

Churches that pray, "O Lord, revive thy work"; with what effect, field-preaching, theatre-preaching, and continuous prayer-meetings shall say; with what gladdening success, thousands of spiritual converts can bear thankful witness. Never may it be otherwise! The great Missionary, Bible, and Tract Societies of the age, have enlarged their boundaries, and pant to attain universal dominion for the redeeming Lord of All. Apostolic instrumentalities!

Arts, sciences, literature, and the professions and trades, are sedulous for greater prominence and utility. Steam, in its conveniences, is reducing the dimensions of our globe, and the lightning teaches every drone dispatch.—Natural and constitutional Liberty is defying and dethroning splendid despotisms; Great Britain, by the justice and benignity of her Sovereign, and her Hampden honesty in diplomacy, is the unboastful emancipator of peoples, and shews that her love is hereditary for her William of Orange; and the Papal "Beast" of prophecy, whose lair is the seven hills of Rome, receives its fatal blows from the magnanimous but Papal Garibaldi, the Papal Napoleon, the Papal Victor Emmanuel, and whole hosts of indignant Papists! Rome *versus* Romanists!

Of our own Country there is much to say, and we assign the first place to its *Spiritualities*, which confer on man his dignity, and ally his welfare with immortality and eternity. However decorous the exterior of our Christian Communities may be, the truth they disseminate, and the life they impart, are of paramount consideration. And it is gratifying that several bodies have more than recurred to the requirements of their Divine Head, and by admirable efforts have added to the number of Canadian witnesses to the power of vital godliness. We wish them an uninterrupted prosperity! The Wesleyan Church has had no tenet to discard, no

appliance to change, and has felt that its duty is to repeat and multiply the acts of the flourishing past to ensure still unprecedented results. The superior and encouraging Annual Report of the Wesleyan Missionary Society is just published, and the numerous Missions have been so many lights in darkness, and the living springs of consolation to Settlers and Indians in localities of toil and solitude. The Book Room is of growing utility, and the *Christian Guardian*, more than maintains its reputation. Besides several able educational publications, Wesleyan minds last year gave the public two edifying, popular works, and the *Wesleyan Repository* was brought into existence,—the object of all the spread of holiness and benevolence. On many Circuits and Missions an indefatigable ministry and laity have greatly increased the temples of the Lord, and obtained recently from the Spirit the grace of conviction, of pardon, and of purity for many souls; and the year of 1860 will be memorable as the period when it was necessary for the Conference to authorise a Committee to deliberate on a plan for the division of our extended Wesleyan Methodism into several Conferences,—thus humbly emulating the expansive zeal of beloved Home Methodism. The Missions have remarkably assisted to create this agreeable necessity; for the Wesleyans of Canada could never satisfy themselves without the joint services of a Missionary Society, which is in favour with God and man. They have their doctrines, their privileges, their itinerancy, their economy, their literature, and their institutions, and without invidiousness, yet with emphasis, they say, in grateful reliance upon God, "In those is continuance, and we shall be saved."

The Country's *Ecclesiastical* belief and forms, it would appear, are not settled, and if imperfect, are best modified. The doctrinal alteration between the