* This and That *


THE LITTITE PEINUT MAN.
Whoever heard of making a man out of peanuts? It can be done, however, by any
boy or girl, and a queer figure it will make

## ART OF REST.

May be Acquired and Used With Grea Benefit.

Complete and rentul pese of the body and
$\qquad$ ent, comifort, happiness and pleasure a and well halaniced happy and peacefor
The servous housewife busy with a hiunbusing of man, worried with the press of
daily
affair, debts, cte camnot enpy the pose and lieathful ner nsulted. That means ving off coflee athislutely, for the tempor-
ary stmulant and the resultingdepression is
whole condition of health and happiness

## ts on the stomach, neres and mind.

Start with the stomach, that is the key
stone to the whole arch. Stop using things
vous energy and prevent the proper, digest
of healthful blood and nerves, brain and tis-

## sues.

Food Cou quit, colfee take on Postun
Food Coffee. That is like stopping the
eer when you áre loaning money and receiv
ing interest. The good results are double You stop poisoning the system wroken down ner we cells by powerful elements contained in Postum. These are pure food elements ably selected by experts for the purpose of suppling this rebuilding.
perform these are solid substantial facts and can
The be proven clearly to the satisfaction of anyone, by personal experience. Try the
change yourself and note how the old condition of shattered nerves and worried mind changes to that feeling of restful poise of a well balanced nervous of a hygenic The managing physician that for five sanitarium in his practice he has always insisted upon the patients leaving off colfee and tak-
ing Postum Food Coflee with the most positive, well defined results and with satisfacion to the most confirmed coffer toper. The Doctor's name will be furnished by the Postum Co., Ltd, Battle Creek, Mich,
Look in each package for a coppy of the Look in each package for a co Wellville."
hang up somewhere for your friends to
dmire.
ou must mouth, ears and hair, and you may give, him a beard if you choose.
Now, by means of a long needle and a strand of thread, string together three pea-
nuts, end to end, for the little man's body. wo for each arm and twn for each leg. elect two very small ones to make the feet. marking them with a pen to represen
But he will be a queer man, indeed, if eave him in this condition, for he is ized little fellow, and must have some ourself : if you are a boy, get your sister to make it for you. gay look, suppose To give him a gay look, suppose you
make his coat of red tissue paper, his rousers of yellow and his leggins of green Then finish him off by pasting the cup of an tach a thread, by which you can to this at

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Try it, and see what an odd little fellow
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he will be.-Brooklyn Eagle.

## A GOOD TIME COMING.

The Christian belongs to God. He beonged to Ciod before he became a Christian but in the way that a rebel is under the jur diction of his sovereign or as the prodiga was the son of his father. It is impossible or any one to live in this universe and no belong to God, body, soul and spirit, person and possessions; but many do live without acknowledging God's right to rule them, and without any spiritual relationship or com

When one becomes a Christian he gives up his rebellion and waywardness and assents to the truth that' he belongs to God, and that God has a perfect right to all tha he is and all that he has.
Here the struggle ceases. Henceforth there is peace in his heart and service in his life If he has made a full surrender of his life to God, he commences here a life tha $t$ is full o satisfaction: He looks upon himself as a steward of God. He is not his own master in do with himself as he wishes, for he has himself under the unquestioned control o Christ, and now Christ's wish and rule are the only law of his life. He is at peace. His emotions, thoughts, words and actions are under the divine control. The occasional lapse or misstep only emphasizes the fact that he wishes Christ to be the absolute ruler of his life.
In the service which he renders he finds the ame thing. All that he has belongs to Christ. His time, his talents, his influence and all his property are given him from on high to use as a sacred trust. It is only io the occasional one that the command come to sell and part with everything as a condition of discipleship. The most of Christ' followers are to keep what is put in their
hands and use it for him. Some may heve hands and use it for him. Some may have they are to use it as Christ desires. The wealth of this world has to be in the hands of certain people. It is better to be in the than in the hands of worldings, who ma use it in opposition to righteousness. It would be a blessed thing if all the wealth of the world were in the hands of true Christians, Who would use it all for the
glory of Christ. Wealth is not an evil of itself or God would not have created it. We do not believe that matter is essentially sin ful. If it is used properly it may be made in the world todanctified wealth is a power for the promotion of the use of wondengdol of God. When Christians use aright all that they have, and when they come to control
the world, spiritually and materially, world will be full of righteousness and peace Herald and Presbyter. Herald and Presbyter.

The vice of envy is not only a dangerous but also a mean vice, for it is always a confession of inferiority. It may provoke conothers, and it must cause misery to the man who feels it. It will not be any the less fruitful of wrong and misery if, as is often the case with evil motives, it adopts some high-sounding alias. The truth is that each
one of us has in him certain passions and inone of us has in him certain passions and instincts, which, if they gain the upper hand in
his soul, would mean that the wild beast had come uppermost in him.-Theodore Roose. come uppermost in him.-Theodare Roose-
velt.

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## cures

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The T. Multurn Co., Limites, Toreate, Omearle
"Wonder who's moving in? Wonder i hey've got boys? Wonder what kind of a fellow that new boy is? Bob stood by the window and watched for two rainy days.
Then he went out to play: so did the new boy. Bob's ball rolled Frank's way; he tossed it back and the play began.
"I think he's a good kind of a boy for me to play with, mamma," Bob said at bedtime. "He plays fair, and he lauglis when things lappen, stead of saying words or getting
"I wonder if your the kind of a boy to play with? mamma querried, with her arm
around Bob. "For my boy doesn't alway laugh, and i thought it looked as though things had to be done Bob's way pretty often.
I wonder what he is saying to his mother
bout me?' Bob said slowly "I to be solish. if it isn't good to nught it shall be to-morrow, mamma."

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