

DUTY, AS PRECEDING, ATTENDING, AND FOLLOWING IT. TABLE NOT TO BE SUPPOSED TO CONTAIN ALL THE SUBJECTIVE FEELINGS OF CONSCIENCE.

	HOW EXCITED.			MODIFIED.	PACIFIED.			APPEARED.	POWER.	QUALITY.
Rendered sensitive itself by what other feelings?	How is it excited or aroused by objects of character or relation?	Is the exciting object persons or thing?	Will the imagination of the object in exciting character or relation excite it, or needs it the presentation of actual fact?	How is its strength modified while in activity?	Is the exciting character or relation the same as the pacificatory or different?	How many ways of pacification; what are they—direct or responsive?	Are the two ways of like moral quality?	Is it pacified to appeasement or does the feeling still remain active?	What power as an impulse or motive on the Will?	Moral quality.
By the oughtnesses, etc.	By objects in relations of design dependence, etc.	Either.....	Imagination will a little; presentation of facts chiefly.	By repetition increased, etc.	Often the same.....			Generally active.....	Variable.....	Pure.
By feeling that there is a God, etc.	By objects in relations of dependence, etc.	Persons.....	Excited chiefly by facts.	By repetition of exultant increased, etc.	Often different.....	Often two; direct and responsive.	Often differ in quality.	In special cases to appeasement, though still active.	Great power.....	Pure.
By the oughtnesses, etc.	By objects in relations of justice, etc.	Persons chiefly.....	Excited chiefly by facts.	By repetition, etc.	Often the same.....			To appeasement.....	Great power.....	Pure.
By the oughtnotnesses, etc.	By objects in relations of injustice, etc.	Persons chiefly.....	Excited chiefly by facts.	By repetition increased, etc.	Different.....	One; responsive.....		To appeasement.....	Great power.....	Pure.
By the oughtnesses, etc.	By objects in relations of good-doing, etc.	Persons chiefly.....	Excited chiefly by facts.	By repetition, contrast, etc.	The same.....	One; direct.....		To appeasement.....	Variable.....	Pure.
By the oughtnotnesses, etc.	By objects in relations of evil-doing, etc.	Persons chiefly.....	Excited chiefly by facts.	By repetition, contrast, etc.	Different.....	One; responsive.....		To appeasement.....	Variable.....	Pure.
By approbateness, etc.	By objects in relations of well-doing, etc.	Persons.....	Excited chiefly by facts.	Increased by repetition, etc.	The same.....	One; direct.....		To appeasement.....	Moderate.....	Pure.
By feeling that there is a God, etc.	By objects in relations of positive duty towards God.	Persons chiefly.....	Excited chiefly by facts; by imagination a little.	Increased by repetition, etc.	The same.....	One; direct.....		To appeasement.....	Great power.....	Pure.
By feeling that there is a God, etc.	By objects in relations of negative duty towards God.	Persons chiefly.....	Excited chiefly by facts; by imagination a little.	Increased by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Great power.....	Pure.
By feeling that there is a God, Responsibility, etc.	By objects in relations of positive duty towards man.	Persons chiefly.....	Excited chiefly by facts; by imagination a little.	Increased by repetition, etc.	The same.....	One; direct.....		To appeasement.....	Great power.....	Pure.
By feeling that there is a God, Responsibility, etc.	By objects in relations of negative duty towards man.	Persons chiefly.....	Excited chiefly by facts; by imagination a little.	Increased by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Great power.....	Pure.
Responsibility, etc.	By objects in relations of neglected duty.	Either.....	Excited by facts chiefly; also by imagination much.	Increased by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Great power.....	Pure.
Acquittiveness, etc.	By objects in relations of duty attended to.	Either.....	Excited by facts chiefly; also by imagination much.	Increased by repetition, etc.	The same or different.....	Either direct or responsive.	Either pure in quality.	To appeasement.....	Great power.....	Pure.
Responsibility, etc.	By objects in relations of injury.	Either.....	Excited chiefly by facts.	Increased by repetition, etc.	Different.....	One or two; responsive.....	Often differ in quality.	To appeasement.....	Great power.....	Pure.
Responsibility, etc.	By objects in relations of injury.	Either.....	Excited by facts.	Modified by repetition, contrast.	Different.....	One or two; responsive.....	Differ in quality.....	To appeasement.....	Variable.....	Impure.
Guilt, etc.	By objects in relations of injury.	Either.....	Excited by facts.	Modified by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Variable.....	
Responsibility, etc.	By objects in relations of evil-doing.	Either.....	Excited by facts.	Modified by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Variable.....	
Guilt, Shame, etc.	By objects in relations of evil-doing.	Either.....	Excited by facts.	Modified by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Variable.....	
Guilt, Remorse, etc.	By objects in relations without hope.	Either.....	Excited chiefly by facts.	Modified by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Variable.....	
Ill-desert, etc.	By objects in relations of duty neglected.	Either.....	Excited chiefly by facts.	Modified by repetition, etc.	Different.....	One; responsive.....		To appeasement.....	Variable.....	

age of the Heart, more or less apply to the subjective feelings of this Table. Though defective, these Tables are a step in the right direction.