

Mrs. Herald, with becoming grace and dignity, then presented the trophies, small gold balls resembling footballs, suitably inscribed, to the following members of the team: Messrs. T. H. Farrell, H. H. Horsey, Guy Curtis, A. B. Ford, J. Farrell, A. E. Ross, J. Cranston, J. Kennedy, W. C. Baker, C. B. Fox, A. McRae, C. Wilson, C. Webster, W. Moffatt, J. Johnston, R. Laird, T. S. Scott, T. Mooney, J. S. Rayside, F. McCammon, R. MacLellan, E. Moore.

Mr. H. R. Grant, President of the Ontario Rugby Union, in a few well chosen remarks congratulated the team, as President of the O. R. U. and also as a student of Queen's. He referred to the team of '89-'90, of which he was a member, which team broke the ties that bound the championship trophy to Ottawa College. He mentioned the other championship team, Osgoode Hall, which with a new style of play had won and maintained the championship for several years. However, the speaker was glad to say that after so many years of defeat Queen's had won the trophy over both these teams.

At the conclusion of the presentation the programme was resumed, and the following numbers efficiently rendered: Song, Miss Greenwood; Piano Solo, Miss Dupuis; Solo, A. E. Lavell, B.A.; Recitation, Miss A. Jackson, B.E.

On behalf of the Executive Committee, Mr. A. E. Ross, B.A., moved, seconded by Mr. E. R. Peacock, that a vote of thanks be tendered to Dr. and Mrs. Herald, and all those who had so kindly taken part in the programme.

Dr. Herald, in accepting the vote of thanks, referred to the pleasure it had afforded him to take part and thanked the Society for the honor accorded him.

Y. M. C. A.

The subject on the program for Feb. 16th was: "Greetings from Alumni." Accordingly at 4 o'clock a good audience of students, Arts and Theologues, ladies and gentlemen, assembled in Convocation Hall. The President presided, and after opening hymns, and prayer by Rev. S. S. Burns, Rev. John Young, of Toronto, gave a short but interesting address.

He noticed some of the changes that had taken place since he left, seven years ago, and in referring to the growth of Christian Associations said, "Verily the mustard seed has become a great tree." Mr. Young was Secretary of the first Y.M.C.A. in Queen's and in those days it was not as popular an Association as it is to-day. At one of their meetings in the old Medical College, when they attempted to open by singing "Work for the Night is Coming," the crowd in the hall started up a college song, and for a time there was competition. However, the Y.M.C.A. men sang on to the end of the hymn, and soon the opposition ceased. All went

well till they wanted to go home, when they found the door barricaded. Fortunately the bell rope came from above into the room, and by means of it some of the number descended from the window and released the prisoners.

The speaker next threw out a few suggestions gathered from later experience. One of these was that we cannot fit ourselves for the best life by merely lopping off individual sins or practising individual virtues. Development is not an eternal matter, but, like the growth of a plant, must be the result of an inner life.

He then referred to the numerous agencies for christian work with their mutual encouragement, and most important of all to the fact that the great leader is Jesus. Having received a grasp of His "conquering hand," like Wellington's lieutenant, we can go forward and dislodge the enemy from any position whatsoever.

After prayer by the Rev. S. Childerhose, Rev. Jno. Sharpe spoke of the aims of these weekly meetings. One great object is to cultivate a devotional spirit. By this he did not mean mere sentiment or excitement, but an openness of the soul to truth. That which in Scripture is called "singleness of eye," and which Carlyle calls "sincerity," was what he called openness of soul. This is the beginning of wisdom and is the spirit of true devotion.

A second object is that we may here seek for a higher and nobler view of truth than we already have. We profess a certain religion and know something of its truths. But there is still much to learn, and we should come here with an earnest desire to see more clearly into that truth which unites God and man.

Rev. James Binnie then extended a few words of greeting to the students, among whom he still ranks himself. He was followed by Mr. L. E. Hunt, of the International Committee of the Y.M.C.A., who spoke regarding the Detroit Convention.

Last week R. F. Hunter was leader and gave a suggestive talk on "Our Possessions." From the words "all things are yours" may be inferred the greatness of man, for God would not give such means for development where there was not the capacity to use them. All things are man's, not in the sense he has already used them, but that he may do so. As Emerson says in speaking of nature, the man who would know her secrets must so read that he will see with "new eyes." He can do this only by becoming a new man in relation to nature and this she furnishes him with the means of doing. In the same way we see Christ and become possessed of Him. Though He changes not, we are changed, and see in Him what was before hidden. These new views of Christ and of what we ought to be may sometimes depress and cause us to feel that we are no nearer the goal than we were at the start. But