

high? No wonder it is called in chapter ii. "*so great salvation*," when we think of the greatness of the Person who came and who did the work that saves?

How vast, how precious the thought too, that God, in the Person of His Son, has come and *spoken to us*. What a prophet! And spoken to us of what? *Salvation*. "*So great Salvation*."

"Brightness of Eternal Glory,
Shall Thy praise unuttered lie?
Who would hush the boundless story,
Of the One who came to die,
Came from Godhead's fullest glory,
Down to Calvary's depth of woe,—
Now on high, we bow before Thee:
Streams of PRAISES ceaseless flow,"

Again, in Colossians i. 15-18 we read that, "In Him we have redemption through His blood, even the forgiveness of sins, who is the image of the invisible God, the first-born of every creature. For by Him were all things created, that are in heaven and that are in earth, visible and invisible, whether they be thrones or principalities or powers, all things were created by Him and for Him. And by Him all things consist. *And He is the Head of the body the Church*; who is the beginning, the first-born from the dead, that in all things He might have the pre-eminence, for in Him all the fullness [of the Godhead] was pleased to dwell."

The more one thinks of the glory of the Person in whom we have redemption, and of the infinite fulness that dwells in Him bodily, (Coloss. ii. 9) up