

value of the famous little book, but as an expression of Stevenson's deepest thought about life it will retain its interest. He was not content to dwell in a world where the lines are drawn clear, where the sheep are separated from the goats. He would have a foot in both worlds, content to dwell neither wholly with the sheep nor wholly with the goats. No doubt his ruling interest was in ethical problems, and he could be stern in his moral judgments, as, for example, in his discussion of the character of Burns. He was by nature and training religious, "something of the Shorter Catechist." His earliest publication was a defence of the Covenanters, and in his last days he established

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Stevenson
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