

brethren of the Old Testament? 'Tis nineteen hundred years since the Saviour came into our midst. He went about doing good, and we have a written record of His doings; He spoke parables of wonderful meaning for our study; He left beautiful words, simple and easy to understand, that we may read and live by them; He died a cruel death in our stead; He prayed for His murderers with His dying breath. He was buried.

He rose again and ever lives to make intercession for us. His last command was that we preach His Gospel. He left us to return to His Father, but He will come again, and of all this we have a written record added to the record of the doings of our ancestors, which we may *read* and *read*, if we will; but more than all this, we have the Holy Spirit sent by this dear Saviour to dwell with us, and in us, to guide us into all truth; we have only to ask and have, to seek and find.

Dear Mr. C., I must give you back your question in another form.

Which ought to be the least difficult? That which was mainly types and shadows, or that which is the fulfilment of those things? The believing in God, while under the ban of condemnation, or in a loving Father whose wrath has been appeased? Believing in God when led by human leaders, or when we may be led by the Spirit?

Now, what shall our answer be?

It is the same to-day as of old. We are told by the Word, to "love God with all our heart, with all our mind, and with all our strength, and our neighbor as ourselves."

But Satan puts before us gold, honor, power, pomp, and riches.

We believe in a God, but we see these things and