

to himself as he follows the plow ; when the weaver shall hum them to the tune of his shuttle, when the traveler shall while away with their stories the weariness of his journey."

IN REVIEWING, two months ago, Dr. Wild's volume of Sermons, published by Yeigh & Co., Toronto, we announced that we would try to insert one of the sermons in the next issue ; which we did, last month. In immediate connection with the sermon, we omitted to state it was from the volume published by Messrs Yeigh. The book is very cheap at \$1.00, and gives a good outline of the teachings of Bond Street pulpit.

"HOW IS IT," said a young member of one of the Toronto churches to us, last night, "that when a distinguished Congregationalist comes to this city, other religious bodies get hold of him ; and our ministers and churches either seem to ignore him, or fail to secure his presence and aid?" We don't know: we don't live in Toronto. But no such complaints were made during Mr. MARLING'S residence.

THE example of the First Congregational Church in Los Angeles is highly to be commended. It was at first proposed to build a church costing \$65,000. But considering that it would leave them with a debt that would be a burden and cripple their usefulness, it was wisely decided to build a church for \$15,000 that would seat 1,500 people. In so doing they would be free from debt, and be able to carry on beside their own church work an efficient evangelistic work in the city where it is greatly needed.—*Religious Herald.*

WE want in the ministry a few men of high culture and academic attainments ; we need a large number of more liberally educated and fully equal to the educated classes around them ; but there is room also for earnest, able, gifted men of little erudition, thoroughly acquainted with Christian doctrine and experience, who can go forth and minister to the uneducated masses who will not attend the services of cultured men in fashionable churches. God has called all of them, and there is work for all. Let the church prepare and send all forth to that work.—*Pres. Rev.*

WITH the single exception of Western Australia, which is as yet a Crown colony, and therefore follows the motherland, the union between Church and State is completely severed, although some anomalies yet remain. 1862 New South Wales prohibited all grants for the support of public worship. In 1869 Tasmania followed her example. In 1871 Victoria abolished State-aid to religion. South Australia was virtually free from the commencement of her history, and in Queensland religious subordination lasted but a single year.

WITH relation to the business of life there was great danger of lowering the standard of Christianity through the cultivation of the spirit of speculation. They should carry their Christianity into their business, and maintain that high integrity which was in keeping with their professions. When in Egypt he was told by a Mahometan that the strongest oath made use of by his co-religionists was, "By the word of an Englishman," and he sincerely trusted such would long continue to be their conviction.—*Henry Lee in Australia.*

THE Rev. J. Rickard, secretary of the college, gave a verbal report of the institution. He pointed out one important particular wherein the students' education was neglected, namely, the practical administration of church matters, and to obviate this great defect it had been suggested that a student in his last year should not live privately as at present, but the committee should take such steps as should get him appointed to some church under the authority and supervision of some pastor for church work, with a view to give him a fitting practical training.—*Australian Independent.*

EVERYONE of our readers wants to "build up his church." Here is how to do it! Give praise wherever you honestly can! And it doesn't need so much honesty to speak it, as good sense and penetration to see it! Don't look for blemishes, and mistakes, and wrongs! Look for encouragements, right-doing, and right-intending; and believe these are found with your neighbor, perhaps even more than with yourself. Praise your minister: testify for the S. S. Teacher of your children; exalt the benefit of your meetings for worship. The