

### THE SOUL'S CRY AND THE SAV- OUR'S ANSWER.

Lord, be Thou my helper (Ps. xxx. 10).  
Fear not: I will help thee (Isa. xli. 13).

O Lord, I am in trouble (Ps. xxxi. 9).  
Call upon me in the day of trouble: I  
will deliver thee (Ps. 1. 15).

Wash me thoroughly from mine iniquity,  
and cleanse me from my sin (Ps. li. 2).  
I will. Be thou clean (Matt. viii. 3).

Keep the door of my lips (Ps. cxli. 3).  
I will be with thy mouth, and teach  
thee what thou shalt say (Ex. iv. 12).

God be merciful to me a sinner (Luko  
xviii. 13).

Christ Jesus came into the world to save  
sinners (1 Tim. i 15).

What must I do to be saved? (Acts xvi.  
30).

Believe on the Lord Jesus Christ, and  
thou shalt be saved (Acts xvi. 31).

O that I knew where I might find him!  
(Job xxiii. 3).

Ye shall seek Me and find Me when ye  
shall search for Me with all your heart  
(Jer. xxix. 13).

Behold, I am vile. What shall I an-  
swer Thee? (Job. xl. 4).

Though your sins be as scarlet, they  
shall be as white as snow (Isa. i. 18).

Create in me a clean heart, O God (Ps.  
li. 10).

A new heart also will I give you (Ezek.  
xxxvi. 26).

I am weary with my groaning (Ps. vi. 6).  
Cast thy burden upon the Lord, and He  
shall sustain Thee (Ps. lv. 22).

Leave me not, neither forsake me, O  
God of my salvation (Ps. xxvii 9).

I will never leave thee nor forsake thee  
(Heb. xiii. 5).

Who is sufficient for these things? (2  
Cor. ii. 16).

My grace is sufficient for thee (2 Cor.  
xii. 9).

My soul thirsteth for God, for the living  
God (Ps. xliii. 2).

Thine eyes shall see the King in His  
beauty (Isa. xxxiii 17).

My soul waiteth for the Lord more than  
they that watch for the morning (Ps.  
cxxx. 6).

They that wait upon the Lord shall re-  
new their strength (Isa. xl. 31).

The terrors of death are fallen upon me  
(Ps. lv. 4).

He that believeth in Me, though he  
were dead, yet shall he live (John xi. 25).

Come, Lord Jesus (Rev. xxii. 20).

Surely I come quickly (Rev. xxii. 20).

### IMPROVE THE TIME.

Time ere long shall be to you time no  
longer. Opportunities are for eternity,  
but opportunities are not to eternity. Re-  
member that that race is short which you  
run, but the prize is great for which you  
run. As you have not a lease of your  
lives, so you have not a brace of lives.  
Had we not need to take heed how we  
shoot, that have but a single arrow to di-  
rect to the mark?

Oh! consider how much of your time is  
gone, and yet how little of your work is  
done! Your work is *great*, and your time is  
*short*. You have a Christ to be believed  
in, a God to honor, and a soul to save.  
You have a race to run, a crown to win, a  
hell to escape, and a heaven to make sure.  
You have many strong corruptions to  
weaken, and many weak graces to  
strengthen, many temptations to with-  
stand, and many afflictions to bear, many  
mercies to improve, and many duties to  
perform—therefore improve your time.  
Make sure of God to-day, because to-mor-  
row you are not sure of yourselves. If  
you lose your season, you lose your soul!

The great hindrance to *well-living* is the  
expectation of *long-living*. Many think  
not of living any better till they think not  
of living any longer. *Now* is the day of  
grace! To-day! to-day!! to-day!!! saith  
Go! thrice in one chapter. But alas!  
sinners say, To-morrow. Ah! sirs, one  
to-day is better than two to-morrows.  
Put not off. Now, if ever; now, for ever;  
now, or never! Up, and be doing, lest  
you be for ever undone!—*Wm. Dyer,*  
1665.

The Presbyterians of Australia are pro-  
posing to raise \$250,000 for church exten-  
sion, extinction of church debts, and for  
ministerial training. The work was begun  
last March and over \$50,000 have already  
been subscribed. The federation of all  
the Presbyterian churches of Australia  
and Tasmania is producing good results.