

its heaven of getting money and its hell of failing to get it. But with the disappearance of the opposition between capital and labor mammon-worship would receive a severe check, and the advancement of a higher worship be made possible. The initiative to profit-sharing must, of course, come from the capitalists, and if they would but simply consider fairly its advantages, there is every reason to believe that it would soon be adopted. I know of no cases where the system has been given a fair trial and has failed. No doubt there are many who cannot be brought to accept it voluntarily; but if a considerable number of capitalists take it up, as of late they seem more inclined to do, the others will be forced to follow, or go down to the hell of Mammonism.

*Adam Shortt.*

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