

happened when they had seen the photographers and others watching, no further liquor has been served.

This means that so far as this Government is concerned it is so desperately bound to defeat the Liberal candidates in S. W. Toronto that it is even willing to take this miserable pretext so far as S. W. Toronto is concerned. But I have too much confidence in the loyalty, honesty and patriotism of my Jewish friends who stood by me in 1916, and I want to tell my hypocritical friend Sir Wm. Hearst that he cannot buy the Jews of Toronto with a bottle of whiskey.

We have the evidence of the Chief License Commissioner being upon the spot; we have the evidence of what took place. We know that these sales went on wholesale, men and women getting not 1, but 2, 4 and 6 bottles at a time. (A voice—I got 9). My friend here who tested the matter in the interests of justice is a wholesaler because he says he got 9. The largest I had recorded was 6 bottles.

The vendors were not too particular as to what they gave and did not always stick to the Vishnick which was prescribed in Dr. Stone's order. But let us see a little later. Realise what this means—that a Government upon the eve of an election within ten days almost of the time when it is going to its execution—has tried to save its precious neck by the cheap pretext of trying to bribe one of the most respectable portions of the people in the Province of Ontario or the Dominion of Canada, or the City of Toronto. I go further so far as this matter is concerned. Some of the documents that I have received show that they are even more desperate in the means in which they carry on their business. I have in my hand two of these documents—orders for liquor—they are not prescriptions—they are not documents that can be dignified with the name of orders for sacramental wine. I have in my hand two documents issued after something had happened at 68 D'Arcy Street, issued after instructions had been given at a meeting which Geo. H. Gooderham attended this week, issued after he had spoken at that meeting; those who were there were instructed where they could get their liquor. And what happened? I have two of these documents addressed to the Government Dispensary and signed by "Rabbi" Sertz and countersigned by B. Stone, and those who know Mr. Sertz know that he is not a Rabbi but a caretaker in the Zionist Building.

I go further still. We have evidence to show that 400 orders were issued by this caretaker as a Rabbi and have been honoured by the Government vendors. A little further—Do you tell me that this wine was for sacramental purposes? I have a bottle of