

words of Jesus. The moon had risen, casting a pale glory upon the sepulchre of Abraham in the distance, and upon the plain of Mamre, where the angel of the Lord of old spake of the Child of promise, in whose seed all the nations of the earth should be blessed.

Happy and solemn were the thoughts of the priest and his gentle wife, as they listened to the words of their son, his glowing account waking echoes in their hearts of the goodness and mercy of Jehovah.

"Then you will go back to-morrow, my son," said Caleb, blessing him; "is it worth while for two days only?"

"Detain me not, father," pleaded the youth; "I would fain listen to Him again."

"Nay, my boy, go in peace, and the God of Abraham be with thee," replied the priest.

"Yes, go," added Rachel, his wife, laying her hand on the brow of her first born, "but return to us to eat the passover."

(To be continued.)

GRACE AT MEAT.

The following forms of "Grace at Table," are suggested as being more suitable than those old fashioned forms which were so common. We were recently guests in a household where these forms were used, and as we observed the quiet reverent demeanor of all standing in their places round the table, and then listened to each Versicle pronounced by the master of the house, and the chorus of Response by the members of the family, we felt that the very meals in that household were a lesson in Christian living. The adoption of these or some other similar forms would give the family an opportunity of joining in "the grace" would be in harmony with the responsive character of the public services which Churchmen love so well, and would tend to promote a spirit of thoughtfulness and reverence.

Grace Before Meat.

V. The eyes of all wait upon Thee, O Lord.

R. And Thou givest them their meat in due season.

V. Thou openest Thy hand.

R. And fillest all things living with plenteousness.

V. Glory be to the Father, &c.

R. As it was in the beginning, &c.

Bless O Lord, these Thy gifts which we are about to receive of Thy great bounty. Through Jesus Christ our Lord. Amen.

Grace After Meat.

V. All Thy works praise Thee, O Lord.

R. And Thy saints give thanks unto Thee.

V. They show the glory of Thy Kingdom.

R. And talk of Thy power.

V. Glory, &c.

R. As it was, &c.

Thanks be to God for these and all His bounties bestowed upon us. Through Jesus Christ our Lord. Amen.

The colored sunsets and the starry heavens, the beautiful mountains and the shining seas, the fragrant woods and painted flowers, they are not half so beautiful as a soul that is serving Jesus, out of love, in the wear and tear of common, unpoetic life.—Faber.

BAPTISMS.

In Christ Church, Albion Mines, N.S., on Jan. 12th, Elizabeth Maxwell Wadden.

MARRIED.

MORRISON-JOHNSON—At Stellarton, Jan. 7th inst., by Rev. D. C. Moore, R. M. Dean. Henry Edward Morrison to Lila Blanche Johnson, both of Colchester County, N.S.

DIED.

GARRETT—At Ship Harbour, N.S., Charlotte, wife of Capt. John Garrett, in her 86th year.

MURRAY—At Stellarton, N.S., on Jan. 14th, from effect of explosion of a locomotive, Alexander David Murray, brakeman, I. C. R., aged 30 years.

HUDSON—At Westville, N.S., on Jan. 12th, Elizabeth Hudson, aged 82 years. A native of Dudley, England.

SMITH—At Albion Mines, N.S., on Jan. 14, Joseph Smith, aged 6 months.



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