

Among the Magazines.

"Eugenics" and its principles, like sex-hygiene, has received much comment in the press of the country. But the *Catholic University Bulletin* has given us a thoroughly comprehensive explanation of this 20th century science. In a series of logical arguments, supported by proven facts, it shows the utter futility and impracticability of the eugenists' plan. That it spells, not the betterment of the race, but its ruin; that, instead of raising to higher levels, it is a return to paganism, and that it is a "satanic device" are a few of the forcible statements used in describing it. Among other things, it shows that eugenics is opposed to religion, that it has practically no regard for morality, and that the doctrine of the eugenists regarding easy divorce is directly detrimental to the interests for which they have arrayed themselves as champions. To those who are inclined to celibacy it gives excellent encouragement, and defends the celibates of mediaeval times.

This interesting and educational treatise is deserving of careful perusal, and unstinted praise is due the *Catholic University Bulletin* for its clear-cut explanation.

"Experiences on the Motor Chapel" is one of the many interesting subjects treated in the March number of *Extension*. Unlike the other portable chapels, this new device can penetrate into the interior of countries having neither railroads or any other avenue of approach. It is undoubtedly a God-send to the thousands of isolated people who heretofore had no opportunity of participating in the graces afforded by the Sacraments.

To students in political science, in fact, for all those interested in the social problems of today, no clearer view can be had than that which *America* publishes this month. Treating the problem "The Individual and Society" from two points of view, it shows the duty of the one to the other. In olden times man was everything, and the state nothing. Today it is the opposite. The man is recognized as a mere cog in the society wheel. Each one should endeavor to assist the state, but to keep it back from usurping the rights of the individual and the family. Labor can be made happy, not by the selfish, narrow and airship philosophy of the Socialist, but by a sound, practical, commonsense, social philosophy, which will ameliorate the condition of the laborers and allow them to live properly, not merely exist.