

Eating of the Bread of Life—The Jews' question—Jesus the food of the soul.—(John vi. 41-58.)

Impressions from Jesus' teaching.—(John vi. 59-71.)

IV. — BEGINNING OF THIRD YEAR OF CHRIST'S MINISTRY—
CAPERNAUM TO SAREPTA.

Complaints of the Pharisees—Christ's rebuke.—(Matt. xv. 1-9 ; Mark vii. 1-13.)

His Parable—The heart in its mystery and pollutions.—
(Matt. xv. 10-20 ; Mark vii. 14-23.)

The Syro-Phenician woman's daughter healed.—Matt. xv. 21-28 ; Mark vii. 24-30.)

H Y M N .

Jesus, my Saviour and my Lord,
To Thee I lift mine eyes,
Teach and instruct me by Thy Word,
And make me truly wise.

Make me to know and understand
Thy whole revealed will ;
Fain would I learn to comprehend
Thy love more clearly still.

Oh, may Thy Word my thoughts engage
In each perplexing case !
Help me to feed on every page
And grow in every grace.

Oh, let it purify my heart,
And guide me all my days !
Thy wonders, Lord to me impart,
And Thou shalt have the praise.

" THOU, GOD, SEEST ME. "

The sins of our youth ! How bitter their remembrance, even if God has, for Christ's sake, blotted them out I had been stubborn in my Sabbath school class. After the kind, faithful teacher had used every other method in vain, he pointed me to the card, " Thou, God, seest me. " I judged from his countenance, as he turned away, that his thought was, " This seed has been sown on a rock. " He was mistaken. He had made an impression as enduring as an immortal spirit. Sabbath school teacher, you are producing many a permanent good impression, even when most tempted to say, " I am doing nothing. "—*American Messenger.*