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**CALENDAR FOR NEXT WEEK  
SEPTEMBER.**

- 11—Fifteenth Sunday after Pentecost. Feast of the Holy Name of Mary. Solemnity of the Nativity.
- 12—Monday in the octave of the Nativity.
- 13—Tuesday
- 14, Wednesday—Exaltation of the Holy Cross.
- 15, Thursday—Octave of the Nativity.
- 16, Friday—Saints Cornelius and Cyprian, Martyrs.
- 17, Saturday—Feast of the Stigmata of St. Francis of Assisi.

**BRIEFLETS.**

Classes were resumed at St. Mary's Academy this morning. The boarders were to arrive last night.

Monsieur Devolcer, a young and wealthy Frenchman, has gone to settle in Father Gaire's parish, La Grande Clairière.

The Right Rev. Abbot of Bellefontaine, superior of the Trappists, officiated pontifically at the Cathedral last Sunday.

"Will my things be safe here?" asked Bishop Whipple of the Chief at an Indian village. "Perfectly safe," said the Chief, "there is not a white man within a hundred miles."

Rev. Father Blais, O. M. I., arrived here last week with a party of French Canadian home-seekers who are going to spy out the land in this province, in Assiniboia and Alberta.

Last Sunday afternoon in the cathedral His Grace administered the sacrament of Confirmation to 103 persons, 56 of whom were children who had recently made their First Communion.

Two Oblate Fathers arrived here last week, Rev. Father Heelen, who will reside in this diocese, and Rev. Father Heiss, who will go to live with Mgr. Clut, O. M. I., at Lesser Slave Lake.

Last Sunday afternoon His Grace the Archbishop of St. Boniface blessed the new convent of Jesus and Mary at St. Boniface, and addressed the large concourse of friends from Winnipeg and St. Boniface in an admirable discourse.

Two Sisters of St. Joseph from Port Arthur, Sister Monica, the Superior of the hospital there, and Sister Cecilia, spent a few days at the St. Boniface Hospital on a visit last week, afterwards stayed with the nuns of Jesus and Mary in Winnipeg and returned to Port Arthur yesterday.

Sister Marie de l'Enfant Jésus, of the order of the Holy Names of Jesus and Mary, stopped over at St. Mary's Academy, Winnipeg, last week, on her way back to her convent at Portland, Oregon. She passed through here on her journey to Montreal last June. She is accompanied by Sister Mary Gilbert; Sister M. de l'Enfant Jésus is a sister of Bishop Gravel and

an aunt of Father Gravel of St. Boniface.

A new bell for the parish church will be blessed at St. Charles, Man. on Sunday the 11th inst. It is expected that there will be a large number of sponsors.

The population of Russia, which in 1857 was 67 millions, had increased to 108 millions in 1885 and is now 130 millions. This increase is almost entirely due to the surplus of births over deaths and to the fact that there is practically no emigration from Russia.

The new convent of the Holy Names of Jesus and Mary at St. Boniface was opened for pupils this morning. The names of the Sisters now residing there are: Sister Mary Hortense, Superior; Sisters Mary Odilon, Mary Alexandra, Thomas of Canterbury, Anthony Mary and Mary Emile.

The New London Telegram correspondent writes: "That the government is provided now with such superior hospital facilities at Key West is due to the patriotism and humane sympathies of Sister Mary Florentine," well known and much loved in Winnipeg, "Mother Superior of the Convent of Mary Immaculate at that place."

Rev. Father Gérin, curé of St. Justin in the Three Rivers diocese, formerly a Pontifical Zouave and now well-known as a lecturer on agriculture, accompanies Rev. Father Blais in his visits to the new French Canadian settlements in Manitoba and the Northwest. Rev. Father Carufel, curé of St. Angele in the Nicolet diocese, is also travelling with Father Blais.

**A GOOD REASON.**

Dimpleton—Do you know, old man, I don't spend so much money now as I did before I was married?

Von Blumer—How's that? "Well, I don't have it to spend."—Brooklyn Life.

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If life is worth having it is worth taking care of. Recklessness does not pay, either in our work or our pleasure. When people read of a young man who has been killed while performing some reckless feat on a toboggan or at some other hazardous sport, their sympathy is mixed with surprise that any human being should thus carelessly risk life. There are thousands of men who are recklessly risking their lives while they go about their common every-day avocations. They over-work, they do not take sufficient time from business or labor to eat or sleep or rest, or to care for their health. Outraged nature throws out danger signals, to which they pay no heed. They suffer from bilious or nervous disorders, from sick headache, giddiness, drowsiness, cold chills, flushings of heat, shortness of breath, blotches on the skin, loss of appetite, uncomfortable sensations in the stomach after meals, loss of sleep, lassitude and trembling sensations. These are the advance symptoms of serious and fatal maladies.

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**A New Boarding-House  
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The Sisters of Charity of St. Boniface, yielding to repeated requests from various quarters, have determined to undertake the management of a boarding-house for boys between the ages of six and twelve. Special halls will be set apart for them, where, under the care and supervision of the Grey Nuns, they will be prepared for their First Communion, while attending either the Preparatory Department of St. Boniface College or the classes of Provencher Academy. This establishment will be known as "Le Jardin de l'Enfance" (Kindergarten).

The results already attained in similar institutions of the Order give every reason to hope that this arrangement will fill a long felt want.

Board and lodging will cost six dollars a month. For the boys who attend Provencher Academy there will be an additional charge of fifty cents a month; and for those who take music lessons, \$3 a month.

Bedding, mending and washing will be extra. The Sisters are willing to attend to these extras on terms to be arranged with them. The boys who attend the Preparatory Department of St. Boniface College will have to pay the tuition fees of the College.

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