

New Brunswick Baptist Home Missions.

The Executive of the New Brunswick Baptist Home Mission Board met in monthly meeting on the 6th inst. A large correspondence was considered and reports from missionary pastors, Stackhouse, King, Sables, Henderson, Demmings, Steeves and Seelye were received and contents noted. These reports were for the months of September and October. From these we learn that seven had been baptized and two received by letter.

We are pleased to report that Rev. C. Currie goes to the St. Andrew's field where our late Bro., Rev. J. W. S. Young, was laboring so successfully when called home. We ask our brethren to remember this field and our Brother Currie. Calls continue to come for aid. Some of the fields that it was supposed last year would be self-supporting this year are disappointed in the cherished expectations. We must aid them again. On some of our fields, our workers are exceedingly poorly paid. The cold weather is just upon us, will not the pastors and members of the contributing churches see that we are placed in funds to pay out. The quarterly grants are small—too small in fact, and it would be sinful not to forward the small amounts regularly. Other fields are appealing, weak churches that must be aided if they are to have preaching. Brethren of the churches take this matter of Home Missions to your heart and let us work and pray.

G. O. GATES, Sec'y N. B. H. M. B.
St. John, Nov. 10.

Religious News.

SUSSEX.

We had, Sunday before last, a very successful Roll Call and thankoffering. A large number were present and answered to their names. The thankoffering amounted to \$67. This goes toward putting a farce in the parsonage.

W. CAMP.

Last Sunday I spent at Salisbury. Pastor Tiner came to the platform union jack in hand, and therefrom as a text, gave a fine discourse. He is hustling all along the lines. Tomorrow I shall preach for my old class mate, Pastor Addison, who continues to do grand work on this field. The two new houses of worship are suitable and "a joy forever."

The old Bay, that I have in boyhood days so often looked across to gaze upon these hills, is foaming today. As I write I can hear the waves roar and the stones "rubble" on the beach. Directly opposite here is Apple River lighthouse, and not far therefrom the "home of my childhood and (still living) mother." As soon as the sea is calm I shall see her. Although long accustomed to view the scenery from that side I never before set foot here. It does us good to see things from some other point of view. There are two sides to other things than politics. The elections are over and the result is a lopside. All who seemed sure have not secured seats.

Very truly yours,

F. N. ATKINSON.

Alma, N. B., Nov. 10th, 1900

HARVEY, ALBERT CO., N. B.

We have now been in charge of this part of the Master's field four months. We have become acquainted with most of our people and find them united almost to a man in desiring the prosperity of the church and the salvation of souls. Our preaching services are well attended, and what is more gratifying close attention is paid to every part of the service. The church has adopted the Individual Communion Service which we feel is an advance in the right direction. They have also paid off a debt which has been needlessly hanging onto the church with a mortgage attached for some time. One new deacon, Bro. J. B. Turner, has been appointed to fill the vacancy left by Bro. Deacon G. Bremster, who has, we regret to say, found it necessary to take up his residence on the Pacific Coast. We have a wide-awake W. M. A. S. which has raised during the past four months \$40. Meetings are well attended and good work is being accomplished. Several have professed conversion but we have no baptisms to report as yet. We feel that with a united praying and

sympathetic people desirous of a blessing, with a good house of meeting filled with a large congregation, that we have all the human conditions of success and are waiting on the Lord for his blessing.

M. E. FLETCHER.

CAMPBELLTON, N. B.

The writer had an opportunity of spending a Sunday not long since in Campbellton. It was a real pleasure to do so. He can remember when there was no Baptist church in that place. Now there is a fair, sturdy body of aggressive believers who are at work doing the Master's will. The Sunday School, under the efficient lead of Superintendent Dickie, is doing a good work. There is a W. M. A. S. in connection with the church. The congregations which assemble on the Lord's day are excellent, and the attention given to the preacher as he presents his message shows an intelligent appreciation of the great truths of the gospel. This little church somewhat isolated from other Baptist churches, has had a succession of able preachers and earnest workers, which will account for its progress during the past years of its history. The writer learned during his brief visit that the church had extended a call to the Rev. J. W. Keirstead of Port Morien, Cape Breton, to become pastor as successor to Rev. A. F. Brown who has recently settled at Newcastle under most favorable circumstances. We wish for these brethren in their important spheres great success.

A Sunday in this beautiful St. GEORGE, N. B. village, a guest at the parsonage, a service at the Upper Falls was a recent pleasant experience.

In the absence of the pastor the writer enjoyed a good day with the good people of St. George. This old church under the wise leadership of Pastor Lavers is making progress along a number of lines. A spirit of harmony and good feeling prevails. The services are well attended. The Sunday School and B. Y. P. U. are important factors in the work of the church, and these are greatly helped by members of the pastor's family who are helpers indeed. The Upper Falls church has suffered much from death and removals, but there is a faithful few who are always in their places. The W. M. A. S. in this community keeps the missionary fires burning. It is a pleasure to greet such workers and bid them Godspeed in their efforts to extend the interests of the Redeemer's kingdom. St. George is prospering. It is the home of Senator Gilmor, whose name has been associated with the community for years. The great industry of the town is the Granite works, which gives employment to a large number. Deacon Dodds among others is doing an extensive trade, and the Dewar Brothers are the head of an enterprising and pushing business—the senior member of the firm is a deacon of the church and also the efficient Sunday School Superintendent. It is an interesting sight to see him and his children on their way to and from school. Pastor Lavers is to be congratulated.

M.

Personals.

Rev. E. C. Corey has resigned his charge at Shediac and would consider a call from any church desiring his services. Mr. Corey's address is Penobscis, N. B.

The church at Cambridge, Narrows, was supplied last Sunday by Rev. W. McGregor. The people would doubtless be interested and benefited by his clear and forceful presentation of Christian doctrine.

Rev. F. C. Wright who for a few months past has served the church at Hampton Station as pastor, leaves this week for Rutland, Vt., having been called to the pastorate of the church in that town.

Rev. H. F. Adams of Truro, came to St. John last week to assist Pastor Waring in a series of special services and will remain during the present week. Mr. Adams preached at morning and evening at Brussels street on Sunday and was heard with much interest. A good degree of interest is manifested in the special services.

—M. & V.

The world needs the workman, but it needs the preacher, too. Jesus quit work to teach men to worship.

The best preacher may not find believing hearers; Capernaum greeted Jesus with wonder, but not with true worship.

He preaches the gospel with authority who is first himself wholly subject to it as an authority.

Married.

HALLETT-MABEE.—In the Baptist church, Hampton Village, Nov. 8th, by Rev. I. N. MacNeill, Percy B. Hallett and Mabel L. Mabee, both of Hampton, N. B.

CHAFFMAN-HENDRY.—At St. John, N. B., on 7th inst., by Rev. W. E. McIntyre, Acel Chapman of Waterhouse, N. B., to Clara J. Hendry of Cambridge.

BERRY-DOUTHWRIGHT.—At the residence of the bride's parents, on October 18th, by Rev. I. N. Thorne, William B. Berry to Ida Eden Douthwright, only daughter of William B. Douthwright, Esq., of Elgin, Albert Co., N. B.

PERKINS-McVEY.—At the bride's home, on November 14th, by Rev. N. A. McNeil, Edward L. Perkins of Norton Station and Alice M. McVey of Bloomfield, Kings Co.

SYMPER-TURNS.—At the home of the bride, Cambridge, N. B., on November 8th, by Rev. A. B. McDonald, Captain George F. Sympier of Canning and Lorena Turns of Cambridge.

Died.

GRAY.—At Waterville, N. B., Nov. 4th, of cancer of the stomach, Rhoda P. E., aged 65 years and 5 months, beloved wife of Edward Gray and daughter of the late Charles Hartley, Canterbury, leaving a husband and 3 children to mourn the loss of a faithful wife and loving mother. "Blessed are the dead who die in the Lord."

FERRIS.—At Union Station, Queens Co., N. B., on the 27th ult, of consumption, Judson E. Ferris, aged 21 years, beloved son of James B., and Adatha Ferris, leaving a sorrowing father and mother, three brothers and three sisters, and a very large circle of friends to mourn their sad loss. Our young brother did trust in Jesus, and in his last moments earnestly asked God to take him from his sufferings to the peace and rest of heaven.

JONES.—At Cambridge, N. B., on November 1st, Finetta E., in the 5th year of her age, only daughter of Simson and Addie Jones.

COES.—At Cambridge, N. B., on November 17th, Mary Elizabeth, beloved wife of Butler Coes, Esq. She was baptized by Rev. M. P. King into fellowship with the First Cambridge Baptist church. She was a good woman. "She sleeps in Jesus and is bliss."

FANJOY.—At Waterborough, Queens Co., N. B., on Oct. 21st, Jane Fanjoy, widow of the late William Fanjoy, aged 82 years. She was converted nearly 50 years ago, and was baptized by Rev. George Burns into fellowship with the Mill Cove church, of which she continued a faithful and beloved member until her removal to the church triumphant.

ROBERTSON.—On the evening of Tuesday, 13th inst., after a brief illness, Catherine, relict of the late George H. Robertson, entered into rest from the home of her son-in-law, J. B. Wilmot, St. John West. Sister Robertson was baptized by Rev. Samuel Robinson in 1841, and had been for 59 years a beloved and consistent member of the Carleton church, and at the time of her death was in the 79th year of age. She leaves to mourn two daughters, Mrs. Wilmot of Carleton, and Mrs. Bookout of Los Angeles, Cal., and a large number of relatives and friends in whose memories she will continue to live because of the sweet Christian influence she exerted in every relation of her life.

COBURN.—At Fredericton, on September 22nd, Dr. Benjamin Coburn, aged 62 years. Dr. Coburn was born at Keswick Ridge, York Co. He studied at the Fredericton Baptist Seminary, and took his medical course at Harvard. Immediately after graduating he served for a year as assistant surgeon in the American Civil War, being present at the surrender of Vicksburg. Returning to this province he practised his profession at Chipman, Queens Co., for seven years, and then at Keswick Ridge for twenty-nine years. While at Chipman Dr. Coburn was married to Miss Effie N. King, sister of Senator G. G. King and Rev. M. P. King. He united with the Maenacque church during the pastorage of H. N. Hughes. He retired from active professional work in the autumn of 1899 on account of failing health, and removed to Fredericton. A widow and four children survive him.

COLEMAN.—Odbar W. Coleman was the son of the late Rev. William Coleman, one of our most respected pastors. He was traveller for Levy & Co. of Hamilton, Ontario, and one of their most trusted employes. He had never gone by steamer to Yarmouth but after some hesitation concluded to go by the Monticello on Friday night, November 9th. With many others he lost his life on that ill-fated vessel. His body was recovered, and the funeral services took place at his home which he had just built at Moncton. He was interred at Hopewell Cape. He leaves a wife and two little children, an aged mother, one brother, Dr. Henry Coleman of Moncton, and two married sisters. He was a quiet but genuine Christian.