

"Souls of the dead? This is far from being demonstrated. My observations of forty years prove the contrary. No satisfactory identification has been made by me."

This is also the opinion of Mr. Stainton Moses, of University College, London, and a member of the London Dialectical Society. "I could not get rid," he wrote, "of the idea that the faith of Christendom was practically upset by their [the spirit-teachings'] issue. I believed that, however it might be disguised, such would be their outcome in the end. The central dogmas seemed especially attacked, and it was this that startled me. . . . Then came the doubt as to how far all might be the work of Satan, 'transformed into an angel of light,' laboring for the subversion of the faith."

So far back as 1871, a member of a Committee of the London Dialectical Society, which had been formed for the purpose of investigating and reporting upon the much disputed phenomena, made the following emphatic statement: "My opinion of these phenomena is that the intelligence which is put in communica-