## TERRATOR STATE WHEN THE WITH WEATERSTATE SEMI-WEEKLY SUN, ST. JOHN, N. B. NOVEMBER 9, 1901.



THE CIRCLE OF CENTURIES.

archy. From a monarchy it is going

to have a limited monarchy. After awhile the limited monarchy will be

given up and the republican form of

What though God should take 10 000

ago.

WASHINGTON, Nov. 2.—In this dis-course Br. Talmage shows that the good or evil we do returns to bless or blast us; text, Isaian xl, 22. "It is he that sitteth upon the circle of the voured Jezebel and the dogs that deoured Naboth-oh, what a swift, what earth. an awful circuit!

While yet people thought that the vorid was flat and thousands of years before they found out that it was round, Isaiah, in my text, intimated the shape of it, God sitting upon the But it is sometimes the case that this circle sweeps through a century or circle of the earth. The most be though many centuries. The world figure in all geometry is the circle. God made the universe on the plan of a started with a theocracy for govern-ment-that is, God was the president

ment-that is, God was the president and emperor of the world. People got tired of a theocracy. They said: "We don't want God directly interfering with the affairs of the world. Give us a monarchy." The world had a mon-There are in the natural world straight lines, angles, parallelograms diagonals, quadrangles, but these evid-ently are not God's favorites. Almost everywhere where you find him goem-etrizing you find the circle dominant and if not the circle then the curve, which is a circle that died young. If it had lived long enough, it would have been a full orb, a periphery. An ellipse government will be exerywhere domin-ant and recognized. Then the world will get tired of the republican form of is a circle pressed only a little too hard at the sides

government, and it will have an an-Giant's Causeway, in Ireland, shows what God thinks of mathematics. There are over 35,000 columns of rocks archy, which is no government at all. And then all nations, finding out that man is not capable of righteously gov--octagonal, hexagonal, pentagonal. These rocks seems to have been made erning man, will cry out again for theocracy and say, "Let God come back by rule and compass. Every artist has and conduct the affairs of the world,' is molding room, where he may make fifty shapes, but he chooses one shape as preferable to all others. I will not every step-monarchy, limited monarchy, republicanism, anarchy-only different steps between the first theosay that the Giant's Causeway was the cracy and the last theocracy or segworld's molding room, but I do say out ments of the great circle of the earth on which God sits. of a great many figures God seems to have selected the circle as the best. "It

But do not become impatient because is he that sitteth on the circle of the you cannot see the curve of events and earth." The stars in a circle, the moor therefore conclude that God's governin a circle, the universe in a circle, and ment is going to break down. History tells us that in the making of the pyrathe throne of God the center of that mids it took 2,000 men two years to

Appreciation of this would correct the drag the great stone from the quarry architecture of churches whose shape and put it into the pyramids. If mer is often a defiance of divine suggestion short lived can afford to work so slow-When men build churches they ough ly as that, cannot God in the building to imitate the idea of the Great Archiof eternities afford to wait? tect and put the audience in a circle mowing that the tides of emotion rol years to draw a circle? Shall we take more easily that way than in straight lines. Six thousand years ago God flung this world out of his right hand, our little watch, which we have to wind up every night lest it run down, and hold it up beside the clock of eterbut he did not throw it out in a nal ages? If, according to the Bible, straight line, but curvilinear, with a leash of love holding it so as to bring a thousand years are in God's sight as one day, then, according to that cal-culation, the 6,000 years of the world's it back again. The world started from his hand pure and Edenic. It has be existence has been only to God as from Monday to Saturday. rolling on through regions of moral ice and distemper. How long it will roll God only knows, but it will in due But it is often the case that the re time make complete circuit and come back to the place where is started, the hand of God, pure and Edenic. bound is quicker, the return is much quicker than that. The circle is soon-er completed. You resolve that you

The history of the world goes in a circle. Why is it that the shipping in our day is improving so rapidly? A scientific shipbuilder says it is bewill do what good you can. In one week you put a word of counsel in the heart of a Sabbath school child. During that same week you give a letter cause men are imitating in some re-spects what the small wits deride, the of introduction to a young man strug-gling in business. During the same el of Noah's ark, not as we see week you make an exhortation in a it in old time pictures, but as it really was according to the account given. Great ships have we now, but where is prayer meeting. It is all gone. You will never hear of it perhaps, you think. Great ships have we now, but where is the ship on the sea today that could outride a deluge in which the and the earth were wrecked, landing all the pasengers in safety, two of each kind of living creatures, hundreds of thousands of species

You are impatient of his whimsicalit- and twenty seats." And again he is and garrulity. It makes you mad says, "There was a rainbow about the ies and garrulity. It makes you mad to hear him tell the same story twice. throne. You give him food he cannot masticate The two former imply a circle, the

You wish he was away. You wonder if he is going to live forever. He will last either a circle or a semi-circle, the seats facing each other, the angels facing each other, heaven an amphiif he is going to nive forever. He will be gone very soon. His steps are shorter and shorter. He is going to stop. But God has an account to set-tle with you on that subject. After theatre of glory, circumference of pa-triarch and prophet and apostle, cir-cumference of Scotch covenanters and awhile your eye will be dim, and your gait will halt, and the sound of the Theban legion and Albigenses, circumference of the good of all ages, periphgrinding will be low, and you will tell ery of splendor unimagined and the same story twice, and your chilscribable, a circle, a circle! dren will wonder if you will never, be

Forty years ago this morning I drag-

ged out my father by the hair of his head." It is a circle. Other sins may

be adjourned to the next world. That

circle is made quickly, very quickly.

Oh, what a stupendous thought that

But every circumference must have taken away. They called you "father centre, and what is the centre of once; they now call you "old man." If this heavenly circumference? Christyou live a few years longer, they will his all the glory, his all the praise, his call you the "old chap." What are all the crowns, all heaven wreathed in-those rough words with which your to a garland round about him. Take children are accosting you? They are off the imperial sandal from his foot the echo of the very words you used in and behold the scar of the spike. Lift the ear of your old father forty years the coronet of dominion from his brow What is that which you are tryand see where was the laceration of the briers. Come closer, all heaven. Narrow the circle around his great ing to chew, but find it unmasticable, and your jaws ache, and you surren der the attempts? Perhaps it may heart, O Christ, the Saviour, O Christ, the gristle which you gave to your fa-ther for his breakfast forty years ago. the man, O Christ, the God, keep thy throne forever, seated on the circle of A gentleman passing along the avethe earth, seated on the circle of heanue saw a son dragging his father inven

to the street by the hair of the head. The gentleman, outraged at this brutal On Christ, the solid rock, I stand; conduct, was about to punish the of-All other ground is shifting sand. fender, when the old man arose and said: "Don't hurt him. It's all right.

**BISHOP OF FREDERICTON** 

Consecrates Church of Good Shepherd at Florenceville, Carleton County.

the good and the evil we start come FREDERICTON, Nov. 7 .- On Saturday back to us! Do you know that the Nov. 2nd, the Bishop of Fredericton visited judgement day will be only the points ; the parish of Peel, Carleton Co., and on at which the circles join, the good and Sunday morning consecrated the Church o the bad we have done coming back to. the Good Shepherd, at East Florenceville. us unless divine intervention hinder-This church reflects the greatest credit upon coming back to us with welcome of dethe little band of church people who have light or curse of condemnation? for a long time been hoping to see it built. Oh, I would like to see Paul, the in-

valid missionary, at the moment when his influence comes to full orb, his influence rolling out through Antioch, through Cyprus, through Lystra, through Corinth, through Athens, Lystra, through Asia, through Europe, through

America, through the first century, through five centuries, through wenty centuries, through earth, through heaven, and at last the wave of influence, having made full circuit, strikes his soul. Oh, then I would like to see him! No one can tell the wide sweep of the circle of Paul's influence save the one

the little band of church people who have for a long time been hoping to see it built. It is fully equipped with all requisites, all well chosen and of good taste. The good toned bell rang out its cheery summons for service, and an over-flowing congregation soon began to assemble. It was glorious fall weather, and the brilliant sun beamed through the stained glass of the memorial windows and added to the beauty of the in-terior decoration. The sanctuary is covered with beautiful Brussels carpet, a strip of which is laid to the top of the chancel window. The centre light of the east window is in memory of Ganon and Mrs. Lee of Fredericton, the ather and mother of J. R. Tomkins of East Florencerille. The two lights on either side the centre are memorials, one in memory of Samuel J. Tomkins, the other in memory of Albert Brittain. One little window in the chancel has been paid for by the mite fund of the little children of the church. Two beaufiful windows in the rear have been given, one by James W. Boyer in memory of his daughter Ada, the other built so quickly and well without seeking outside help. This is mainly due to the energy and rarely, if ever, has a church been built so uulckly and well without seeking outside help. This is mainly due to the energy and task of the missionary, Rev. E. W. Simon-son, whose praise is in all the churches. On Sunday afternoon the bishop drove over to Greenfield, where in the Church of St. Barnabas he held confirmation, and 17 were. who is seated on the circle of the I should not like to see the countenance of Voltaire when his influence omes to full orb. When the fatal hemorrhage seized him at eighty-three years of age, his influence did not cease. The most brilliant man of his century he had used his faculties for assaulting Christianity, his bad influence widaning through France, widening out through Germany, widening through

all Europe, widening through America, re confirmed, eight males and nine fer widening through the 123 years that ales. In the evening his lordship held confirm-ation in the new church at East Florence-ville. At this service every available nook and cranny of the church was filled to over-flowing. The bell tower and the vestry, whuch both open into the chancel, were crowded; there were more than 300 present. The Rev. E. W. Simonson, who had also prenared and presented the candidates at Greenfield, presented the candidates. Most excellent work is being done in this mission by Rev. Mr. Simonson who hese here in the have gone since he died, .widening through earth, widening through the great future, until at last the accunulated influence of his baleful teachprayer meeting. It is all gone. You will never hear of it perhaps, you think. A few years after a man comes up to you and says, "You don't know me, do black hair of eternal darkness turn

What is CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhœa and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

Castoria. Castoria. "Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children." DR. G. C. OSGOOD, Lowell, Mass. "Castoria is so well adapted to chi'dren that I recommend it as superior to any pre-scription known to me." H. A. AECHER, M. D. Brooklym, A.

THE FAC-SIMILE SIGNATURE OF



## DIED FAR FROM HOME.

Lloyd Hughes, aged 21, a native of London, England, died quite suddenly at the Crowley house, Germain street, last evening, after about ten days' illness of malaria and typhoid fever. He was cared for faithfully and well by his chum, Arthur Langford, and other friends, who did all they could for the dying man's comfort. Dr. Addy was the medical attendant. Hughes was a fine strapping fellow, the perfect type of a well set-up English Hughes and Langford came to St.

John from the home land last April, and proceeded to the Miramichi, where they worked four months. They then joined a harvest excursion party to Manitoba, and found labor at Madora, near Deloraine, 212 miles west of Winnipeg. While there eleven of the laborers in the field were attacked with malaria, and Hughes, who was one of them, was advised to leave the coun-

RELEASED. (Yarmouth Herald, 6th.)

Yarmouth's smallpox scare is over, and those who were quarantined in and those who were quarantined in the Central House were given their liberty on Sunday night. The follow-ing mamed had been inmates of the house since the death of Miss Muise, which occurred six weeks ago: Eva Stewart, Yarmouth: William Shead, do; Modle Doucette, do; How-

ard Morton, do; Robert Murdoch, do; Mrs. Muise and daughter, do; Louise-LeBlanc, Pubnico; Leo D'Entremont, do; Rufus D'Entremont, do; Lydia LeBlanc, Plymouth; Celina Potier, LeBlanc, Plymonth; Cellna Potler, Tusket Wedge; Rebeopa LeBlanc, do; Theresa Potler, do; Frank Russell, do; Fred Whitehouse, Deerfield; Henry Fredericks, Randolph, Mass., and W. A. Tanes of Liverpeol.

A petition to the local government asking for a subsidy for the enlarge-ment of the mud digger so that mussel

All Boers THE HAG istrative co tribunal wil the appeal ruling that not subject tion. LONDON, lated in the agency toda date, purpor terms which accept, and be embodied circulation . seemingly st vincial paper, Boer delegate LONDON, the Daily M Cape Town called out a has issued a Boers captur are to be shot LONDON, gives today scheme which willing to cor the basis of g two republics anteed by F change for ac of the Rand fields, which the total Boen DERLIN, 1 tatively asse European agen had no confer his arrival in LONDON. can compens heard counsel claimant, Mar who demande man remarke established the deported by th thorities and was not withi mission. Majo darch, the rep ernment, anno ment had set lands' claiman of £37,500. (Cable learned the detail laagte. The story ism on the part troops and artille bravery on the pa-The fight began ish rear-guard, wi 3rd Mounted Inf Colonel Benson, fit being reinforced back a squadron assist his rear-gu he halted two gun company, of the position on a low 'Major Woolls-San to strikk the earne

to strike the camp, done, he ordered th fantry and the Scot on the guns.

FULL TILT

FULL TILT C The Boers imm movement dashed extraordinary viso them rode full tilt ing definance as they The British troops and gained the rid their camp, on which his nounted men in his van the Scottis facing the Boers, a ed Infantry on the self, with his stat were by the guns. The Beers dashed the scott company the boilow within There they dismout hind the shoulder o continued to fire fro continued to fire fro continued to fire fro

fenders. Col. Benson fell but at once sent

ect the British g Major Young,

major roung, wi the British camp, fully just over the ers of the two for shot down, this sh camp prevented th to take away the gr brunt of the defend

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Detailed

ACHIEVEMENTS OF POMOLOGY. hurch

Pomology will go on with its achieve ments until after many centuries the world will have plums and pears equal to the paradisalcal. The art of gard-ening will grow for centuries, and aft-er the Downings and Mitchells of the world have done their best in the far future the art of gardening will comup to the arborescence of the year 1. If the makers of colored glass go on roving, they may in some centur ies be able to make something equal to the east window of York minster, which was built in the year 1290. We are six nturies behind those artists, but'the brid must keep on toiling until it shall make the complete circuit and up to the skill of those very men. If the world continues to improve in masonry, we shall have after a while, up to my house and see me." perhaps after the advance of centuries, mortar equal to that which I saw in the wall of an exhumed English city built in the time of the Romans, 1.600

years ago, that mortar today is as good as the day in which it was made, having outlasted the brick and stone. I say after hundreds of years masonry may advance to that point. If the world stands long enough, we out and swept back again to your own may have a city as large as they had

in old times-Babylon, five times the size of London. You go into the pot-teries of England, and you find them I saw a bill of expenses for burnin ing cups and vases after the style Latimer and Ridley. The bill of exe cups and vases exhumed from eii. The world is not going back. penses has these lines among others: , no! But it is swinging in a circle

and will come around to the styles of pottery known so long ago as the days of Pompeil. The world must keep on progressing until it makes the com-plete elevit. The curve is in the right direction: the curve will keep on you One load of fire fagots .... 3 Cartage for four loads of m, a post. . . ......1 ion; the curve will keep on un-becomes the circle. 1, now, what is true in the mamaking in all 25s. 8d. That was cheap fire, considering all the circumstance but it kindled a light which shone

Well, now, what is true in God's moral terial universe is true in God's moral government and spiritual arrangement. around the world and aroused the mar at is the meaning of Ezekiel's wheel. tyr spirit, and out from that burning All commentators agree in saying that the wheel means God's providence. But a wheel's of no use unless it turns, and if it turn it turns around, and, if it of Latimer and Ridley rolled the cir-cle wider and wider, starting other circles, convoluting, overrunning, cir-cumscribing, overarching, all heaven if it turn it turns around, and, if it turns around it moves in a circle. What then? Are we parts of a great iron machine whirled around whether we will or not, the victims of inexocable fate? No! So far from that I shall show you that we ourselves start the circle of good or bad actions and that will surely come around again to us unless by divine intervention it be hindered. Those bad or good actions may make the circuit of many years, but come back to us they will as cer-tainly as that God sits on the circle of the earth. a circle. But what is true of the good is just as true of the bad. You utter a slan-

the earth. Jezebel, the worst woman of the Bible, Shakespeare copying his Lady Macbeth from her picture, slew Na-both because she wanted his vineyard. While the dogs were eating the body of Naboth Elijab, the prophet, put down his compass and marked a cir-cle from those dogs clear around to the dogs that should eat the body of Jeze-bel, the murderess. "Impossible!" the people said. "That will never happen." Who is that being fung out of the Who is that being flung out of the begrudge him the room in your house.

and the test of the state of the second

you?" You say, "No, I don't remem-ber ever to have seen you." "Why," he says, "I was in the Sabbath school white with horror. No one 'can tell how that bad man's influence girdled earth save the one who is seated class over which you were the teacher on the circle of the earth, the Lord One Sunday you invited me to Christ. Almighty.

earth.

accepted the offer. You see that GOD'S OMNIPOTENT MERCY with two towers yonder?'

"Yes," you say. He says, "That is where I preach," or: "Do you see that "Well, now," say some, "this in some respects is a very glad theory and in others a very bad one. We would like governor's house? That is where I to have the good we have ever done ome back to us, but the thought that THE CIRCLE OF GOOD DEEDS.

all the sins we have ever committed will come back to us fills us with af-One day a man comes to you and ays, "Good morning." You look / at right angles with complete oblivion. God can break that circle and will do him and say: "Why, you have the adso at your call. I can bring twenty vantage of me. I cannot place you.' He says, "Don't you remember 30 years ago giving a letter of introduction to a young man-a letter of intro-duction to William E. Dodge?" "Yes, man the sins of his past life never yes; I do." He says, "I am the man That was my first step toward a forcross and is shattered forever. The tune, but I have retired from business sins fly off from the circle and fall at now and am giving my time to phil-anthropic and public interests. Come right angles with complte oblivion. Forgiven! Forgiven! The meanest Or a man comes to you and says: "I want to introduce myself to you. I thing a man can do is, after some difficulty has been settled to bring it up again, and God will not do anything vent into a prayer meeting some years like that. God's memory is mighty engo. I sat back by the door. You ough to hold all the events of the ages. arose to make an exhortation. That but there is one thing that is sure to slip his memory, one thing he is sure talk changed the course of my life, and if I ever get to heaven under God to forget, and that is pardoned trans-I will owe my salvation to you." In only ten, 20 or 30 years the circle swept gressions. How do I know it? I will prove it. "Their sins and their ini-

quities will I remember no more. grateful heart. But sometimes it is a wider circle Blessed is he whose transgression is orgiven and does not return for a great while.

But do not make the mistake of thinking that this doctrine of the circle stops with this life. It rolls hrough heaven. You might quote in Shillings. Pence. sition to me what St. John says about the city of heaven. He says it "lieth four square." That does seen to militate against this idea of a cir cle, but do you not know there is many a square house that has a family cir-cle facing each other and in a circle moving, and I can prove that this is so in regard to heaven. St. John says "I heard the voice of many angel round about the throne and the beasts and the elders." And again he says "I saw round about the throne four

> Do You See It?

der against your neighbor. It has gone forth from your teeth. It will never come back, you think. You have done the man all the mischlef you can. You Look carefully at this little book carefully at this fifthe picture. There's a great deal to it. There's a lamp, that makes the heat. Right rejoice to see him wince. You say over it is the vaporizer that holds the Vapo-Cre-solene. This Cresolene is a wor

rejoice to see him wince. You say, "Didn't I give it to him!" That word has gone out—that slanderous word— on its poisonous and blasted way. You think it will never do you any harm. But I am watching the word, and see it beginning to curve around, and it is aiming at your heart. You had better dodge it. You cannot dodge it. It rolls into your bosom, and after it rolls in a word of an old book rolls in after it, saying. "With what measure ye mete it shall be measured to you ful medicine. It kills most kinds of disease germs, and is a most remark able healing agent. You simply breathe in the vapor of it, that's all it goes all through your bronchial tubes, curing asthma, croup, coughs, mete it shall be measured to

1. 1. 1. . App

You maltrent an aged parent.

catarrh, whooping-cough. 11 Vapo-Cresolene is sold by dringeists everywhere. The Vaporizer and Lamp, which should last a life-time, and a bottle of Cresolene complete, \$150; extra supplies of Cresolene est cents and so cents. Illustrated booklet containing physicians' testi-THE ECHO OF PAST MISDEEDS. YOT n St., New York, U.S.A.

y Rev. Mr. Simonson, who has been in the arish a little over a year, and has built church and presented thirty for confirma-Monday the bishop drove to Br confirmed one very old man, and and confirmed one very old man, and then took the train and went to Woodstock for confirmation. Here in St. Luke's Church sighteen were presented for confirmation by Archdeacon Neales.

SYDNEY,

New Pumping Station and Water Supply SYDNEY, Nov. 7.-The new pump ing station to be erected by Sydney is estimated to cost \$21,000. It wil have a capacity of 1,500 gallons per minute passages of scripture to prove that and will be operated by steam and when God for Christ's sake forgives a electric power. Mayor Crowe reported that, acting on behalf of the town, h come back. The wheel may roll on and on, but you take your position behind the cross, and the wheel strikes the tamination should the town decide to use them for water supply.

> MARRIAGES INCH-BOYER.—At Hartland, N. B., at the residence of the bride's father, on Novem-ber 6th, James N. Inch of Oak Point, N. B., to Phoebe E., only daughter of S. M.

PETERS-McKENZIE:—At the residence of the officiating minister, on the 5th Nov., by Rev. Dr. Hartley, John Freeman Peters, of L'tchfield, Annapolis Co., N. S., and Mabel Anelia McKenzie, of St. John West, N. B. Annapolis Spectator please copy. REID-GOGGIN.—At the Baptist parsonage. Sussex, Nov. 6th, by Rev. W. Camp, Louis W. Reid of Millbranch, Kent Co., to Miss Sarah L. Goggin of Millstream, Kings Co. ETERS-MCKENZIE:-At the

DEATHS.

CLARK-Entered into rest, Nov. 6th, Sarah. refict of the late Saunders Clark, in the 76th year of her age, leaving four sons and two daughters to mourn their sad loss. -(Boston papers please copy.) CUNNINGHAM-On Saturday evening Nov. 2, 1901, Annie G. Cunningham, a native of Shelburne, Nova Scotia, relict of William Cunningham, in the 90th year of her age.

COLLINS-In this city, on Nov. 5th. Min A., daughter of Anne E. and the I Daniel Collins.

Daniel Collins. CARSON.-At St. Andrews, N. B., on Thurs-day, October 24, Ann Gamble, belowed wile of Wm. Carson (second daughter of the late Captain Thos. Smith, of London, Eng-land, and grand-daughter of the late Jas. Stinson of Saint Andrews), aged 55 years, 6 months, leaving a husband, four sons and four daughters. DUNLOP.-In this city, on Nov. 6th, Made-line Maybank, daughter of William George and Mathida H. Dunlop, aged 6 years and 11 moaths.

11 months.
HARRISON.—On Wednesday, November 6th. at Slocan City, B. C., Legh R. Harrison. Bat. barrister, in the fifty-sixth year of his age.
KIRKPATRICK.—In this city, Nov. 6th. Hugh B. Kirkpatrick, aged 72 years, leav-ing wife and eight children.

ing wife and eight children. KILPATRICK.—At Lower Greenfield, on Oct. ist, after a long and distressing illness. Andrew Kilpatrick, aged 77 years, leaving a widow, five sons and six daughters to mourn their loss. Thus has passed away the last of a worthy band of brothers, a good citizen, an honest man, a devoted husband and father. MEIASSMER—Suddenly, in this city, Miss Louisa Meissmer.

MELANSON.—At Moncton, N. B., of dys-pepsia, on Tuesday, Nov. 5, Mrs. Laurence Melanson, aged 43 years.

Metahson, aged 43 years. MACAULAY-In this city, on Nov. 5th, Ralph G., son of James and Ella Macaulay, aged four years and nine months. SCURR.—At Moncton, N. B., Nov. 5, Jennie M., only daughter of Chandler and Emma L. Scurr, aged 3 years.

try. Accompanied by Langford, he returned to St. John, here to pass away among strangers. He has rela-tives in this country. present, and it is calculated that it could be landed for half of that with a proper dredge.—Chatham World. The funeral will take place this afternoon.



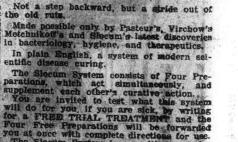


DR. SLOCUM IN HIS LABORATORY.

onstrating to Men. Scientists, Statesmen, and Students the value of the New Sloeum System of Treatment for the Permanent Cure of Consumption, and all. Pulmonary and Wasting Diseases. Do you cough?; Do your lungs pain you? Is your throat sore and inflamed? Do you spit up phlegm? Does your head ache? Is your appetite bad? Are your lungs delicate? Are you losing flesh? Are you lack stamina? These symptoms are proof that you have analady that has ever devastated the earth-consumption.

Not a step backward, but a stride out of the old ruts.

malady that has ever devastated the earth-consumption.
Consumption.
Consumption, the bane of those who have been brought up in the old-fashioned beliefs fatal that none could recover who were once firmly clasped in its releatless grip.
But now know to be curable, made so by the discoveries of that man whose name has been given to this new system of treatment by following: and practising his teachings.
Now known to be preventable and curable traced back to weak lungs as a foundation.
It is not a drug system, but a system of germ destruction and body building.
Not guess work, but science.
will do for you, if you are sick, by writhe for a PREB TRIAL TREATMENT and the from free Preparations will be forwarded for a PREB TRIAL TREATMENT and the from free Preparations will be forwarded for a PREB TRIAL TREATMENT and the four a trace with complete directions for use. The slocum System is a positive cure for consumption, that mest insidious disease, and for all lung from the structure of the structure of the sourchilds, and heart troubles.
The new system of treatment will cure you of consumption and all diseases which can be traced back to weak lungs as a foundation.
Not guess work, but science.
will do for you, if you are sick, will be for a PREB TRIAL TREATMENT and the four a PREB TRIAL TREATMENT and the four a free with complete directions for use. The slocum System is a positive cure for consumption and all diseases which can be for in American papers will please send for amples to Toronto.
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our price.