The Ecclesiastical Chart—continued.

II.—MINISTERS OF THE INDEPENDENT OR PRESBYTERIAN ORDER.

And assuming the Appellation of the Presbytery of the Canadas, but having no Connection with the Kirk of Scatland.

PLACES OF RESIDENCE.	CLERGYMEN.	
Osnaburgh—Eastern District -	The Rev. J. Johnston -	Educated principally at Glasgow, ordained in Ireland by the Synod of Ulster, preaches at Cornwalland Osnaburgh, Eastern District.
Brockville-Johnston District	The Rev. Wm. Smart -	Missionary by some Society in London, settled at Brockville, Johnston District, said to be an excellent young man.
Perth-Bathurst District -	The Rev. Wm. Bell -	Educated in Scotland, ordained among the Dissenters from the Established Kirk, settled at Perth, in Bathurst District.
Bay of Quinty—Midland District	The Rev. Rt. M'Duall	Ordained in the United States, settled in the Bay of Quinty, Midland District, has resided in the Province many years.
York—Home District	The Rev. James Harris	Educated principally at Glasgow, admitted a Licentiate by the Synod of Ulster.
Markham—Home District	The Rev. Wm. Jenkins	Ordained in the United States for the purpose of residing among the Indians, came lately into the Province and settled in Marklam.

III.—MINISTERS IN COMMUNION WITH THE KIRK OF SCOTLAND.

PLACES OF RESIDENCE.	CLERGYMEN.	
Williamstown—Eastern District		Has been about eight years in the Province, and is settled at Wil-
	The Rev. John M'Kensie	of the late Rev. John Bethune's Congregation.
District -	The Rev. John M'Laurie	Has been about seven years in the Province and is situated at Lochiel, is Minister of another part of the late Rev. J. Bethune's con-
Cornwall—Eastern District - Kingston—Midland District -	Vacant.	gregation.
The second of th	Vacant.	

AS the Methodists have no settled Clergyman, it has been found difficult to ascertain the number of Itinerants employed, but it is presumed to be considerable, perhaps from twenty to thirty in the whole Province; one from England, settled at Kingston, appears to be a very superior person. The other denominations have very few teachers, and those seemingly very ignorant; one of the two remaining Clergymen in communion with the Church of Scotland has applied to be admitted into the Established Church.

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