

## Church Services and Stated Meetings.

SABBATH SERVICES morning at 11 a. m. evening at 7 p. m. Sabbath School, at 3 p. m.

A SOCIAL PRAYER MEETING every Sabbath morning, at 10, 15 in the Session room, to which all are invited.

WEEKLY PRAYER MEETING every Wednesday evening at 7, 30.

STATED MEETINGS of session are held on the first Tuesday of every month, in the Session Room, at 7, 30 p. m.

STATED MEETINGS of the managers, are held in their room, on the second Monday of every month, at 8 p. m., and in the church on same evening, at 7, 30 p. m., for the purpose of allocating pews.

The ORDINANCE OF BAPTISM is dispensed on the first Sabbath of every month, at the commencement of the morning service, and on the first Wednesday of every month, at the commencement of the prayer meeting.

The ORDINANCE OF THE LORD'S SUPPER is dispensed on the last Sabbath of JANUARY, APRIL, JULY and OCTOBER.

A PREPARATORY SERVICE on the Friday immediately preceding each of the said sabbaths, at 7, 30 p. m.

SPECIAL COLLECTIONS for the poor are taken up on the FRIDAY EVENING and SABBATH MORNING, on every sacramental occasion, separate from, and unconnected with the envelope system, now in use for raising the ordinary revenue of the church.

The ANNUAL MEETING of the congregation, is held on the third Wednesday of January.

The JUVENILE TEMPERANCE ASSOCIATION meet in the Lecture Room monthly.

MEMBERS AND ADHERENTS leaving the church are requested to give notice to the Managers, in order that their sittings may be again allocated.

NOTICE.—When any person is desirous of becoming an adherent of the congregation, it is desirable that notice of name and residence be given to the Elder of the district in which he resides, he cannot expect to be visited or acknowledged by either the Pastor or Elders, unless it be known to the session who he is, and where he dwells. If any adherents are omitted in the subjoined list, it is because their residence is not known.

WHEN members change their residence they should give notice either to the Pastor or Elder of the district, otherwise they cannot reasonably expect to be visited or have their communion cards delivered.

P. S.—The younger members of families who are placed on the annexed roll as ADHERENTS are those at and over the age of 15.

No

1

2

*Miss Amy  
Camero*