Session, 1874.]

at some other hour or , the Litany, such part f the Lord's Supper or be read on Sundays or on, and the Order for t introduced into such Order for the Adminisy Communion, or any h does not form part of on Prayer, and so that which it is used is, for nary.

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ther the following forms or Morning Prayer, the istration of the Lord's sed as separate services, oubts: Be it, therefore, forms of service may as separate services, or he third Collect in the ieu of or in addition to or Morning Prayer, and e used with or without e, or the reading of a

Previous Service.

whether a sermon or common prayers and mmon Prayer for the and it is expedient to enacted and declared preached without the

common prayers or services appointed by the Book of Common Prayer being read before it is preached, so that such sermon or lecture be preceded by any service authorized by this Canon, or by the Bidding Prayer, or by a collect taken from the Book of Common Prayer, with or without the Lord's Prayer.

Schedule. 1 salt of the

NOTE .- The Minister using the Shortened Order for Morning Prayer or for Evening Prayer in this Schedule may, in his discretion, add in its proper place any exhortation, prayer, canticle, hymn, psalm, or lesson contained in the Order for Morning Prayer or for Evening Prayer in the Book of Common Prayer, and omitted, or authorized to be omitted, from such shortened order.

SHORTENED FORM OF SERVICE FOR MORNING PRAYER, DAILY THROUGHOUT THE YEAR, EXCEPT SUNDAY, CHRISTMAS DAY, CIRCUMCISION, EPIPHANY, ASH WEDNESDAY, GOOD FRIDAY AND ASCENSION DAY.

At the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these sentences of the Scriptures that follow:

"When the wicked man," &c.

A General Confession to be said of the whole Congregation after the Minister, all Kneeling:

"Almighty and Most Merciful Father," &c.

The Absolution or Remission of Sins, to be pronounced by the Priest alone, Standing, the People still Kneeling:

"Almighty God the Father," &c.

The People shall answer here, and at the end of all other prayers, "Amen."

Then the Minister shall Kneel and say the Lord's Prayer with an audible voice; the People also Kneeling and repeating it with him: