

REQUISITION OF THE BORROWER.

TO THE BUILDING AND LOAN ASSOCIATION, TORONTO.

I *Hiram Burton Loughren* of *Toronto*

offer the following *free* hold property as security for *48* Shares (\$ *1200*)

to be advanced to me from the Funds of "THE BUILDING AND LOAN ASSOCIATION," for *ten*

years, repayable in *120* equal instalments of Principal and Interest.

(Signature of Applicant)

(Post Office Address)

(Occupation)

If married, Wife's Name in Full

H B Loughren

Toronto

Machinist

Mary Ann

- | | |
|---|---|
| 1. Number of Lot, and name of street ! | 1. <i>House No 246 Sydenham St. (corner M^{rs} Mahon)</i> |
| 2. Frontage, feet depth and width of lot | 2. <i>frontage 46, depth 90, Lane 10 ft.</i> |
| 3. Of what materials built and how covered ! | 3. <i>frame Rough Cast</i> |
| 4. How occupied ! | 4. <i>By two respectable tenants</i> |
| * 5. For how much does it rent ! | 5. <i>\$8 each per month + taxes</i> |
| 6. Cost of Ground, and when purchased ! | 6. } |
| 7. Cost of Building and when built ! | 7. } <i>Cost altogether \$1400</i> |
| 8. State of repair ! | 8. <i>Good</i> |
| 9. Size of Building and number of Stories ! | 9. <i>Two Houses, each 23 x 30. One Story</i> |
| 10. Describe the Outbuildings, of what composed, how occupied, cost of Erection and state of repair ! | 10. <i>Good frame stables + shed to each in good repair.</i> |
| 11. What are the present Taxes ! Are they all paid up ! Produce receipts. | 11. <i>\$24 all paid</i> |
| 12. Have Sewer Rates been commuted ! if not, what do they annually amount to ! | 12. <i>No Sewerage</i> |
| 13. What, if any, Insurance on property, how distributed, and in what office ! | 13. <i>Yes</i> |
| 14. Give the rate of Insurance and when due. | 14. |
| 15. If property is Leasehold state how long Lease has to run ! | 15. |
| 16. What is the amount of Ground Rent, and at what rate per foot ! | 16. |
| 17. How is the Lease renewable ! | 17. |
| 18. Are Buildings to be allowed for at a valuation. | 18. |
| 19. Are premises occupied by Owner or Tenant ! .. | 19. <i>Tenants</i> |
| 20. If a Tenant, give his or her name, how long occupied premises, yearly Rental, and how payable ! | 20. <i>J. Bilton + Mr. Woodhouse
\$96 per annum each + taxes. Monthly</i> |
| 21. Have they paid Rent punctually and if leased when does it expire ! | 21. <i>Yes</i> |
| 22. If written lease produce it for inspection. | 22. <i>No</i> |
| 23. In what state are the fences ? | 23. <i>Good order</i> |
| 24. What encumbrance is there on the property ? ... | 24. <i>\$500 Mortgage @ 6%</i> |