

in May, 1896, purposing to return about the first of the following August, to test what he believed to be the best plan for reaching and saving those whose spiritual welfare lay so heavily upon his heart.

During his stay in Canada he was not idle. How could he rest when there were so many of those whom he loved going down to eternal night "without God and without hope in the world?" Toil on he must for their salvation. After visiting the Baptist Convention in Montreal, he preached in Ottawa, Dominionville, Maxwell, Clarence, Canaan, and Rockland. After visiting those places he decided to begin open air meetings in the Ottawa Valley, for the benefit of French Roman Catholics, hoping that he might be instrumental in reaching and interesting some who would not attend services conducted by him in a hall or house of worship. It was in preparation for one of these meetings, to be held on the evening of the Sunday upon which he died, that the fatal stroke came to him. On the Saturday previous, he got up from dinner complaining of the intense heat but otherwise feeling well, and began at once to write upon his sermon, "The Bishops' Mandement *versus* The Good News of the Kingdom." While writing the sentence "Repent ye for the k—" the pen dropped from his fingers never to be taken up again by him. He cried for aid. Kind friends ran to his assistance. They found him prostrate and vomiting. A physician was speedily called in. He pronounced it sunstroke. In a short time the patient rallied and appeared to be getting well again. About 2 o'clock on Sunday morning he took a relapse, and began rapidly to sink. A second physician was called for consultation, but before his arrival the spirit of our brother had passed in to behold the King in His beauty. His end was peace. He was willing and ready to depart and be with the Saviour whom he loved and so faithfully served. Death did not come to him like an officer of the law, to open the prison doors and lead him forth to execution, but as God's angel to set the captive free and send the exile home.

The body was taken the next day to the old homestead at East Hawkesbury, and on the following day, in the presence of a large concourse of sorrowing relatives and friends who had come from far and near, was laid beside those of his parents awaiting the coming of the Lord.