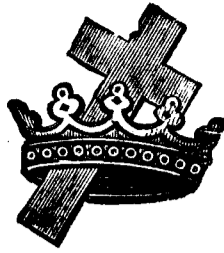


Northwest Review

Senate R. Room.



THE ONLY CATHOLIC WEEKLY PUBLISHED IN ENGLISH BETWEEN LONDON (ONTARIO) AND THE PACIFIC COAST

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NOTICE.

Owing to the strike of the Printers, which has forced upon us an accumulation of work, we are only able to give our readers this week four pages.

CURRENT COMMENT

The advent of the Hon. Joseph Martin last week was heralded by a great blare of trumpets from the Tribune, and by a smaller blast from the Telegram. He came to unobscure himself to the public on the political questions of the day. One of his quondam colleagues sized up his motive fairly well when he said that the irrepressible "Joe" belonged to that class of men who, having once tasted the sweets of publicity, cannot bear to be forgotten and must advertise themselves now and then. "Joe" Martin's speech in the Selkirk Hall turned out to be what the French style "a sword-cut in the water," labor lost, "no go." Mayor Sharpe, who was first announced as the future chairman of that great meeting, thought better of it, refused to be made a fool of, and went off shooting ducks or chickens, leaving Alderman Chris. Campbell as the sole vocal supporter of the bellicose "Joe," and all that the worthy alderman did was, at the close of the flamboyant tirade, to commend in a few very guarded words to the consideration of the audience the speaker's effusion. Cheers for the orator of the evening were then called for by one of the Tribune editors. Both the Tribune and the Telegram reported the speech at great length, the former devoting its entire editorial space to the main ideas of that harangue. But the Free Press, whose circulation is greater than that of all the other dailies in the Northwest taken together, did not deem the speech worthy of any notice further than a condensed report which was, however, more informing and correct than the lengthy reports of the other two local dailies.

Dr. J. K. Barrett's letter to the Free Press on "Mr. Joseph Martin's Politics"—which we reproduce in this issue—has evidently struck home, since the editorial section of Monday's Tribune is all made up of a laboriously feeble attempt to refute it. The point which Dr. Barrett's develops with such admirable cogency is not, as the Tribune attempts to twist it—whether Quebec had or had not any choice in the maintenance of separate schools—but how the pivotal province has fulfilled her duty in that respect. Dr. Barrett's contention is that Quebec maintains separate Protestant schools in a state of independence which proves that she is not despotic, and which has no parallel in Ontario. The latter province grants as little as possible, the former as much as she can. This throws a flood of light upon the difference between a Catholic and a Protestant majority. The one can be trusted to be just to those who dissent from it on religious questions, the other cannot. The experience of Catholics in Manitoba, and the Northwest Territories proves this. As soon as the Protestant element became an influential majority in this province it began to attack Catholic separate schools and ultimately suppressed them. For the last thirteen years the Territorial Government, representing a growing Protestant majority where the first settlers had been at one time chiefly Catholics, has been steadily curtailing the rights of the Separate Schools till it has reduced them to little more than a name. Hence the necessity of safeguarding, by special provisions in the constitution of the new provinces, the minority rights which the local Protestant majority cannot be trusted to respect.

The Montreal "Star," of the 16th inst. has this to say of Mr. Joseph Martin's re-appearance on his old stage in Manitoba. "Neither of the existing political parties pleases him; and he wants a third. How long the 'third' would please him, it would be difficult to predict; for Mr. Martin has a way of becoming rapidly dissatisfied with his political associates." If he be left alone in his third party, however, he will probably get on very well with it.

It would do the politics of this country no harm to be stirred up by a good, active and spicy "third party" campaign. But Mr. Martin is in danger of making the fatal mistake of turning "Quebec" into a political target. That may split the ears of the groundlings and get him a lot of public-meeting enthusiasm; but it absolutely prevents any movement he may inaugurate from being taken seriously.

Quebec is a part of the Dominion; and the government of the Dominion cannot be carried on without reference to its opinion. No Dominion Government has ever ignored Quebec and lived. No political leader ever succeeded in consolidating a tolerant and common-sense Protestantism against "Quebec." When a politician begins business by mouthing against this province as if it were the camp of an enemy he condemns himself to nothing more than a superficial local notoriety until he learns better. Sectionalism of any kind can never be a national policy in Canada.

The funeral of Patrick A. Collins last Monday in the city of Boston, of which he was the popular and respected Mayor, shows the growing influence of the Irish Catholic element in that erstwhile home of fanatical Puritanism. We read that the business life of the Hub was stopped to do reverence to his memory. Schools, courts, trade exchanges, municipal offices and manufacturing establishments all suspended operations, some for the day, some for the period of the services at the cathedral of the Holy Cross. Every where were emblems of mourning. City hall, the public buildings, the newspaper offices and many of the commercial houses were draped in black, while flags were at half mast all over the city, and on the ships in the harbor.

We note with pleasure that the Montreal "Star" calls Manitoba "the central province of the Dominion," adding that "there is no other province whose affairs command more general interest."

The Casket records the following curious fact:—

In the journals of the House of Lords the proceedings of Saturday are still headed "Dies Sabbati—the Sabbath Day," just as the name is used in the liturgy of the Church; and in the standing orders there are yet one or two "Sabbath Orders," referring to Saturday. In spite of Puritanical efforts to overlay the Gospel with the Old Testament, Sunday continues to be called by its proper Christian name, the Lord's Day, and we are glad to see this name used by the Alliance with whose efforts to stop unnecessary work on Sunday we have much sympathy.

COUGHERS, HAWKERS, SPITTERS

Public expectation is against the common law, against the laws of health also, when the throat tickles, that's the time you need Catarrhoxone; it soothes away the irritation, cuts out the phlegm and loosens the tight feeling. You'll quickly cure that Catarrh and throat trouble with Catarrhoxone. It positively prevents new attacks and cures Catarrh forever and for all time to come. Don't take our word for it, try Catarrhoxone yourself. Once used you'll be delighted with its pleasant and helpful influence.

Regina Notes.

Inauguration day—Sept. 4—was one never to be forgotten by Regina citizens and those who assembled at the Capital City to celebrate the great event, the birth of the Province of Saskatchewan.

Their Excellencies, Lord and Lady Grey, with their daughter, Lady Evelyn, made a most favorable impression upon all who had the pleasure of seeing them. Lord Grey certainly will not soon be forgotten by all those young folk who received from him such an admirable address in Victoria Park on the morning of September 4th. In fact, all who heard him were most favorably impressed.

The Misses McCusker left on Tuesday evening, Sept. 5, for St. Mary's Academy, where they will resume their studies in that very excellent institution. Miss McCusker, having passed a most creditable examination at the close of last term, will, this year, graduate. We wish them both excellent health and a successful year in their studies.

The Sisters of Our Lady of Missions, who have opened a Convent here, have moved into the commodious residence on Albert Street vacated by Mayor Laird, and are now ready to receive pupils. Rev. Father Saffa has moved into the residence beside the new church.

Work on the church is progressing very favorably, and it is hoped it will be ready early in October.

Most beautiful weather prevails, and farmers are in good cheer over a splendid crop. Mr. Frank Malone returned from the east with his bride the first of September, and the young couple are living on Broad Street. Your correspondent tenders congratulations and best wishes for a prosperous and happy journey through life.

GENA MACFARLANE

Clerical News

Rev. J. B. McDonald, pastor of Grafton, N. Dak., spent last Sunday at Portage la Prairie, whither he went with Dr. Ryan of Grafton, son of Judge Ryan. Father McDonald preached morning and evening in Father Viens' church. On Tuesday evening he slept at St. Boniface College, where he said the student's Mass the next morning at 8. He returned south by the Great Northern on Wednesday.

Rev. S. J. Arsenaull, pastor of St. Thomas, N. Dak., came here last Monday and took the eastbound C.P.R. train on his way to Prince Edward Island, whence he will bring back his mother and sister to reside with him at St. Thomas. He will be absent about three weeks.

The Most Reverend Metropolitan of the Catholic Church in Russia, Count George Schembek, died last month at Poremby, near Craew. A solemn requiem service was held in the church of St. Catharine, on the Nevsky Prospect, St. Petersburg.

Steps are being taken for the canonisation of a very remarkable Franciscan missionary Bishop, who went to his reward as recently as 1866—Dr. Anastasius Hartmann, O.S.F.C., who, at the time of his death was Vicar-Apostolic of Patna, in North-Western India.

The Right Rev. Dr. Dunne, Bishop of Bathurst, Australia, has been able to make the announcement that his Cathedral and house are entirely free from debt. The total cost of the Cathedral was £25,000. The Bishop's house was commenced three years ago, and erected at a cost of £5,000.

After visiting the scenes of his youth in Ireland, Archbishop Glennon, of St. Louis, is visiting the cathedrals of England, France and Germany. From these monuments of mediæval times he hopes to secure inspiration for the building of his own metropolitan church in the archdiocese of St. Louis. With the money practically in hand the Archbishop does not intend to be hasty in the matter of building. When the cathedral is finished he promises something for St. Louis equal to some of the magnificent structures of Europe. The Archbishop will return to the United States some time in September.

The Right Rev. Z. Racicot, Bishop of Poggia, and Auxiliary to the Archbishop of Montreal, arrived here on Wednesday on a visit to his nephew, the Archbishop of St. Boniface. Mgr. Racicot is accompanied by the Rev. Canon Martin, of the Montreal Cathedral chapter. They will make a tour of the French Canadian parishes.

Father Drummond went last Saturday to Crystal, N. Dak., where he said Mass and preached for Father J. B. McDonald, who was enjoying a short holiday with Dr. Joseph Ryan at Portage la Prairie. Father Drummond was the guest, at Crystal, of Mr. J. J. O'Sullivan, who had already threshed all his wheat on his eight quarter sections. Mr. Fahey, who drove Father Drummond to Mr. O'Sullivan's house, served Mass the next morning, while the choir sang very well. His daughters taught catechism after the Mass. The church was crowded and there were several communions. After dinner Mr. Dunlop, who had come with a fine team of dapple greys from St. Thomas, twelve miles off, drove Father Drummond there, where he preached at the evening service. Next morning he and Father Arsenault, the pastor of St. Thomas, took the train for Winnipeg.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address: F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Take Hall's Family Pills for constipation

Warm Enough for the North West

"Stanfield's Unshrinkable" is made by men who know what Northwest winters mean. "Stanfield's" is knitted to defy 40 and 50 below zero — without being heavy or clumsy.

Stanfield's Unshrinkable Underwear

comes in special weights for the bitter cold of mountains and plains.

Every garment is guaranteed unshrinkable with the "money-back if it shrinks" guarantee.

Persons and Facts

Miss Josephine Bawlf returned to Loretto Abbey, Toronto, last Saturday.

Last Monday evening a large number of devoted friends foregathered at the C.P.R. station to bid farewell to the Mother Provincial of the Sisters of the Holy Names and to the Superior of their St. Boniface convent. Both were leaving by the transcontinental, via the Lakes, for Montreal, to attend the General Chapter of their Order, which opens on October 6. They may not return, though hopes are entertained by the many admirers of the Mother Provincial, who has so ably filled her office during the past ten years, that the Chapter may send her back to the west.

The rumored conversion of Lord Dunraven to the Catholic faith, which has recently been authoritatively and definitely denied, will recall the circumstance that his father became, late in life, a Catholic at the same time as Mr. Monsell, the first Lord Enly, who had a seat in a Liberal Cabinet. Both Lord Enly and Lord Dunraven were powerfully influenced by Aubrey de Vere.

Three

For One Cent

Sovereign Lime Juice

The cheapest, most healthful, most refreshing and satisfying of all thirst-quenchers. AT ALL DEALERS.

SIMSON BROS. CO. Ltd., Halifax, N.S.

Get your Rubber Stamps from The Moore Printing Co., Ltd., Corner Princess Street and Cumberland Avenue.

D. FOWLER'S EXT-OF WILD STRAWBERRY

CURES

Dysentery, Diarrhoea, Cramps, Colic, Pains in the Stomach, Cholera, Cholera Morbus, Cholera Infantum, Sea Sickness, Summer Complaint, and all Fluxes of the Bowels.

Has been in use for nearly 60 years and has never failed to give relief.

Notes from Ste. Rose

Let us go with the rest through the smiling land and meet his Grace who comes to make his archiepiscopal visitation. How gaily the flags flutter in the summer breeze, borne aloft by our numerous horsemen and on the whips of those who drive; how richly the road is adorned by fields on either hand of golden grain in stooks, until we approach the village, where we see other decorations, branches of trees, flowers and flags, etc., and here, in the afternoon sunshine a goodly array awaits to welcome our chief pastor when he comes as representative of Our Divine Lord, the children of Mary, Band, Children of the Confirmation, and all the population, they conduct him and his attendant clergy to the church where Baron de la Rue du Can expresses the sentiments of the congregation in an admirable address, worthy of the Christian nobleman who reads it and of the distinguished prelate in whose honor it is read. His Grace in reply spoke of the Church and her mission to teach all nations throughout all ages, he told us that empires and kingdoms pass away, and the individual withers, but Holy Church continues her triumphant course indivisible and immortal. He spoke, as his Lord's ambassador, with majestic power, but with all humility in his own person, and all who listened to him, equally fluent in French or English, must have been touched and enlightened by truths so clearly expounded in accents so convincing. With the tact born of true Catholicity of spirit by which Holy Church makes all nations welcome to her bosom, extending to them her maternal arms, he had a kind and approving word to say for the various nationalities in this parish, French and English, French-Canadian, Irish, and for its first inhabitants, the real founders of the mission, "Kings of the prairie," as he truly called them, stalwart and constant friends of the missionaries, giving them their love and their aid from the very commencement.

After Benediction of the Blessed Sacrament, his Grace, being vested in black, the procession re-formed to the cemetery, where the blessing of the newly erected cross with its life sized figure of Christ, took place. And now our dear dead rest in the shadow of the Cross which the succeeding hours cast over them. The pitiful hands of Our Lord raised on high made us think of the hands of Moses lifted up in prayer for the chosen people, when he let them fall from weariness their enemies prevailed over them, so now, and in all time, we to the nation that drags down this symbol of mercy, of Divine Expiation, for, as long as the Eternal Father beholds it, He hath pity on His people.

The next day, Tuesday, the congregation received the Blessed Sacrament, and after High Mass with three priests, his Grace, presiding at the throne attended by his chaplain, spoke to us again and explained to the children, of whom nearly 50 were confirmed, the gifts of the Holy Ghost.

THE MOST MORAL PEOPLE

"Connaught, Catholic to the core and poverty-impressed, continues the fairest garden of national virtue on the face of the earth," says the Montreal "True Witness." "The statistics of Irish population, just published, show that immorality is unknown among the Catholic people of Connaught. The illegitimate births count barely one-half of one in every thousand of the entire population, Catholic and Protestant. In Munster the rate is 2.2 per 1,000; in Leinster 2.6 and in Ulster 3.4. The average rate for Ireland as a whole is the lowest of any nation for which statistics are published."