

**Art. II—Qualities Required in the Members.**

In order to become a member of this association: 1st of all, the candidate must be of good morals and in good health. 2nd, that he should reside at the time of his admission in one of the parish or missions of the diocese of St. Boniface.

**Art. III—Admission.**

1. Anyone possessing qualifications mentioned in the preceding article can be admitted into the association by addressing himself to his parish priest, who will keep a register, in which he will inscribe the names of the associates in his parish, as well as their age, occupation and the amount of their annual contribution.

2. As much as possible, no person to be admitted into the association unless in the parish which he resides, and he must apply in person to his parish priest.

3. A person changing his residence after admission into the society can cause himself to be inscribed in his new parish by presenting the last receipt of his annual contribution.

**Art. IV—Contribution.**

1. Each associate must pay an annual contribution of 50c, if he is inscribed before 50 years of age; 75c between the years of 50 and 60 years; and \$1.00 if admitted between 60 and 65 years. After this limit, in order to join the association, besides the \$1.00 entrance fee, \$1.00 extra for every year after 65 years must be paid.

20. All contributions strictly payable in advance during the month of October each year.

3. The priest or missionary father of each parish where the association is established will be the Director and Treasurer receiving the contributions of the associates.

4. Each member will receive a receipt signed by the priest when he pays his annual contribution.

**Art. V—Defaulting Members.**

1. Any member neglecting to pay his annual contribution, at the time authorized by the rules ceases by the same to belong to the association, and loses all right to its benefits; also to what he has already paid. And if he wishes to re-enter the society, he will be treated as if he never belonged to it.

2. If it should be known that a person has been fraudulently inscribed, dissimulating his age, or the state of his health, or any other matter, the society would not be bound to him in any way, neither would it return the money already paid.

**Art. VI—Benefits.**

Any person dying member of the Union of Prayer and found worthy be christian burial would have right to a service not costing more than \$15.00.

**Art. VII—Rights Reserved.**

In times of epidemics when following the custom of parishes, then no longer sing Mass for the dead, the Association will cause a low Mass to be said for each member, dying at that time, and when the epidemic is passed by, the Association will cause a solemn service to be celebrated in each associated parish where the epidemic has found victims, for all the members deceased during that time.

**Art. VIII—Spiritual Advantages.**

Every year during the Octave of All Saints, a solemn service will be sung in the Cathedral of St. Boniface for all the departed members.

2. The Pope Pius IX., by decree of the 1st of March, 1853, granted to the members of Union of Prayers the following indulgences:—

I—Plenary indulgence for the Superiors, Directors and Directresses, the officers and members of the Association of Prayer and Good Works, under the Patronage of St. Joseph, who being contrit, having confessed and communicated will piously pray for the intention of Our Holy Father the Pope.

1. The days when high Mass and services are celebrated for the deceased.

2. One day in each month.

II—Partial indulgences of 300 days for the same persons of the Union of Prayer.

1. For every assistance at the general or particular assemblies of the Association.

2. For each visit made to the sick or care bestowed on them.

(Concluded next week.)

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"They fit here," he said, producing my tender toe, "and they fit there," (another prod); "you cannot expect them to fit everywhere all at once."—Blackwood's Magazine.

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