has recently sustained a heavy and irreparable loss through the desth of Thomas McCormack. Eq. 1. P. of Catalina. Mr. McCormack was one of the most prominent Catholics in the colony, and a man of exemplary life. He was principal of the firm of McCormack and the olong and a man of the most successful Gatholic concerns in the Island. Retiring from business some few years ago Mr. McCormack system to the source seeminely in contant preparable for the 'Com-ing of the Son of 'Man.' Possessing a good share of the world's firs he regarded them as a trust of the Almighty and used them in the 'Lating of the Son of 'Man.' Possessing a good share of the world's firs he regarded them as a trust of the Almighty and used them in the 'Lating of the Son of the thomas McCor-mack was rend its by for home, integrity and probily ; and if the '' good name is botter than will long endure, and the record of his uncetten-tations, boundless charty will be inned down from generation unto generation. His death T is I go weeping, weeping, across the dewy

meads: Thejcruei hills are sleeping, no least breath stirs the reeds. No least breath stirs the reeds, nor west wind comforts me

But I hear the branches groaning, all on the rowan tree My brothers, O my brothers, oall me to life and Will iong endure, and therecord of his unoside-tatious, boundlies charity will be handed down from generation unto generation. His death leaves a treax void in Father Browne's parish, as he was a most generous and consist bene-factor of the Daurch. His annual contributions so we understand, represented nearly one fifth of the narish revenue. Some years ago, wher, Rev. Father Walker assumed charge of the parish of Bonsvita. St. Patrick'schurch was burdened with a heavy debt. On Christmas morning the big-hearied Thomas McCormack, in conjunction with bis business patrner. Mr. Nicholas Walsk, a max moulded in the same form as hims-if pisced in the collection plates cheque for \$1500-this wiping out the entire indexedness. Mr. McCormack's funeral was and who large the view ingefin the parish: and who large the following from the pend in a hearlist. Contributed to St. John's Hearld: Thomas McCormack, Eq. J. P., were com-mitted to God's arce as 'ased sown unto eter-nal life. The funeral cortex to the start is the funeral indicedness contributed to skill of the late light

light! Tis human love can fold me from the Terror of the Night. They pass before me, cold and hard, and oh ! they jeer at me. For 1 have kissed Dream Ailka beneath the rowan tree.

THE SAUBED HEART OF JESUS.

BY B. F. DE COSTA.

From the Sacred Heart Messenger

Wild wares that break with suilor roar, It's green caves rest in p ace: Bur, Jesus, in Tay Sacred Heart Whose might the soul archains, A caim unknown in fronded deep Where fair sea Illies bloom and sleep, Perpatually reigns: O. Sacred Heart, fling wide Thy Portal, Vouchaste some taste of peace immorta

Rich is the joy that fills the earth, Pervades the tender star, The joy that spring time bloesoms yield, That wakes a thoukful harvest field, And lights the land sfar: But, Jesus, in Tay Secred Heart

FOR SALE AT THE CATHOLIC RECORD.

THE CATHOLIC ALMANAC OF

ONTARIO FOR 1902.

Price 25 Cents.

Address : THOS COFFEY, LONDON. ONT.

JANUARY 4 1902

Hundreds of millions of tins of Royal Baking Powder have been used in making biscuit, cake and hot breads, and every spoonful of every tin has turned out even, perfect work, always making the bread, cake and biscuit light, delicious and wholesome.

Was there ever another such record for any article of food in the world?

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK. MARKET REPORTS.

A GOOD MAN CONE. The death of Den Flannery of Windsor, or Father Flannery, as he was known and loved in St, Thomas for a centration, is a lose to Characa and to the Catholic Church, of which he was an eminent ornament. Father Flan-nery was a great priest, a brilliant Irishman, and a true particit. He rendered splendid which he loved with all the ardfor of his adoption, which he loved, as all frishmen do as a land of freedom and of grand opportunities. He rendered splendid proprimities. He rendered splendid proprimities. He rendered splendid the nancered equally good service to the land of his adoption, which he loved, as all proprimities. He rendered minent serv-vice to his Church, which he loved and a true gentleman. Genial kindly, whole hearted, he inspired among those who knew her his mark in Western Ontario, where he was widely know, and his death will be sin-copenty mourned. Father Flannery was a fre-quent visitor to Woodstock and was always welcome. All who knew him sincerely mourner his na - Woodstock Sentinel Review.

" A LITTLE COLD, YOU KNOW " will become a great danger if it be allowed to reach down from the lungs to the throat. No the peri in the bud with Allow's Lung Balsam, a sure remedy containing no opium.

CANADIAN Tourist Car Service aturday Through Equipped Tourist Sleepers From TORONTO to VANCOUVER WITHOUT CHANGE Leaving TORONTO at 1.45 p.m. on days named. Vancouver..... 7 50 For full particulars apply to nearest C. P. R. Ticket Agent, A. H. NOTMAN, Asst. Gen. Pass. Act. Toronto, or to W. FUL-TON. dity Pass. Agt. 161 Dundss st., cor. Richmot d. Lordon Ont. FOR SALE AT THE CATHOLIC RECORD OFFICE. Catholic ... Home Annual

PRICE, 25 Cents. This ever popular Annual, now in its nine-teenth year, has a richly illuminated cover on which is given a representation of The Lase Supper in picture form), beside which is an angel bearing a palm branch ascending into Heaven.

TORONTO Toronio, Jan. 2.-Wheat quiet; No. 2. white and red, 754 to 756; goase, 67c; Manitoba No. 1 hard 88c; No. 1 northern 852 and No. 2 horthern. 832, all rail, via Sarnia; via North Bay, 1c lower, Flour quiet; 90 per cent, patonia, 82 00 in buyers' bage; choice straight rollers, \$330 to \$346; strong bakers \$480. Oats quiet : No. 2 white, itjo middle freiahis. By effruit; 64 to 566 ceast. Oatmeal tirm: car lots, on track here, \$535 in bags and \$556 in wood; brocken lots 250 per herrel extra. Millfeed -Bran firm, \$19 to \$19 50; shorts \$21 to \$21 to \$23 to \$10, \$23, \$20 and shorts, \$22 Toronto freights, including reacks. Pease casier; No. 2, \$36 to \$6 middle freights Barley firm, No. 1, \$7c; No. 2, \$35 bic: No. 2 extra, 51 to 51b; and feed, 50s. middle freights. Corn quiet; No. 2 Canadian yellow, new, 61 to 61j; owet. Buckwheat quiet; 55c to 55jc.

LONDON.

Live Stock Markets.

TORONTO. Toronto, Jan 2 -Following is the range of notations at Western cattle market this Teronto, Jan 2 -Following is the range of guotations at Western cattle market this morning Cattle - Shippers, per cwa., \$4.50 to \$5.25; butcher choice, do., \$3.75 to \$4.25; butchet, ordinary to good, \$3.25 to \$4.06; butchet, in-ferior, \$2.75 to \$3.25; stockers, \$2.50 to \$3.00. Sheep and ismbs-Choice owes, per cwt. \$2.75 to \$3.25; butchers sheep, each, \$2.00 to \$3.25; lambs, per cwt \$3.50 to \$3.75; bucks, per cwt. \$2.00 to \$2.50. Milkers and Calves-Cows, each, \$30 to \$45; calves, each, \$2 to \$10.00, Hogs-Choice bogs, per cwt. \$6 25 to \$4.9; light hogs, per cwt. \$600 to \$2.5; heavy -hogs, per cwt. \$2.00, \$4.00; stags, per cwt. \$2.00, LAST BUFFALO.

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FOR SALE AT THE CATHOLIC RECORD OFFICE

A GOOD MAN GONE.

London, Saturday, J RELIGIOUS INSTRU PHILIPPI Bishop McQuaid says osition of the American

deny religious instruct of the Philippine Islan are from 7,000,000 to 8 most of them Catholics paying \$20,000 a year the Zulu Islands to ma wives and allow him to

VOLUME X

The Catholic

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cesspools of calumny a Respectable non-Ca told, pay no heed to

not. But now and the respectable people pears to us, close att ifier. Our optic ner be out of order ; and spectable non-Catholi clined to have a pread statements which the

and are afraid to do s

FEDERATION OF

IETIE

The Cincinnati Co the purpose of effect of Catholic societie States has met with g Archbishop Elder, Bi

McFaul, Mesmer, M number of clerical a were in attendance. In the opening ad Faul declared that Ca

orous in stating the plaining their position on the fact of the in Catholics for a system not patronize, and knowledge on the public of the pernie schools without mon and urged the organi spirit of enthusiasm tian education.

Great harmony an vailed at the meetin ters, however, there dissent. Everyone

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For ourselves, we h tion has a bright fu exclude politics in

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Freely-not bearing

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words :

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But, Jeeds, in Thy Sacred Heart A joy clarnal springs, A joy above all joys that thrill, In woodhand note or soon of rill, The joy an angel sings: O Sacred Heart, throw wide Thy Portal, Reveal to me the joy Immortal.

A mystic stream from Mexique's gulf In warm life-giving ides. Rolis far to continent and isle, Devar deserts i ghning with a smile Where Z mus ione abides : Yet, Jesus, from Thy S. ored Heart, A tide of deep, sup-rnal Love, In strength and volume far above The measure nature knows: O. sacred Heart, ope wide Thy Portal, Refresh my scul with streams Immortal,

The heart's true home, Thou Heart Divine, Whose love allays each fear. A refuge safe for fainting souls. When Sinal's judgment thunder rolls, A Eanctuayy desr; O. Jeaus, in Tay Savred Heart Ferever I would rest. Yet dare I bring my soul to be Endowed from Thy deep treasury And made a constant guest 1 Yea, Sacred Heart, free is Thy Portal, Kanauatless is the love immortal.

TORONTO

From see Sacred Heart Messenger How fair above the Andes climbs The dome of turquoise blue, Ablaze with empyrean light, Whose splender glads the royal sight Of easies sailing through: But, Jesus, in Thy Sacred Heart

But, Jesus, in Thy Sacred Heart Rays more resplendent shine, There, Light of Light! who finds the way May koow the joy of perfast day, A radiance divine: O. Sacred Heart, flux wide Thy Portal, Hiumine my soul with Light Immertal. Carm are the occar's solerm deeps, Thare storms awe stricken, cease, Though untamed tempest hower ofer Wild warves that break with sullar roar, L's green caves rest in a new.

RECEIPTION AND PROFESSION. A reception took place at St. Joseph's con-vent Hamilton, Friday morning last. His hordship the Bishop officiated at the cere-mony. The names of those who were received are Miss Mary St. Thomas Aquinas; Miss M Butler, Brantford, Sister Mary Ag-the Mary St. Thomas Aquinas; Miss M Butler, Brantford, Sister Mary Ag-sister Mary Lucy. The following were pri-fessed: Sister Perpetua. Arthur; Sister St. Paul, Burlington; Sister Alexia, Mt. Hops; Sister Benedicta, Brantford. His Lordship was sthended by Fathers Mahoney and Donovas as chaplains. Hesides the city clargy, there were present Father Doheriy, Toronio, and Father Gleary, Paris, A large number of the relatives of the candidates also attended the termory. CEREMONY. THE BISHOP AT ST. PATRICK'S

Sunday has, his Lordship the Bishop sang Ponifical High Mass at St. Patrick's church and was attended by Father Waiter as dascon and Father Whibbs as subdoscon. Father Caty was master of coremonics. After Mass the Bishop preached. FUL CONCERT.

A SUCCESSFUL CONCERT. The choir of SL Lawrence's church gave a very successful concert in St. Lawrence's parish hall, on the evening of the 56th inst. A lawre authence listemed to a programme of real

There and the events of all contrast As, DUNNULK, There were three Messes. Christmas days the only and the event were notes to an order of the most Bieses to day in the year when a price cash, and the event of three Messes. Christmas days the only and the event were notes to all contrast the three-fold of the three persons of the most Bieses to three Messes. They are offered in adoration of the three persons of the most Bieses to three Messes. They are offered in adoration of the three persons of the most Bieses to three Messes. They are offered in adoration to the three persons of the most Bieses to three three persons of the most Bieses to three Messes. They are offered in adoration they are three persons of the most Bieses to the three persons of the most Bieses to the the three persons of the most Bieses to the the three persons of the most Bieses to the three persons of the most Bieses to the persons of the most Bieses to the persons of the most Bieses to the persons of the persons of the most Bieses to the the three persons of the most Bieses to the persons of the persons the three to the second between denses to the the most biese adore three persons of the persons adore the persons the three to the the most bieses adore the persons the three to the the most biese adore three persons the the most biese to the persons the the bieses to the the most bieses and the the persons the the persons the the the the persons the the persons the the bieses to the the the persons addense and the persons the the the the the p

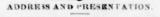
CHRISTMAR. The services in the city churches Christman, were carried out in a way appropriate to the how server in the city churches Christman, the services carried out in a way appropriate to the how server in the city churches Christman, the services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in a way appropriate to the how services carried out in the fail fruitness and provide how services carried out in the fail fruitness and provide how services carried out in the fail fruitness and provide how services carried out in the fail fruitness and provide how services carried out in the fail fruitness and provide how services carried out in the fail fruitness and provide how services carried out in the fail fruitness and provide the basic regenese in the evening. The schernest churches the show how schernest churches contained and way appropriate to firme the services carried out in the fail fruitness and the difference out approved in the fail fruitness and the fail fruitness

offerings included a wreath from her many friends. May her soul rest in peace. LILLIE WYMES, CORDEN, On Tuesday, Dec. 17th, the once happy home of Mr and Mrs Y. J. Wymbs was visited by the cruel hand of death and cut down one of nature's rarest flowers, when Lillie, the eldest daughter, was cruely snatched from their midst. Just at this beautiful season, when joy preints in every home, the hearts of loving parents and fond brothers and eisters are cruehed with a wound which time alone can heat. Well did she deserve the name of Lillie, for, like that datients parts of loving parents and found brothers and eisters are classmates and riends. But the griof strickson parents will seek consolision alone in she bere with a wone to an unset of a unsety; amiable and loving she endeared hersel to her classmates and riends. But the griof strickson parents will seek consolision alone in she swas borne to her last resting juace by six of her classmates who acted as pall boarers to Decols, wher a High Mass of requiem was chasted as St. Pins' church by the Rav. F. M. Davine The pall-bearers were J. McCoy, J. Tuifey, L. Hamphries, R Boyle, A. Livingstone, J. Mo-Gale.

"LUKE DELMEGE," the new novel by

Father Sheehan, can now be had at the

CATHOLIC RECORD Office. Price \$1.50.



A second and a second a se

deportment will be walked into the last distan-future." The RECORD has lost an old and apprecia-tive pairon. After his business correspond-ence, his first reading was the CATHOLIC Re-cord, which heliterally devoured. Possesdof has degree of intelligence he was wonderfully interested in your paper, which scemed speci-ally adapted to his religious bent. Stange that just an hour before he was striken for death, he was perusing the isst number of what he off deemed the bast two dollars'-worth on earth. Requiescat in pace!

FRANCE J ORDAN, Sec. FRANCE J ORDAN, Sec. Kinkora Dec 22-d, 1901. At a regular meeting of Branch No. 175 C. M. B. A., Kinkora, held Dec. 16th, 1901. the fal-lowing resolution was unanimously adopted : That whereas it has pleased Almighty God to remove by death Mr. Joseph Cahel of Strat-ford, brother-in law of our worthy and highly respected Bro. Parifick J. O'Brian. Resolved, that we, the members of Branch No. 175, hereby express our heartfelt sorrow for the loss sustained by Brother O Brian and femily and extend to them our most sincere sympathy and condelence in their sad afflic-tion : also Resolved that a copy of this resolution be in-serted in the minutes of this meeting, and sont to Bro. Patrick J. O Brian, and also published in the official organ and CATHOLIC RECORD. Patrick J Histion, Pres. FRANCIS J ORDAN, Sec. Kinkorn, Dac, 33 1901.

FRANCIS JORDAN, Sec. Kinkora, Dec. 23 1901. At a regular meeting of Branch No. 175, Kinkora, held Dec. 16 1901, the following reso-lation was usanimously adouted. That whereas it has pleased Aimighty God to remove by death Mr. Patrick Malloy of Michigan uncle of our worthy and highly re-spected Brothers John and William Malloy. Resolved, that we, the members of Branch No. 175, hereby express our heartfalt sorrow for the loss suscained by Brothers Malloy and exiend to them our most sincere sympathy and condolence in their sad afflic-tion also.

THE READ

A wafer holds Thy Heart, dear Lord, Thy Heart holds all the world,

Thus some small place remains for me Within Tay Heart-sweet mystery, By seraph thought imposed Within Tay Haart-sweet mystery, By seraot hought impearied; Now, Jesus, to Tay Saured Heart, So broken, yet so whole, So wounded by neglect and ain, So clad when peninente come in, I consecrate my soul : Wide, high, resplenden is the Portal, And Infinite the Heart Immortal.

FALLEN SO LOW.

From the London Catholic Times.

From the London Catholic Times. We do not usually publish poetry, but we make an exception in this case, as the contri-bation is from a lady whose poetic appeal to the Catholic Times for prayers was recently followed by her conversion: When I had found the Refuge my soul had craved so long.

craved so long-The only Church whose portals for hell have proved too shong-One asked me with amazement, with anger, soorn and wee. How I could thus have fallen so very, very long !

Now 1 count thus nave failer so very, very 1 love those words; I find them consoling and mest sweet: Far lindced have allen as low as Jesus' Feet! Outsidlift is assed portals though storms and Within the Ark of Aras I'm safe forevermore. In perfect peace and gladness before my God I bend. And know my heart's deer nature can nave.

And know my heart's deep rapture can never,

never end. There would I bew forever, my Jesus, my dear

There would I bew forever, my Jesus, my dear King: Since Thou ari all my sweetness earth has for me no sting. Oh that my heart could praise Thee, 'could love Thee as it should. My Present God, my Manna and my Supernal Good ! ALICIA MAPY WALLACE.

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