

(3) That it may the more easily be discerned whether they are indeed working out their own salvation, each Society is divided into smaller companies, called classes, according to their respective places of abode. There are about twelve persons in a class, one of whom is styled *The Leader*. It is his duty—

*First.* To see each person in his class once a week at least, in order—

1. To inquire how their souls prosper.
2. To advise, reprove, comfort, or exhort, as occasion may require.
3. To receive what they are willing to give towards the support of the Ministers, Church, and Poor.

*Second.* To meet the Ministers and Stewards of the Society once a week, in order—

1. To inform the Minister of any that are sick, or of any that walk disorderly and will not be reproved.
2. To pay the Stewards what they have received of the several classes in the week preceding.

(4) There is only one condition previously required of those who desire admission into these Societies, “a desire to flee from the wrath to come, and be saved from their sins.” But wherever this is really fixed in the soul, it will be shown by its fruits.

(5) It is therefore expected of all who continue therein, that they should continue to evidence their desire of salvation—

*First,* By doing no harm, by avoiding evil of every kind, especially that which is most generally practised, such as—

The taking of the name of God in vain.

The profaning of the day of the Lord, either by doing ordinary work therein, or by buying or selling.

Drunkenness, buying or selling spirituous liquors, or drinking them, unless in case of extreme necessity.

The buying or selling of men, women, and children, with the intention to enslave them.