

of Abraham, and that God has faithfully kept his promises, and is now about to gloriously reveal the fact to the world, it is attempted to prove in this essay.

That the time has arrived when the stick of Ephraim and the stick of Judah are about to become one (Ezekiel 37:16-17,) no one can fail to see who is at all familiar with the present relationship of the house of Judah with the nations of the earth. All who study this subject will carefully distinguish between the spiritual blessing promised through Messiah and the birthright which was Joseph's, for this distinction is the key which unlocks prophesy, 1 Chron. 5: 1-2. It appears to the writer that unless the fulfillment of the promise made to Ephraim has been literally kept it is impossible to understand the kingship of Jesus of Nazareth.

We entreat all lovers of truth to give this great subject, only briefly outlined in this essay, careful and prayerful study.

J. H. F.