WORDS FOR ANXIOUS SOULS.

Would you fain return to God? way is open-Christ has rent the vail. The path is sprinkled with blocd-It is now safe not God's. Satan suggest to morrow; God for a sinner to draw near to God through that new and living way-it is now righteous in God to forgive and receive every spirit may have ceased to strive with yousinner thus returning-God bids you re- to-morrow you may be wrapped in your turn thus-why doubt then? Hesitate no winding sheet, and ready for your tombmore.

Where shall I find warrant for coming to God with so much sin cleaving to me? Open your Bible; find, if you can, any reason for staying away. God's Word is just a message to you to come to Him as a poor sinner needing pardon and life. From first to last it is this-the controversy that God has with your soul is that you will not come-"The Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life FREELY."

But may I come now? Yes, now! "All things are ready." There is no greater delusion and no greater peril than in fancy-ing that you will come at a future time. The "Putting off for a little" is the devil's plan, says to-day! To morrow your heart may be harder than it is to-day-to-morrow the COME Now !

> The London Missionary Society have sent out five men to begin a mission on the great inland lake of Africa, Lake Tanganyika, so linked with Livingstone's labors and death. There are now three missions to the Central African lake region, the Church mission at the north, on the Lake Nyanza; the Scotch Presbyterian mission at the south, on Lake Nyassa, and this new effort at Ujiji, in the centre. Christendom will watch these missions with prayerful interest.