DUTY, AS PRECEDING, ATTENDING, AND FOLLOWING IT. TABLE NOT TO BE SUPPOSED TO CONTAIN ALL THE SUBJECTIVE FEELINGS OF CONSCIENCE.

How Excited.			Modified.	PACIFIED.		APPEASED.	Powen.	QUALITY.	
How is it excited or aroused by objects of character or rela- tion?	Is the exciting object person or thing?	Will the imagination of the object in exciting character or relation excite it, or needs it the presentation of actual fact?	How is its strength modified while in activity?	Is the exciting character or relation the same as the pacificatory or different?	How many ways of pacifica- tion; what are they— direct or responsive?	Are the two ways of like moral quality?	Is it pacified to appearement or does the feeling still remain active?	Whet power as as impulse or motive on the Will?	Moral qual
sign dependence, etc. By objects in relations of de- pendence, etc. By objects in relations of jus- tice, etc. By objects in relations of in- justice, etc.	Persons Persons chiefly Persons chiefly Persons chiefly	of facts c.lefty. Excited chiefly by facts. Excited chiefly by facts. Excited chiefly by facts Excited chiefly by facts Excited chiefly by facts.	etc. By repstition of excitant iccreared, etc By repetition, otc By repetition increased, etc. By repetition, contract. By repetition, contract. By repetition, contract, etc.	Often different	sponsive. Onc; responsive One; direct One; responsive	Often differ in quality.	mont, though still active. To appeasement	Great power Great power Great power Variable Variable	Purs. Pure. Pure. Pure. Pure. Pure. Pure.
By objects in relations of well- doing, etc.	Persons	Excited chiefly by facts.	etc. #	The same	One; direct				
By objects in relettors of posi- tive duty towards God.	Persons chiefly	Excited chiefly by facts; by imagina- tion a little.	Increased by repetition.	The same	One ; direct	••••••••	To appeasement	Great power	Pure.
By objects in relations of nega- tive duty towards God.	Persons chiefly	Excited obtefly by facts; by imagina- tion a little.	Increased by repetition, etc.	Different	One ; responsive	***************************************	To appeasement	Great power	Pure.
By objects in relations of posi- tive duty towards man.	Persons chiefly	Excited chiefly by fects; by imagina- tion a little.	increased by repetition, etc.	The same	One; direct		To appeasement	Great power	Pure.
By objects in relations of nega- tive duty towards mao.	Percons chiefly	Excited chiefly by fects; by imagina- tion a little.	Increased by repetition, etc.	Different	One; responsive	······································	To sppeasement	Great power	Pure.
By objects in relations of neg-	Either	Excited by facte chiefly; also by imag-	Increased by repetition.		One; responsive	***************************************	To appeasement	Great power	-
By chiects in relations of duty attended to.	Either	Excited by facts chiefly; also by imag- instion much.	increased by repetition, etc.	The same or different	Either direct or responsive	Either pure in quality	. To appeasement	. O teas power	
By objects in relations of injury.	Either	Excited chiefly by facts	Increased by repetition, etc.	Different	One or two; responsive	Oftan differin quality		Greek power	
By abjects in relations of injury.	Either	Excited by facts	Modified by repetition,	Different	One or two; responsive	Differ in quality	To appeasement		
By objects in relations of injury.	Either	Excited by facts		Different	One; responsive	***************************************	To appeasement		""
	Either	Excited by facts	Modified by repetition,	Different	One ; responsive		To appeasement		"
By objects in relations of evil-	Either	Excited by facts	Modified by repetition,	Different	One; responsive	***************************************			"
By objects in relations without	Either	Excited chiefly by facts		Different	One; responsive	*************************			"
hope. By objects in relations of duty	T1144	Excited chiefly by fects	etc. Modified by rapetition,		One : responsive			Variable	
	By objects in relations of design dependence, sto. If you have the store of dependence, sto. By objects in relations of instructions of dependence, sto. By objects in relations of justice, etc. By objects in relations of good- doing, By objects in relations of evil- By objects in relations of well- doing, etc. By objects in relations of posi- tive duty towards God. By objects in relations of nega- tive duty towards God. By objects in relations of nega- tive duty towards man. By objects in relations of nega- tive duty towards man. By objects in relations of nega- tive duty towards man. By objects in relations of nega- tive duty towards man. By objects in relations of duty attended to. By objects in relations of duty attended to. By objects in relations of injury. By objects in relations of injury. By objects in relations of injury. By objects in relations of objects in relations of evil- doing. By objects in relations of evil- doing.	How is it excited or aroused by lobject of character or relation? By objects in relations of design, dependence, etc. of the person of the sign, dependence, etc. of the person of the sign, dependence, etc. of the person of the sign, dependence, etc. of the sign, dependence,	How is it excited or aronsed by cobjects of character or relations of chiefs o	How is it excited or aroused by tobject in relations of degree degree of the properties of character or relation of the object in relations of degree	How is it excited or aronsed by collect in relations of design dependence, sto. By objects in relations of good-doing, sto. By objects in relations of good-doing, sto. By objects in relations of store design dependence, sto. By objects in relations of good-doing, sto. By objects in relations of good-doing, sto. By objects in relations of store design dependence, sto. By objects in relations of store design dependence, sto. By objects in relations of store design desi	How is it excited or aroused by let be exciting object in relations of character or relations of control of thing? Will the interference of the exciter control of thing? By objects in relations of de-persons object of thing? By objects in relations of the persons object of thing? By objects in relations of the persons object of thing? By objects in relations of the persons object of thing? By objects in relations of the persons object object of thing? By objects in relations of the persons object, the persons object of thing? By objects in relations of the persons object, the persons object of the per	How is it excited or aronaed by let the exciting VIII the inequisation of the object in process of character or read on the excited character or relation excited excited character or relation excited excited excited by facts. By repetition of the relations of the Persons character or relation excited excited excited by facts. By collected in relations of or relations of excited character or relation excited excited excited excited by facts. By collected in relations of excited excited play facts. By collected in relations of excited excited excited by facts. By collected in relations of excited excited excited by facts in relations of excited excited excited by facts. By collected in relations of excited excited excited by facts in relations of excited excited excited by facts. By collected in relations of excited excited excited by facts in relation excited excited excited by facts in relation excited excited excited by facts in the relation excited excited excited by facts in the relation excited excited excited by facts in the relation excited excited excited	How is it excited or aroused by a certain of the chief it senting the control of the chief it senting the chief or responsive of the control of the chief it senting the chief the chie	How his excited or arounded by the continuous of the object in which the state of the continuous characters of real of the continuous characters of real of things? White is translated or translated of the continuous characters of the continuous characters of real of things? White is translated or translated or translated or things? By objects in relations of the Percess chiefly by the continuous characters of the co

gs of the Heert, more or less apply to the subjective feelings of this Table. Though defective, these Tables are a step in the right direction.